

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager
Lisa Kremer, Director of Real Property Management

Recommendation:

Authorize the Chair to sign Interlocal Agreement No. 139613-A with Las Vegas Valley Water District, for CBE No. 606065-21, for Silverado Ranch Park New Community Center; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|------------------------------------------------------------------|-------------------|-----------------|
| Fund #: | 4140.003 | Fund Name: | 2018 Park Bonds |
| Fund Center: | 1120820001 | Funded PGM/Grant: | RP.A0221053 |
| Amount: | \$62,888 | | |
| Description: | Silverado Ranch Park New Community Center | | |
| Additional Comments: | The total Agreement award is estimated in the amount of \$62,888 | | |

BACKGROUND:

This Agreement will provide a conditional basis water commitment for a new community center within the existing Silverado Ranch Regional Park, located on the south side of Silverado Ranch Boulevard, west of Gilespie Street, on Clark County's Assessor's Parcel Number 177-28-101-020.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement will begin upon Las Vegas Valley Water District (DISTRICT) approval of the plans.
- This Agreement shall terminate, and the conditional commitment shall be void if any of the following occurs:
 - Construction of the water facilities covered by the plan or plans identified in Article 1, paragraph D of this Agreement is not diligently commenced within one (1) year from the date of DISTRICT approval of said plan or plans; or
 - If active construction work is discontinued for a period of one (1) year, or if such construction is commenced within said one (1) year period, but is not diligently prosecuted to completion in a manner acceptable to the DISTRICT.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

02/01/2022

File ID#

22-0064