

**SUPPLEMENTAL NO. 4 TO THE PROFESSIONAL ENGINEERING SERVICES
CONTRACT FOR BELLAGIO PEDESTRIAN BRIDGE**

THIS Supplemental No. 4 Contract, made and entered into this 6th day of January, 2026, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and GCW, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

The initial addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89155 (702) 455-6020	Tim McCoy, President GCW, Inc. 1555 S. Rainbow Boulevard Las Vegas, Nevada 89146 (702) 804-2000

W I T N E S S E T H

WHEREAS, on September 6, 2022, the COUNTY and the ENGINEER entered into a Professional Services Contract for pedestrian bridge design services for a pedestrian bridge on Las Vegas Boulevard at Bellagio Drive (“Contract”); and

WHEREAS, on December 19, 2023, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Contract (“Supplemental No. 1”) to extend the time of performance to allow for stakeholder coordination and input before a final bridge option is selected; and

WHEREAS, on June 17, 2025, the COUNTY and ENGINEER entered into Supplemental No. 2 to the Contract (“Supplemental No. 2”) to extend the time of performance to allow for additional stakeholder coordination and input before a final bridge option is selected; and

WHEREAS, on December 2, 2025, the COUNTY and ENGINEER entered into Supplemental No. 3 to the Contract (“Supplemental No. 3”) to provide final design services on the pedestrian bridge located at Las Vegas Boulevard and Bellagio Drive; and

WHEREAS, this Supplemental No. 4 to the Contract (“Supplemental No. 4”) is for final design services on the refurbishment and repair of the four existing pedestrian bridges located at Las Vegas Boulevard and Flamingo Road; and

WHEREAS, this Supplemental No. 4 increases Basic Services by \$515,000.00, Special Services by \$50,000.00, and the total contract funding by \$565,000.00 bringing the total contract amount to \$2,237,000.00

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed as follows:

ARTICLE I: DEFINITIONS

Add the following to the definition of the “Project”:

“Project” means providing a final design for the refurbishment and repair of the existing four pedestrian bridges at the Las Vegas Boulevard and Flamingo Road intersection. The scope of the work will consist of replacing existing escalators; inspecting and refurbishing the existing elevators systems; upgrading and repairing mechanical & electrical rooms; and modifying existing stairs.

ARTICLE II: SCOPE OF SERVICES

Add the following to Section 2.02:

FF. Prepare final design of the refurbishment and repair of the four existing pedestrian bridges at the Las Vegas Boulevard and Flamingo Road intersection and include the following tasks and improvements:

- a. Replacing existing escalators and all associated electrical, mechanical, and structural components at each bridge touchdown with new high-efficiency, heavy-duty, transit-grade escalators, including:
 - Modifying and/or reconstructing existing escalator pits and curbs.
 - Installing sand-oil interceptors serving escalator sump pumps and rerouting pump discharge to sanitary sewer or if sand oil interceptor is not required pumping to storm drain system.
 - Installing new sump pumps.
 - Regrading, reconstruction, and/or repairing surrounding concrete to slope water away from escalator openings, as required.
 - Inspecting existing and providing modernization recommendations.
- b. Inspecting and refurbishing the existing elevators systems, including:
 - Replacing damaged elevator equipment and controllers.
 - Replacing the existing roofs with sloping roofs for the two elevator roofs on the southwest corner of the intersection.
 - Repairing the elevator hoistway curtainwall framing, glazing, sealants, and corroded fasteners; refinishing assemblies to maintain watertight construction.
 - Repairing the hydraulic system piping located in the elevator pits and removing the overhead hydraulic system piping that was installed as a temporary repair in 3 of the 4 elevator shafts.
 - Installing and/or modifying sump pumps within elevator pits and connecting to new sand-oil interceptor systems where required.
 - Regrading, reconstructing, and/or repairing surrounding concrete to slope water away from elevator, as required.

