

AMENDMENT NO. 4
RFQ NO. 605240-19
CRISIS STABILIZATION AND SUPPORTIVE HOUSING CONTINUITY OF CARE PROGRAM

THIS AMENDMENT is made and entered into this ____ day of _____ 20__, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and CHARLESTON RESIDENTIAL SERVICES LLC dba CROSSROADS OF SOUTHERN NEVADA (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under RFQ Number 605240-19, entitled "Crisis Stabilization and Supportive Housing Continuity of Care" dated December 12, 2019 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Page 1, Witnesseth, revised per Amendment No. 3

ORIGINALLY WRITTEN:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed the annual amount of \$4,792,868.

REVISED TO READ:

WHEREAS, PROVIDER has the personnel and resources necessary to accomplish the PROJECT within the required schedule and with a budget allowance not to exceed the annual amount of \$4,947,193.86.

2. Page 1, Section I – Term of Contract

ORIGINALLY WRITTEN:

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2020 with the option to renew for four (4), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

REVISED TO READ:

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2020 with the option to renew for four (4), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional twelve (12) months on a month-to-month basis for its convenience.

- Page 1, Section II - Compensation and Terms of Payment, Item A - Compensation, revised per Amendment No. 3

ORIGINALLY WRITTEN:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not to exceed the annual amount of \$4,792,868.

REVISED TO READ:

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not to exceed the annual amount of \$4,947,193.86.

- Page A-10, Exhibit A, Scope of Work, Item 10 – Compensation, revised per Amendment No. 3

ORIGINALLY WRITTEN:

COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work for the not to exceed the annual amount of \$4,792,868.

REVISED TO READ:

COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work for the not to exceed the annual amount of \$4,947,193.86.

- Page A-11, Exhibit A, Scope of Work, Item 11 – Budget, revised per Amendment No. 3

ORIGINALLY WRITTEN:

The table below reflects a budget that corresponds to the one-year scope of work:

Budget: Crisis Stabilization and Supportive Housing Continuity of Care Program	
Total Annual Not-to-Exceed Amount	
Program Costs and Indirect Costs (<i>Indirect Costs not to exceed more than 10% of Total Budget</i>)	\$ 4,792,868

REVISED TO READ:

Budget: Crisis Stabilization and Supportive Housing Continuity of Care Program	
Total Annual Not-to-Exceed Amount	
Program Costs and Indirect Costs (<i>Indirect Costs not to exceed more than 10% of Total Budget</i>)	\$ 4,947,193.86

This Amendment No. 4 represents an increase of \$4,947,193.86

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.


COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
CHARLESTON RESIDENTIAL
SERVICES LLC dba CROSSROADS
OF SOUTHERN NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
PAUL VAUTRINOT
Vice President of Programs

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
[Sarah Schaerrer \(Dec 2, 2024 08:26 PST\)](#)
SARAH SCHAERRER
Deputy District Attorney