

SECOND AMENDMENT TO 2021 AGREEMENT
TO USE ACCOUNT FOR AFFORDABLE FUNDS
BY CLARK COUNTY HOME CONSORTIUM

This Second Amendment to the 2021 Agreement to Use Account for Affordable Housing Funds by Clark County HOME Consortium (“Second Amendment”) is entered into on this 1 day of April 2025, (“Effective Date”) by and between the Nevada Housing Division (“Division”), a division of the Nevada Department of Business and Industry and Clark County HOME Consortium (“Grantee”), a political subdivision of the State of Nevada, collectively the “Parties.”

WHEREAS, the Division and Grantee entered into an Account for Affordable Housing Grant Agreement dated November 4, 2021 (“Agreement”) whereby the Division granted funds from the Account for Affordable Housing (“Funds”) to the Grantee; and

WHEREAS, the Agreement was amended with the First Amendment dated July 3, 2024, to extend the expenditure deadline; and

WHEREAS, the Division and Grantee wish to modify the Agreement and First Amendment with this Second Amendment to further extend the expenditure deadline; and

NOW THEREFORE, in consideration of the foregoing and the mutual representations, covenants, and agreements herein, the Parties do hereby agree as follows:

1. Paragraph A of Article I is hereby deleted in its entirety and replaced with the following:

A. The Division will grant Grantee Funds not to exceed the total of \$1,871,950 to assist with qualified programs, projects, or activities (“Projects”). These Funds will be used to provide Affordable Housing Assistance in Clark County, Nevada. All households assisted must have gross incomes below 60% of area median incomes. **All Funds must be expended between July 1, 2020, and June 30, 2026.**

All other provisions of the Agreement remain in full force and effect.

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SIGNATURE PAGE FOLLOWS**

IN WITNESS WHEREOF, the parties hereto have caused this Second Amendment to be signed and intend to be legally bound thereby as of the Effective Date.

DIVISION:

NEVADA HOUSING DIVISION:

BY: _____
STEVE AICHROTH Date
Administrator

GRANTEE:

COUNTY OF CLARK:

BY: _____
TICK SEGERBLOM, CHAIR Date
Clark County Commissioners

ATTEST:

BY: _____
LYNN MARIE GOYA Date
County Clerk

APPROVED AS TO FORM:

Steven Wolfson, District Attorney

BY:  _____ 03.19.2025
BRANDON M. THOMPSON Date
Deputy District Attorney