



WL-136, TA  
Interest: 15741  
Project: 5926

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pnkt 4/19/21

**GRANTOR:**  
**CLARK COUNTY**  
**Desert Conservation Program**  
**4701 W. Russell Road**  
**Las Vegas, Nevada 89118**

**GRANTEE:**  
**STATE OF NEVADA**  
**Division of State Lands,**  
**for and on behalf of**  
**Department of Wildlife**

**RECORDING REQUESTED BY AND RETURN TO:**  
Nevada Division of State Lands  
901 S. Stewart Street, Suite 5003  
Carson City, NV 89701

### **QUITCLAIM WATER RIGHTS DEED**

For valuable consideration, the receipt whereof is hereby acknowledged, CLARK COUNTY (hereinafter "GRANTOR"), whose address is 4701 W. Russell Road, Las Vegas, Nevada 89118, agrees to convey at no cost, and does hereby give, grant and convey to the STATE OF NEVADA, acting through the DIVISION OF STATE LANDS and its State Land Registrar, whose address is 901 South Stewart Street, Suite 5003, Carson City, Nevada 89701, for and on the behalf of the DEPARTMENT OF WILDLIFE (hereinafter "GRANTEE"), and to the successors and assigns of the GRANTEE forever, all that certain real property described in **EXHIBIT "A"** and further depicted in **EXHIBIT "B,"** attached hereto and by this reference made a part hereof (the "Property"), and which are on file with the Nevada State Engineer's Office subject to the following conditions:

- I. GRANTOR conveys the water rights in "as-is" condition, with no representation or warranty that the water rights are in good standing with the State of Nevada Division of Water Resources; and
- II. GRANTOR conveys the water rights with no access rights to any publicly dedicated right-of-way; and
- III. The conveyance is subject to any liens, encumbrances, covenants, conditions, restrictions, reservations, rights-of-way, and easements whether or not shown in the public records;; and

IV. GRANTOR retains a reversionary interest in each water right in the event GRANTEE does not maintain the water rights for the public purpose of restoring, managing and maintaining water resources for fish and wildlife in southern Nevada;

TO HAVE AND TO HOLD any and all water rights described in EXHIBITS "A" and "B" unto said GRANTEE and to its successors and assigns forever.

**GRANTOR:**

## CLARK COUNTY

By \_\_\_\_\_  
Its:

STATE OF NEVADA )  
COUNTY OF CLARK )

On \_\_\_\_\_, 2021, \_\_\_\_\_, personally appeared before me, a notary public who acknowledged that he/she executed the above document on this date.

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## NOTARY PUBLIC

**GRANTEE:**

STATE OF NEVADA  
DIVISION OF STATE LANDS

By: \_\_\_\_\_

CHARLES DONOHUE  
Administrator and State Land Registrar

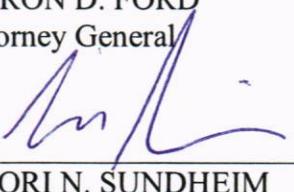
STATE OF NEVADA        )  
                              )  
CARSON CITY                )

On \_\_\_\_\_, 2021, CHARLES DONOHUE, Administrator and State Land Registrar, Division of State Lands personally appeared before me, a notary public, who acknowledged that he executed the above document.

\_\_\_\_\_  
NOTARY PUBLIC

**APPROVED AS TO FORM:**

AARON D. FORD  
Attorney General

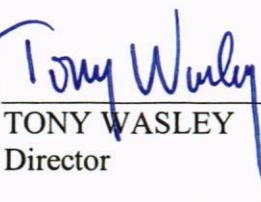
By: 

TORI N. SUNDHEIM  
Deputy Attorney General

Date: 4/11/21

**APPROVED:**

STATE OF NEVADA  
Department of Wildlife

By: 

