

AMENDMENT NO. 3 BID NO. 604990-18 ANNUAL REQUIREMENTS CONTRACT FOR TRAP AND SKEET CLAY TARGETS PACKAGE NO. 1

THIS AMENDMENT is made	and entered into this	_day of	20,	by and between
CLARK COUNTY, NEV ADA	(hereinafter referred	to as	"COUNTY"),	and HANSEN
ENTERPRISES (hereinafter referred to	as "SUCCESSFUL BII	ODER").		

WITNESSETH:

WHEREAS the parties entered into an agreement under Bid Number 604990-18, entitled "Annual Requirements Contract for Trap and Skeet Clay Targets Package No. 1" dated October 16, 2018 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Instruction to Bidders, Page I-6, Section 32 - Contract Extension, as revised per Amendment No. 2

"ORIGINALLY WRITTEN"

"COUNTY reserves the option to extend CONTRACT on a month-to-month basis for up to twelve (12) months from its expiration date for any reason. The current contract pricing shall remain in effect through the contract extension period."

"REVISED TO READ"

"COUNTY reserves the option to extend CONTRACT on a month-to-month basis for up to eighteen (18) months from its expiration date for any reason. The current contract pricing shall remain in effect through the contract extension period."

2. The revisions contained herein are effective as of October 31, 2024.

This Amendment No. 3 represents an increase of \$216,247.80.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:

COUNTY OF CLARK, NEVADA

By:

JESSICA COLVIN Chief Financial Officer

APPROVED AS TO FORM:

STEVEN B. WOLFSON, District Attorney

<u>Jason Patchett for Sarah Schaerrer</u> Jagon Patchett for Sarah Schaerrer (Oct 30, 2024 16:36 PDT)

By:

SARAH SCHAERRER Deputy District Attorney SUCCESSFUL BIDDER:

HANSEN ENTERPRISES

HOMER A HANSEN III

Owner