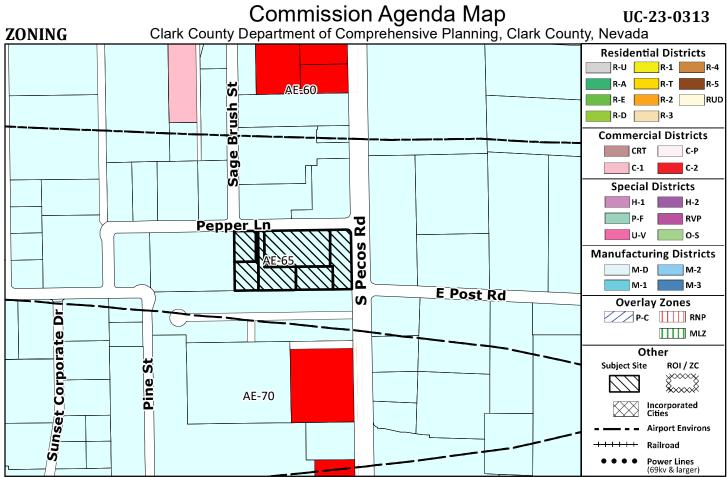
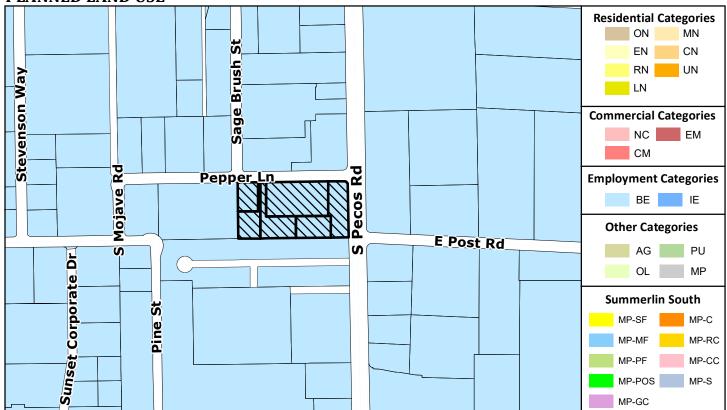


UC-23-0313



## **PLANNED LAND USE**



This information is for display purposes only.No liability is assumed as to the accuracy of the data delineated hereon.

Subject Parcel(s) 16236703002

16236703008 16236703011



