

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Shani Coleman, Director of Community & Economic Development

Recommendation:

Approve an Amendment to the 2024 Economic Development & Community Resource Engagement Sponsorship Agreement for Boys and Girls Club of Southern Nevada to extend the term and cover activities for Fall 2025 school semester; and authorize the director to sign the Amendment. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

Clark County Commissioner Justin Jones, using district specific economic development funds, provided a grant to the Boys & Girls Club of Southern Nevada (BGCSNV) to offer mental and behavioral wellness education and training to Bachelor of Social Work-level students and Masters of social work-level students interested in a practicum site for the upcoming school year (2024-2025).

The Amendment extends the term of the Agreement to December 31, 2025, to cover the Fall 2025 school semester.

The original Agreement provided \$425,000 in funding; the Amendment provides no additional money.

Cleared for Agenda

06/17/2025

File ID#

25-2523