

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and CH2M Hill Engineers, Inc. (Ken Gilbreth, P.E., Vice President) for additional engineering services for various Clark County Department of Public Works storm drainage improvements and repairs. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2020.000	Fund Name:	Road Fund
	4120.000		Master Transportation Plan
	4180.000		Master Transportation Room Tax Improvements
	4370.000		County Capital Projects
	4420.000		Public Works Capital Construction
	4990.000		Public Works Regional Improvements
Fund Center:	1260110001	Funded PGM/Grant:	N/A
Amount:	\$615,000		
Description:	Various CCPW storm drainage improvements and repairs.		
Additional Comments:	Supplemental No. 4 increase of \$615,000 for services to be requested by work order, with funding from any of the above-mentioned sources, revises the total contract value to \$3,015,000.		

**BACKGROUND:**

On June 20, 2017, the Board of County Commissioners approved a professional engineering services contract with CH2M Hill Engineers, Inc. to provide engineering services for various Clark County Department of Public Works storm drainage improvements and repairs, as needed on a work order request format.

The Board approved Supplemental Contract Nos. 1, 2, and 3 for additional engineering services with CH2M Hill Engineers, Inc. on June 5, 2018, February 19, 2019, and December 15, 2020, respectively.

The attached Supplemental No. 4 to the professional services contract with CH2M Hill Engineers, Inc. will increase total funds for additional design and construction support services to existing work order projects, and extend the time of performance to December 31, 2023, with option to extend one additional year. CH2M Hill Engineers, Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the supplemental contract as to form.

Cleared for Agenda

**05/04/2021**

File ID#

**21-617**