

CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
Marci Henson, Director of Department of Environment and Sustainability

Recommendation:

Authorize the Chair to sign Interlocal Agreement with National Park Service, for CBE No. 605760-20, For Riparian Reserves Vegetation Management; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	Habitat Conservation
Fund Center:	1300215070	Funded PGM/Grant:	1910-RIPMGMT
Amount:	\$160,000 Initial Term		
Description:	Riparian Reserves Vegetation Management		
Additional Comments:	The total Agreement award is in the amount of \$320,000 should all renewal options be exercised.		

BACKGROUND:

This Agreement is to conduct inventory and weed treatment of non-native vegetation on the Clark County Desert Conservation Program's Muddy and Virgin River Properties.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from date of award through January 26, 2023 and includes the option to renew for 1, two-year period.
- Includes the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

04/06/2021

File ID#

21-370