

**AMENDMENT NO. 1
RFQ NO. 604536-17
DRUG TREATMENT PROGRAM**

THIS AMENDMENT is made and entered into this ____ day of _____, 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and ACADIA MERGER SUB, LLC/SEVEN HILLS HOSPITAL, INC., D.B.A. SEVEN HILLS BEHAVIORAL INSTITUTE (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under RFQ Number 604536-17, entitled "Drug Treatment Program" dated January 16, 2018 (hereinafter referred to as CONTRACT); and **WHEREAS**, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, Page 1.

Originally Written

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2018, with the option to renew for three (3), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

Revised to Read

COUNTY agrees to retain PROVIDER for the period from date of award through December 31, 2018, with the option to renew for four (4), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional six (6) months for its convenience.

2. The revisions contained herein are effective as of July 1, 2022.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

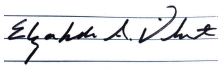
COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
ACADIA MERGER SUB,
LLC/SEVEN HILLS HOSPITAL,
INC., D.B.A. SEVEN HILLS
BEHAVIORAL INSTITUTE

By: _____
JESSICA COLVIN
Chief Financial Officer

By:  _____
RUSTIN PARK
Chief Executive Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
ELIZABETH VIBERT
Deputy District Attorney