

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and WSP USA Solutions Inc. (Syndi Dudley, Senior Director, Local Business Leader) for additional engineering services and extend contract term for the Fairgrounds-Whipple Detention Basin project in Logandale, Nevada. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	4990.992	Fund Name:	Public Works Regional Improvements/RFCD
Fund Center:	1260110001	Funded PGM/Grant:	PW.FMOA03A
Amount:	\$120,660		
Description:	Fairgrounds-Whipple Detention Basin		
Additional Comments:	Initial contract amount was \$449,000. No fiscal impact for Supplemental Nos. 1 and 3. Supplemental No. 2 increased contract by \$480,500. Supplemental No. 4 increase of \$120,660 revises the total contract value to \$1,050,160.		

**BACKGROUND:**

On April 17, 2012, the Board of County Commissioners approved a professional engineering services contract with WSP USA Solutions Inc. (formerly known as Louis Berger U.S., Inc.) to provide engineering services for the design options and pre-design of the Fairgrounds – Whipple Detention Basin. In December 2018, the Louis Berger companies merged with the WSP family of companies, and Louis Berger changed its corporate name to WSP USA Solutions Inc.

The Board and WSP USA Solutions Inc. previously approved three supplementals to the professional engineering services contract extending the time of performance and increasing funds for final design engineering services.

The attached Supplemental No. 4 to the professional engineering services contract with WSP USA Solutions Inc. increases total funds for additional engineering services and extends the time performance to December 31, 2026.

WSP USA Solutions Inc. currently holds a Clark County Business License.

The District Attorney’s Office has reviewed and approved the fourth supplemental contract as to form.

Cleared for Agenda

**10/18/2022**

File ID#

**22-1473**