

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Frank Prado, Director, Clark County Family Services

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**Recommendation:**

**Approve and ratify the acceptance of Amendment 1 to the Chafee Independent Living grant awarded by the State of Nevada Health and Human Services, Division of Child and Family Services to extend the grant term through September 30, 2025; and authorize and approve the reclassification of four (4) full time Limited Permanent Family Services Technicians (C25) positions to four (4) Family Services Specialists I/II (C28); and the continuation of one (1) Office Specialist (C22), and two (2) Family Service Specialists I/II (C28) during the grant fund period and authorize the director to sign any additional grant documents related thereto and accept any funds awarded. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2031.000	Fund Name:	County Grants
Fund Center:	1250812000	Funded PGM/Grant:	1250.CHAF.2025
Amount:	\$884,647		
Description:	Chafee Independent Living		
Additional Comments:	In-kind match \$221,152		

**BACKGROUND:**

Since 2005 Clark County Family Services (CCFS) has been receiving grant funding from the State of Nevada Department of Health and Human Services, Division of Child and Family Services (State) for the John H. Chafee Foster Care Independent Living Program. The Independent Living Program assist youth in goal setting and planning for their transition out of foster care and into adulthood. For the FY25 budget, CCFS accepted a grant award from the Sate in the amount of \$884,647 to continuously fund the Independent Living Program through June 30, 2025.

Ratification to Amendment #1 would allow CCFS to extend the current grant term through September 30, 2025; and reclassify four (4) Family Services Technicians (C25) positions to Family Services Specialists I/II (C28) positions to remain competitive within the labor market.

Due to the urgent need to submit the signed Subaward Amendment #1 for consideration, CCFS was not able to submit for Board Approval prior to submitting document to the state.

Cleared for Agenda

**04/15/2025**

File ID#

**25-2161**