

CLARK COUNTY LAND SALE NOMINATIONS TO THE BLM

2028 Land Sale

BCC Review Date: May 19, 2026

| Parcel Count | Previous Sale BLM Case File # | T & R | Section | APN/Legal Description | Acreage | Requested by | Comm District | Planned Land Use | Current Zoning |
|------------------------------|-------------------------------|-------------|---------|--|--------------|--------------|---------------|------------------|----------------|
| 1 | N/A | T.22S R.60E | 27 | 176-27-501-025 S1/2SE1/4NW1/4NE1/4 and S1/2 S1/2NE1/4NE1/4 | 14.77 | Comm. Jones | F | OL | RS20 |
| 2 | N/A | T.22S R.60E | 27 | 176-27-601-011 N1/2SE1/4NE1/4 | 20.00 | Comm. Jones | F | OL | PF |
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| Total Nominated Acres | | | | | 34.77 | | | | |