## thereby. DATE:\_\_\_\_\_ COUNTY OF CLARK ATTEST: TICK SEGERBLOM, Chair **Board of County Commissioners** BY: LYNN MARIE GOYA, County Clerk CLARK COUNTY WATER RECLAMATION DISTRICT BY:\_ ATTEST: TICK SEGERBLOM, Chair **Board of Trustees** LYNN MARIE GOYA, County Clerk UNIVERSITY MEDICAL CENTER OF SOUTHERN **NEVADA** ATTEST: BY: WILLIAM MCCURDY II, Chair BY:\_ **Board of Trustees** LYNN MARIE GOYA, County Clerk LAS VEGAS CONVENTION AND VISITORS AUTHORITY BY: \_\_ JAMES B. GIBSON, Chair ATTEST: **Board of Directors** BY: BRIAN GULLBRANTS, Vice Chair LAS VEGAS VALLEY WATER DISTRICT BY: ATTEST: MARILYN KIRKPATRICK, President BY: Board of Directors JOHN ENTSMINGER CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT BY: ATTEST: JUSTIN JONES, Chair **Board of Directors** BY: **DEANNA HUGHES** REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA ATTEST: BY: JUSTIN JONES, Chair **Board of Commissioners** BY: ANA DIAZ

IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intend to be legally bound

## SOUTHERN NEVADA HEALTH DISTRICT BY:\_ ATTEST: MARILYN KIRKPATRICK, Chair Board of Health BY: CASSIUS LOCKETT, PhD District Health Officer or Designee HENDERSON DISTRICT PUBLIC LIBRARIES BY: ATTEST: ANGELA BROMMEL, Chair Board of Trustees CHRISTINA AYALA MOUNT CHARLESTON FIRE PROTECTION DISTRICT BY: \_\_ ATTEST: APRIL BECKER, Chair **Board of Fire Commissioners** BY: LYNN MARIE GOYA, County Clerk LAS VEGAS METROPOLITAN POLICE DEPARTMENT ATTEST: SHERIFF KEVIN MCMAHILL BY: MELISSA DRISCOLL MOAPA VALLEY FIRE PROTECTION DISTRICT ATTEST: MARILYN KIRKPATRICK, Chair **Board of Fire Commissioners** LYNN MARIE GOYA, County Clerk EIGHTH JUDICIAL DISTRICT COURT BY: ATTEST: STEVEN GRIERSON Court Executive Officer BY:\_\_ STAFF ATTORNEY APPROVED AS TO FORM: STEVEN B. WOLFSON, District Attorney

LISA LOGSDON County Counsel