CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

| Petitioner: | Jessica Colvin, Chief Financial Officer |
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| | Abigail Frierson, Deputy County Manager |

Recommendation:

Approve an Amendment to the Contract with Rite of Passage Adolescent Treatment Centers and Schools Inc., RFP No. 605939-21, for Alternative Living Services - Girls Program; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| Fund #: | 2031.000 | Fund Name: | County Grants | |
|--|--|-------------------|----------------|--|
| Fund Center: | 1240711000 | Funded PGM/Grant: | 1240.JJGH.2024 | |
| Amount: | \$1,224,000 Annually | | | |
| Description: Alternative Living Services – Girls Program | | | | |
| Additional Comments: | The initial Contract amount was \$7,089,317, Amendment No. 1 will increase the | | | |
| | Contract amount by \$3,672,000, for a new total Contract amount of \$10,761,317. | | | |

BACKGROUND:

On May 3, 2022, the Board of County Commissioners (Board) approved the award of RFP No. 605939-21 for Alternative Living Services - Girls Program to Rite of Passage Adolescent Treatment Center and Schools, Inc. (NBE) in the amount of \$7,089,317 for alternative living services, in-home specialized care, transportation, and other services necessary for the health, safety and well-being of youth who cannot live with their families.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through June 30, 2023 and included the option to renew for 4, one-year periods. There are 3 renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide a second location, Pivot Point, Home for Traumatized Girls. The attached Amendment No. 1 document details the modifications and costs involved.

Rite of Passage Adolescent Treatment Centers and School, Inc. currently holds a Clark County Vendor Registration.

Cleared for Agenda