

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Timothy Burch, Administrator of Human Services

Recommendation:

Ratify and approve the Contract with Help of Southern Nevada, for CBE No. 606265-22, for Shannon West Homeless Youth Center Emergency Shelter, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2100.961	Fund Name:	Homeless Initiative/CCHIP
Fund Center:	1270111420	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$5,000,000		
Description:	Shannon West Homeless Youth Center Emergency Shelter		
Additional Comments:	The total Contract award is estimated in the amount not to exceed \$5,000,000, should all renewal options be exercised.		

BACKGROUND:

This Contract with Help of Southern Nevada is to provide emergency shelter and support for youth ages 16 to 24 that are experiencing homelessness. This program will provide temporary housing, a variety of supportive services, family intervention strategies and aftercare for youth designed to foster improvement in housing stability, education and/or employment, permanent connections, and social and emotional well-being.

A Fiscal Directive No. 6, Competitive Bidding Exception, was approved to continue the emergency shelter program for youth ages 16 to 24.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from July 1, 2022 through June 30, 2023 and includes the option to renew for 4, one-year periods.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(b), the competitive bidding process is not required as the services to be performed are professional in nature.

Help of Southern Nevada currently holds a Clark County Business License.

Cleared for Agenda

11/01/2022

File ID#

22-1528