

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Bob Leek, Chief Information Officer

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**Recommendation:**

**Ratify and approve the Contract with CourtView Justice Solutions Inc., for CBE No. 606567-23, for Case Management System, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

|                      |  |                   |   |
|----------------------|--|-------------------|---|
| Fund #:              | 4380.000   | Fund Name:        | Information Technology Capital Projects |
| Fund Center:         | 1100761000   | Funded PGM/Grant: | N/A                                     |
| Amount:              | \$1,741,386.44   |                   |   |
| Description:         | Case Management System   |                   |   |
| Additional Comments: | The total Contract award is estimated in the amount of \$1,741,386.44 should all renewal options be exercised. |                   |   |

**BACKGROUND:**

This Contract is for a case management system with CourtView Justice Solutions Inc. (LBE).

A Fiscal Directive No. 6, Competitive Bidding Exception, was approved because CourtView Justice Solutions Inc. is the sole provider for maintenance of their proprietary system, CourtView, which is critical for the functions of Courts and Constables.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from November 1, 2023 through December 31, 2028.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(i), the competitive bidding process is not required as the item to be purchased is for maintenance and support for Software for computers.

CourtView Justice Solutions Inc. currently holds a Clark County Business License.

Cleared for Agenda

**02/06/2024**

File ID#

**24-063**