

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager
Lisa Kremer, Director of Real Property Management

Recommendation:

Approve the award of Bid No. 606625-23, for Russell Campus, Building and Fire Prevention: Lighting Control System Replacement to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Sturgeon Electric Company, Inc.; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	5340.000	Fund Name:	Building
Fund Center:	112082001	Funded PGM/Grant:	RP.A0321107
Amount:	\$2,155,712		
Description:	Construction for Russell Campus, Building and Fire Prevention: Lighting Control System Replacement		
Additional Comments:	None		

BACKGROUND:

Bid No. 606625-23, for Russell Campus, Building and Fire Prevention: Lighting Control System Replacement was advertised on April 26, 2023 and opened on June 6, 2023. The Bid amounts are as follows:

BIDS RECEIVED:	BID AMOUNTS:
Sturgeon Electric Company, Inc. (NBE)	\$2,155,712.00
Monument Construction dba Monument (NBE)	\$2,988,441.54

This Contract is for the construction and replacement of existing lighting control system with new lighting control systems, panels, devices and cabling throughout the entire building. Construction also includes the installation of new light fixtures, associated supporting cables and power accessories.

The following are the pertinent provisions of the Contract:

- The Contractor shall complete the entire work within 395 calendar days from the date specified in the Notice to Proceed.
- Includes the standard termination for cause within 7 business days and termination for convenience language as in all public works efforts of this type.

The recommendation of award is in accordance with NRS 338.1385.5, a public body or its authorized representative shall award a contract to the lowest responsive and responsible bidder.

Sturgeon Electric Company, Inc. currently holds a Clark County Business License.

Cleared for Agenda

07/18/2023

File ID#

23-929