

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - February 26, 2025; Laughlin TAB - February 11, 2025; Lone Mountain CAC - February 11, 2025; Paradise TAB - February 25, 2025; Red Rock CAC - January 29, 2025; Spring Valley TAB - February 25, 2025; Sunrise Manor TAB - February 27, 2025; and Whitney TAB - January 30, 2025.**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

**04/01/2025**

File ID#

**25-2119**