

**AMENDMENT NO. 2**  
**CBE NO. 606225-22**  
**DESERT TORTOISE PREDATOR-PREY DYNAMICS PHASE 2**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and U.S. GEOLOGICAL SURVEY (hereinafter referred to as "AGENCY").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 606225-22, entitled "Desert Tortoise Predator-Prey Dynamics Phase 2" dated October 18, 2022 (hereinafter referred to as AGREEMENT); and

**WHEREAS**, the parties entered into Amendment No. 1 April 19, 2023; and

**WHEREAS**, the parties desire to amend the AGREEMENT; and

**NOW, THEREFORE**, the parties agree to amend the AGREEMENT as follows:

1. Article VI: Term of Agreement, Paragraph 1

**ORIGINALLY WRITTEN**

The term of this AGREEMENT shall be from the day of AGREEMENT award through JUNE 24, 2024, with ONE RENEWAL OPTION THROUGH December 31, 2026 contingent upon the availability of funds.

**REVISED TO READ**

The term of this AGREEMENT shall be from the day of AGREEMENT award through DECEMBER 31, 2024, with TWO, ONE-YEAR RENEWAL OPTIONS THROUGH December 31, 2026 contingent upon the availability of funds.

This Amendment No. 2 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**AGENCY:**  
U.S. GEOLOGICAL SURVEY

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: **A. MILES** Digitally signed by A. MILES  
Date: 2024.03.06 11:59:13  
-08'00'  
A. KEITH MILES, DIRECTOR  
Western Ecological Research Center

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: *Jason Patchett*  
Jason Patchett (Mar 13, 2024 10:17 PDT)  
JASON B. PATCHETT  
Deputy District Attorney