

ASSIGNMENT AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES

THIS ASSIGNMENT AGREEMENT (“Assignment”) is made and entered into as of this 17th day of May, 2022, by and among the County of Clark, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY” and R2H Engineering, Inc., R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc., and Horrocks Engineers, Inc. collectively hereinafter referred to as “ENGINEER”. Each of the above is a “Party” and collectively are “Parties.”

WITNESSETH

WHEREAS, on August 2, 2016, the COUNTY and R2H Engineering, Inc. entered into a Professional Engineering Services Contract for the Jones Boulevard between Blue Diamond Road and Windmill Lane Project (No. PW.R033QFT); and,

WHEREAS, on December 21, 2021, the COUNTY and R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. entered into Supplemental No. 1 to the Professional Engineering Services Contract for the Jones Boulevard between Blue Diamond Road and Windmill Lane Project (No. PW.R033QFT); and,

WHEREAS, the aforementioned Professional Engineering Services Contract approved on August 2, 2016, and the aforementioned Supplemental No. 1 to the Professional Engineering Services Contract approved on December 21, 2021, between the COUNTY and R2H Engineering, Inc. for the Jones Boulevard between Blue Diamond Road and Windmill Lane Project are hereinafter referred to as “CONTRACTS;” and,

WHEREAS, R2H Engineering, Inc., effective March 31, 2018, was acquired by Horrocks Engineers, Inc., merging R2H Engineering, Inc. into Horrocks Engineers, Inc.; and,

WHEREAS, the COUNTY is willing to consent to the transfer of the aforementioned CONTRACTS from R2H Engineering, Inc. to R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. so long as R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. commits to being bound by this Assignment and the CONTRACTS and accepts and complies with all of the terms, conditions, rights, interests, restrictions, duties, liabilities, and obligations of R2H Engineering, Inc. under the CONTRACTS.

NOW, THEREFORE, in consideration of the premises and the mutual covenants herein contained, it is mutually agreed by and between the Parties as follows:

PARTIES AGREE

1. R2H Engineering, Inc. hereby assigns and transfers to R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. all the rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities it has in the CONTRACTS.
2. R2H Engineering, d/b/a Horrocks Engineers, Inc. and Horrocks Engineers hereby accepts the assignment and transfer of all rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities under the CONTRACTS and agree to be fully bound under the CONTRACTS and this Assignment.
3. Upon execution of this Assignment, R2H Engineering d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. will be responsible for all liabilities, terms, conditions, obligations, commitments, and duties under the CONTRACTS and those arising from or connected to the CONTRACTS, including, but not limited to, those that pre-date this Assignment and those relating to the insurance and indemnity requirements.
4. R2H Engineering d/b/a Horrocks Engineers, Inc. and Horrocks Engineers, Inc. agree that there will be no changes in the staff, employees or personnel assigned to perform the services of the CONTRACTS, except with written permission of the COUNTY.
5. The COUNTY consents to the transfer/assignment of the CONTRACTS to R2H Engineering, Inc. dba Horrocks Engineers, Inc. and Horrocks Engineers, Inc. subject to the terms and conditions of this Assignment.
6. Except as set forth in this Assignment, all terms, conditions, and provisions of the CONTRACTS are unchanged and remain in full force and effect, and shall be binding on R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc., and Horrocks Engineers, Inc.

IN WITNESS WHEREOF, the Parties hereto have caused this Assignment Agreement for Professional Engineering Services to the CONTRACTS to be executed by their respective duly authorized agents as of the date first set forth above.

COUNTY OF CLARK, NEVADA

R2H ENGINEERING, INC.

RANDALL J. TARR
Deputy County Manager


ROBERT C. HENDERSHOT
Former Owner and President

ATTEST:

HORROCKS ENGINEERS, INC.

LYNN MARIE GOYA
County Clerk


WAYNE HORLACHER
Principal/Senior Vice President

APPROVED AS TO FORM:

**R2H ENGINEERING, INC. d/b/a
HORROCKS ENGINEERS, INC.**


LAURA C. REHFELDT
Deputy District Attorney


WAYNE HORLACHER
Principal/Senior Vice President

STATE OF UTAH)

) ss.

COUNTY OF UTAH)

On this 2nd day of May, 2022, before me the undersigned, a Notary Public, in and for said County and State, personally appeared **Robert C. Hendershot, former Owner and President, of R2H Engineering, Inc.**, who acknowledged to me that he executed the above instrument for the purposes herein stated.

WITNESS my hand and official seal.

Heidi P Jones
NOTARY PUBLIC
in and for said County and State



STATE OF NEVADA)

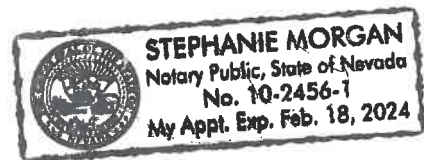
) ss.

COUNTY OF CLARK)

On this 3rd day of May, 2022, before me the undersigned, a Notary Public, in and for said County and State, personally appeared **Wayne Horlacher, Principal/Senior Vice President, of Horrocks Engineers, Inc.**, who acknowledged to me that he executed the above instrument for the purposes herein stated.

WITNESS my hand and official seal.

Stephanie Morgan
NOTARY PUBLIC
in and for said County and State



STATE OF NEVADA)

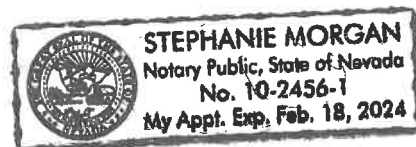
) ss.

COUNTY OF CLARK)

On this 3rd day of May, 2022, before me the undersigned, a Notary Public, in and for said County and State, personally appeared **Wayne Horlacher, Principal/Senior Vice President, of R2H Engineering, Inc. d/b/a Horrocks Engineers, Inc.**, who acknowledged to me that he executed the above instrument for the purposes herein stated.

WITNESS my hand and official seal.

Stephanie Morgan
NOTARY PUBLIC
in and for said County and State



DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
☐ Sole Proprietorship	☐ Partnership	☐ Limited Liability Company	☒ Corporation	☐ Trust	☐ Non-Profit Organization	☐ Other
Business Designation Group (Please select all that apply)						
☐ MBE	☐ WBE	☐ SBE	☐ PBE	☐ VET	☐ DVET	☐ ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
			65			
Corporate/Business Entity Name: Horrocks Engineers, Inc.						
(Include d.b.a., if applicable)						
Street Address:		2162 West Grove Parkway		Website: www.horrocksengineers.com		
City, State and Zip Code:		Pleasant Grove, UT 84062-6728		POC Name: Wayne Horlacher, wayneh@horrocks.com		
				Email:		
Telephone No:		(801) 763-5100		Fax No: (801) 763-5101		
Nevada Local Street Address: (If different from above)		1401 N. Green Valley Parkway, Suite 160		Website: www.horrocksengineers.com		
City, State and Zip Code:		Henderson, Nevada 89074		Local Fax No:		
Local Telephone No:		(702) 966-4063		Local POC Name: Wayne Horlacher, wayneh@horrocks.com		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Russell Youd	President/CEO	11.6%
Brian Akinson	Secretary	5.8%
Bryan Foote	Vice President	5.8%
(see attached for additional names)		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Wayne Horlacher _____ Print Name
Principal/Senior Vice President _____ Title	4/18/22 _____ Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

Additional Individuals with 5% or greater Ownership

Full Name	Title	% Owner
Matt Horrocks	Vice President	5.8%
Ron Mortimer	Vice President	5.8%