

~~Strikethrough~~ material is that portion being deleted  
Underlined material is that portion being added

BILL NO. 6-2-26-1

SUMMARY – An Ordinance to amend Title 3 of the Clark County Code by amending Chapter 3.68 to modify the make-up of the Community Development Advisory Committee (CDAC) and all provisions related thereto

ORDINANCE NO. \_\_\_\_\_  
(of Clark County, Nevada)

AN ORDINANCE TO AMEND TITLE 3 OF THE CLARK COUNTY CODE BY AMENDING CHAPTER 3.68 TO MODIFY THE MAKE-UP OF THE COMMUNITY DEVELOPMENT ADVISORY COMMITTEE (CDAC) AND ALL PROVISIONS RELATED THERETO; AND PROVIDING FOR OTHER MATTERS PROVIDED HEREIN.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

**Section 1.** Title 3, Chapter 3.68, of the Clark County Code is hereby amended as follows:

**3.68.010 Created—General provisions.**

There is created the community development advisory committee. The membership of the committee shall consist of one (1) representative from each city that participates with Clark County in an urban county consortium defined by 24 CFR 92.101, or successor provisions; and one (1) representative from each county commission district ~~one representative from each unincorporated town in Clark County; one representative from each area served by a citizens advisory council; and fourteen at-large members.~~ The board of county commissioners shall designate the chair and vice chair of the committee.

**3.68.030 Members generally.**

The members of the committee representing each city shall be appointed by the governing body of the respective cities, recognized by the board of county commissioners, and shall be non-voting members. The seven (7) at-large members of the committee shall be appointed by the board of county commissioners, one for each of the seven (7) commission

districts, to represent the needs served by community development activities authorized by the United States Department of Housing and Urban Development. ~~The remaining members of the committee may be nominated by the town advisory boards and citizens advisory councils from the unincorporated towns and areas that they serve, but their appointment shall be reserved to the board of county commissioners. The board of county commissioners may, but need not, appoint members for which no nomination has been made.~~ While serving as a member of the committee, those members representing the cities; ~~unincorporated towns and areas served by a citizens advisory committee~~ shall be residents of the respective cities, ~~towns or areas~~ from which they were appointed. Each member shall serve at the pleasure of the body which appointed such member.

**~~3.68.040 Alternate members.~~**

~~One alternate member may be appointed, or nominated, for each member of the committee, and the alternate member may only act in the absence of the member for whom he or she was appointed as an alternate.~~

**3.68.070 Quorum and rules for transaction of business.**

~~One third~~ Four (4) of the appointed voting members of the committee shall constitute a quorum for the transaction of business. The committee may adopt rules for the transaction of its business, not inconsistent with applicable federal, state or local laws.

**Section 2.** All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

**Section 3.** This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with the names of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

PROPOSED on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

PROPOSED BY: Commissioner \_\_\_\_\_

PASSED on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

AYES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
NAYS: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_

ABSENT: \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

BY: \_\_\_\_\_  
MICHAEL NAFT  
Chair

ATTEST:

BY: \_\_\_\_\_  
LYNN GOYA, County Clerk

This ordinance shall be in force and effect from and after the \_\_\_\_ day of \_\_\_\_\_, 2026.