



Rural Alliance Advisory Committee (RAAC) Application

service integrity respect accountability excellence leadership

The RAAC consists of individuals that reside within a residential neighborhood in Clark County, with densities of 2 dwelling units per acre or less, areas designated with a rural neighborhood preservation overlay, or other spaces that are rural in nature and captured within the Clark County Master Plan. Members will offer input on issues that directly impact these areas. Members serve without compensation for two-year terms and attend regularly scheduled public meetings throughout the year.

Full Name: Christian Salmon Phone Number: _____

Email Address: _____

Home Address: _____

Mailing Address: _____

Employer: Self Occupation: Equine Property

Note: This document and accompanying materials become public record once received by Clark County.

- To be eligible to serve, you must be a resident of a rural community as defined above. Before you continue, please indicate if you meet the eligibility requirements: Yes X No _____
- Meetings will be held a minimum of four times per year, with the dates, times and locations to be determined by the new Committee.
If appointed, will you be able to attend meetings on a regular basis? Yes No
- Have you attended a Planning Commission or County Commission meeting? Yes No

- Have you attached the REQUIRED resume ? Yes No

For the following questions, please feel free to attach additional pages as necessary

List 3 issues impacting rural communities? _____

Water Wells

Urban Development

Crime

Please list any boards or committees that you currently serve on: None

Why are you interested in becoming a member of the RAAC? _____

Interact with government and other entities to support the various laws, ordinances and regulations that govern our area.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Christian J. Salmon _____ 2024-05-20
Signature Date

You can submit your application and resume/letter of interest by fax to 702-455-3558, by email to AdministrativeServices@ClarkCountyNV.gov or by mail to Attn: Clark County Administrative Services

Attn: Agenda Coordinator
500 S. Grand Central Pkwy, 6th Floor
Las Vegas, NV 89155

Las Vegas, NV 89149

Tel [REDACTED]
email [REDACTED]

Christian J. Salmon

Experience

2013-Present Mezzanine Management LLC Las Vegas, NV

Sales & Administration

- Sales & purchases of residential income property
- Some horse and livestock operations

2008-2013 Paris Las Vegas Las Vegas, NV

Concierge

1995-2008 Helen's House Palm Springs, CA

Business Development Specialist

- Family owned senior assisted living business.

Education

2000 Learning Center Las Vegas, NV

- Computer curriculum
- Network administration
- Web Design

1996 College of the Desert Palm Desert, CA

Business Administration.

1995 Palm Springs High School Palm Springs, CA

Graduated in the top twenty percentile of class.

Interests

Enjoying life with Friends and Family, Church, Computers, Guitar/Music.

Certifications

CompTIA A+ Computer Competency Certification