- Through a subconsultant, conduct a peer review of the plans and specifications.
- c. Upgrading and repairing mechanical & electrical rooms, including:
- Replacing existing HVAC units, exhaust fans, and ductwork, as required.
 - Repairing leaking roofs above equipment rooms; patch membranes, replace flashings, recoat roof surfaces.
 - Installing new LED lighting.
 - Repainting walls, ceilings, doors, and frames; apply epoxy floor coatings in mechanical, electrical, and maintenance rooms. Providing new aluminum diamond plate wall protection with trim to 4-foot high in maintenance room.
 - Replacing existing mop sinks with larger mop sinks in all maintenance rooms.
 - Replacing existing water heaters with new water heaters.
 - Replacing doors, frames, thresholds, and hardware with new fire-rated and security-rated assemblies.
 - Assessing existing electrical wiring and boxes for corrosion, and replace, if necessary.
- d. Modifying existing stairs, including:
- Removing existing stair handrails and replacing with new aluminum or stainless-steel handrails with integral LED lighting. Providing new electrical power and lighting controls.
 - Installing ADA-compliant handrail extensions at all stair landings.
 - Removing and replacing damaged stair treads, risers, nosings, and landing surfaces. Patch concrete spalls, cracks, and surface defects.
 - Installing new tactile warning panels at the top and bottom of each stair run and at intermediate landings, where required.
- e. Utility adjustments and coordination
- f. Agency, utility company and developer coordination
- g. Research “Smart” enhancement technology for escalators, elevators, and lights
- h. Horizontal Control Plan review and verification
- i. Supplemental field survey with 3D laser scans around each escalator touchdown and within the clear area in front of each elevator’s doors (ground level).
- j. Easement research and legal descriptions/exhibits preparation for up to six (6) easements.
- k. Construction cost estimates for 90% and final submittals
- l. Project specifications for 90% and final submittals

- m. Project progress and review meetings as needed
- n. Bidding Assistance
- o. Post-Design Services

Plans, specifications, and construction cost estimates will be submitted at 90% and Final design stages. Issued for Construction plans (Fourteen 11" x 17", six 24" x 36", and eighteen sets of special provisions) will be furnished within thirty (30) days following opening of construction bids for the Project.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Add the following to the Table:

<u>TASK</u>	<u>DESCRIPTION</u>	<u>COMPLETION TIME</u>
2.02FF	90% Plans, Special Provisions and Review Meeting	Within 120 calendar days following NTP from the Director.
2.02FF	Final Plans and Special Provisions	Within 60 calendar days following the receipt of 90% comments from the Director.
2.02FF	Bidding Assistance Phase	Beginning when Project is advertised and lasting until Project is awarded to low bidder.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Revise the first paragraph in 5.01 as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Two Million Thirty-Seven Thousand and 00/100 Dollars (\$2,037,000.00) for the Basic Service fees, and Two Hundred Thousand and 00/100 Dollars (\$200,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

Revise the last paragraph in 5.02 as follows:

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
2.02 Basic Services (Tasks A through O).....	\$227,000.00
2.03 Special Service.....	\$50,000.00
2.02 Basic Services (Tasks P through EE, Supplemental No.3).....	\$1,295,000.00
2.03 Special Service.....	\$100,000.00
2.02 Basic Services (Tasks FF, Supplemental No.4).....	\$515,000.00
2.03 Special Service.....	\$50,000.00
Grand Total Basic and Special Services	\$2,237,000.00

The remainder of the Professional Engineering Services Contract, Supplemental No. 1, Supplemental No. 2, and Supplemental No. 3 remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 4 as of the date herein above set forth.

CLARK COUNTY, NEVADA

GCW, Inc.

Jessica Colvin
Chief Financial Officer



Tim McCoy
President

APPROVED AS TO FORM:



Tyler Smith
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				150		
Corporate/Business Entity Name:		GCW, Inc.				
(Include d.b.a., if applicable)						
Street Address:		1555 South Rainbow Boulevard		Website: www.gcwengineering.com		
City, State and Zip Code:		Las Vegas, NV 89146		POC Name: Tim McCoy		
				Email: tmccoy@gcwengineering.com		
Telephone No:		702.804.2000		Fax No: 702.804.2299		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

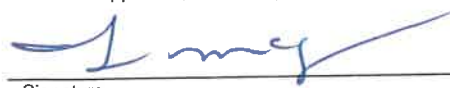
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
GCW Holdings, Inc.	N/A	100%
Employee Stock Ownership Plan	(Not one employee owns 5% or more)	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☒ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Tim McCoy Print Name
President Title	September 9, 2025 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Joe Cetrulo	Alicia Cetrulo/Family Support Sp II	Spouse	Clark County
Travis DeGroot	James Williams/CM Inspector	Brother-in-law	CCPW-Construction
Erik Denman	Derek Denman/Survey Tech II	Son	CCPW-Survey
Jeanette Rios	Martha Rios/Associate Engineer	Sister	Clark County
Joe Yatson	Margarita Yatson/Mngmt Analyst	Spouse	Clark County Fire Department

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☒ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☒ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:



Signature

Denis Coobazura

Print Name

Authorized Department Representative