

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Sami Real, Director, Comprehensive Planning

Recommendation:

Approve a revised affordable housing reservation list and authorize the Director of the Department of Comprehensive Planning to submit the list to the Bureau of Land Management. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

Pursuant to the Southern Nevada Public Land Management Act, staff has revised the County's affordable housing reservation list.

The attached list includes 38 sites, totaling approximately 454 acres of land. Accompanying is a list of previously reserved land which is being relinquished, totaling approximately 45 acres of land.

If approved, the Director of the Department of Comprehensive Planning will submit the list to the BLM Southern Nevada District Office.

Cleared for Agenda

07/01/2025

File ID#

25-2543