



**AMENDMENT NO. 1  
CBE NO. 606117-22  
BETTERMENT COMMUNITY**

**togetherforbetter**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and UNITED STATES VETERANS INITIATIVE (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under CBE Number 606117-22, entitled "BETterment Community" dated June 14, 2022 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Witnesseth, Page 1, first paragraph

Originally written:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROGRAM within the required schedule and with a budget allowance not to exceed \$3,367,960, including all travel, lodging, meals and miscellaneous expenses; and

Revised to read:

PROVIDER has the personnel and resources necessary to accomplish the PROGRAM within the required schedule and with a budget allowance not to exceed \$7,268,853.06, including all travel, lodging, meals and miscellaneous expenses; and

2. Section II: Compensation and Terms of Payment, Page 1

Originally written:

- A. Compensation

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$3,367,960. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROGRAM is completed for the said fee.

Revised to read:

A. Compensation

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$7,268,853.06. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROGRAM is completed for the said fee.

3. Exhibit A Scope of Work, Page A-1, Section 4.0 Target Population and Admission Criteria

Originally written:

**4.0 Target Population and Admission Criteria**

1. Clients must be referred from the coordinated entry system -AND-
2. Served client population must meet the definition of homeless as previously defined.

The following criteria may not be used to determine program eligibility and continued stay:

- Sobriety and/or commitment to be drug-free;
- Participation in treatment, religious services or other services and activities;
- History of criminal justice involvement;
- Employment/income;
- Payment or ability to pay; nor
- Identification.

Revised to read:

**4.0 Target Population and Admission Criteria**

1. Clients must be referred from the coordinated entry system or referring agency and must meet minimum requirements for admission.
2. Served client population must meet the definition of homeless as previously defined.

The following criteria may not be used to determine program eligibility and continued stay:

- Sobriety and/or commitment to be drug-free;
- Participation in treatment, religious services or other services and activities;
- History of criminal justice involvement;
- Employment/income;
- Payment or ability to pay.

4. Exhibit A Scope of Work, Page A-13, Section 10.0 Budget

Originally written:

10.0 Budget

Direct Services Staffing, Operating Expenses, Indirect Expenses, Start-up or Initial and other additional expenses needed for the program.	<b>\$3,367,960.00</b>
<b>TOTAL (not to exceed)</b>	<b>\$3,367,960.00</b>

Revised to read:

10.0 Budget

Direct Services Staffing, Operating Expenses, Indirect Expenses, Start-up or Initial and other additional expenses needed for the program.	<b>\$7,268,853.06</b>
<b>TOTAL (not to exceed)</b>	<b>\$7,268,853.06</b>

This Amendment No. 1 represents an increase of \$3,900,893.06.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
UNITED STATES VETERANS  
INITIATIVE

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: *Shalimar J. Cabrera*  
SHALIMAR CABRERA  
EXECUTIVE DIRECTOR

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*  
Sarah Schaerrer (Jun 10, 2025 16:54 PDT)  
SARAH SCHAERRER  
Deputy District Attorney