

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Lisa Kremer, Deputy County Manager
Dagny Stapleton, Community Housing Administrator

Recommendation:

Approve and authorize the obligation of awards, totaling \$18,000,000 in Clark County Community Housing Funds (CHF), for the development and rehabilitation of affordable housing units; and authorize the County Manager, or his designee, to execute any necessary documents related thereto. (For possible action)

FISCAL IMPACT:

Fund #:	2770	Fund Name:	Community Housing
Fund Center:	1270111770	Funded PGM/Grant:	N/A
Amount:	\$18,000,000		
Description:	Clark County Community Housing Fund		
Additional Comments:	N/A		

BACKGROUND:

In response to the unprecedented crisis in housing affordability and availability, the Board of County Commissioners created the Community Housing Fund (CHF) in 2022. In November 2024, the third annual CHF funding round was opened, for the development or rehabilitation of multifamily rental units to serve Clark County households at up to 80% of the Area Median Income (AMI). Clark County staff received twenty (20) applications for this round of funding, totaling over \$172 million in funding requests. Staff worked with community members and underwriting specialists to carry out a detailed review and ranking of the applications. On April 1, 2025, the Board of County Commissioners approved funding of five (5) applications totaling \$45,400,000. Staff are recommending that an additional four (4) applications be funded from the November 2024 funding round, totaling \$18,000,000. A list of the additional proposed awards is attached.

Approval of these four additional awards will support the creation of 458 new extremely low- and low-income housing units and the rehabilitation of 116 extremely low and low-income units for seniors.

Pursuant to Commission approval, staff will draft grant or loan agreements for awardees and submit those for signature by the County Manager, or his designee. Further, Clark County will be responsible for monitoring each funded project to ensure that the units contained therein remain affordable, and to ensure compliance with the requirements of the CHF Program.

The District Attorney's Office has reviewed and approved this item, as to form only.

Cleared for Agenda

08/19/2025

File ID#

25-2756