TONY WASLEY  
Director

Date: 4/13/21

**Exhibit A**

Surface Water Rights

Item No.	Application No.	Certificate No.	Source Description	Acre Feet per Annum (AFA)
1	9851	2148	RAILROAD SPRINGS	3.621
2	24532	6987	HOPPS SPRING	0.37
3	67756	19390	GANN SPRING	3.72
4	67758	19391	PEARSON SPRING	0.180
5	67759	19392	PERKINS SPRING	0.094
6	67760	19393	QUAIL SPRING	0.530
7	67761	19394	RATTLESNAKE SPRING	0.070
8	67762	19395	RED ROCK NO.1 SPRING	0.190
9	67763	19396	RED ROCK NO.3 SPRING	0.190
10	67765	17573	DUDE SPRING	0.900
11	67766	17574	JUANITA SPRINGS	1.240
12	67767	17164	RED ROCK SPRINGS	0.090
13	67768	17575	NICKEL CREEK	1.13
14	67769	17576	NORTH KEY WEST SPRING	1.02
15	67770	17577	GREAT EASTERN (Darling Mine)	0.91
16	67771	17578	GOVERNMENT SPRING	1.13
17	67772	17165	RED BLUFF SPRING	1.120
18	67773	19397	GOLD BUTTE SPRING	0.560
19	67774	19398	HORSE SPRING	4.930
20	67775	19399	CAT CLAW SPRING	7.620
21	67776	19400	GRANITE SPRING	1.120
22	67777	19401	GRAPE VINE SPRING	2.170
23	67778	19402	MAYNARD SPRING	1.090
24	67779	18016	CEDAR SPRING	4.300
25	67780	18017	WIREGRASS SPRING	4.300
26	67781	19403	RED ROCK SPRING NO.2	6.720
27	67782	19404	MUD SPRING	2.170
28	67783	19405	SUMMIT SPRING	3.360
29	67784	19406	CONNELLY SPRING	0.560
30	67785	19407	WALKER SPRING	0.560

**Exhibit A**

Surface Water Rights

Item No.	Application No.	Certificate No.	Source Description	Acre Feet per Annum (AFA)
31	67786	19408	TWIN SPRING	2.170
32	67787	18018	BIG SPRING	9.410
33	67789	18032	MESQUITE SPRING	4.52
34	67790	18019	RAILROAD SPRING	4.5
35	67793	16506	CAVE SPRING	0.56
36	67794	16518	ORAHANA SPRING	1.086
37	67795	16519	COW WELLS SPRING 1 & 2	1.665
38	67796	16520	MCCULLOUGH SPRING	1.665
39	67797	16521	HYLAND SPRING	1.88
40	67799	16457	NORTH CRESCENT SPRING	0.8
41	67800	16447	OLD ROMAN SPRING	1.16
42	67801	16507	BATTLE AX SPRING	0.65
43	67802	16508	RATTLESNAKE SPRING	0.434
44	67805	16448	BADGER SPRING	0.724
45	67808	16449	LUCY GREY SPRING NO. 3	0.724
46	67812	16802	CEDAR SPRING	0.282
47	67813	16803	BIG SPRING	0.282
48	67814	16804	HEN SPRING	0.724
49	76932	18038	SUMMIT SPRING	2
50	79968	18480	MCCLANAHAN SPRING	0.8
51	79969	18426	MCCLANAHAN SPRING	3.26
52	80914	19657	WILLOW SPRING	0.724
53	80915	19658	GRANITE SPRING	0.724
54	80916	19659	LUCY GREY SPRING NO.2	0.724
55	80917	19660	LUCY GREY SPRING NO.1	0.724
56	V04213		SEEP	0
57	V04221		HARTMAN TANK	0
58	V04222		RED BLUFF SPRING	0

**Exhibit A**

**Underground Water Rights**

Item No.	Application No.	Certificate No.	Source Description	Acre Feet per Annum (AFA)
1	11515	3310	TIP TOP WELL	5.59
2	11517	3312	WATER LILLY WELL	5.62
3	12017	3236	DIPPING VAT WELL	1.44
4	14498	4139	DEEP WELL	2.17
5	14675	4300	NICHOLSEN WELL	1.44
6	14733	4023	JUNIPER WELL	3.62
7	14737	3972	SIX MILE WELL	11.57
8	14738	3973	TEN MILE WELL	6.5
9	24531	6986	CLARK WELL	4.02
10	38132	10405	JACKS WELL	11.57
11	38133	10406	JOE KENNEDY WELL	0.73
12	38134	10407	STRAY COW WELL	1.44

Exhibit B  
Northern Clark County, NV



Exhibit B  
Southern Clark County, NV



Legend

- POD\_Underground
- POD\_Surface
- County boundary

Southern Clark County, NV  
Water Rights Conveyance

