



togetherforbetter

**AMENDMENT NO. 4
CBE NO. 605428-19
FOSTER YOUTH SERVICES SCHOOL TRANSPORTATION**

THIS AMENDMENT is made and entered into this _____ day of _____ 20____, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and HOPSKIPDRIVE, INC. (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 605428-19, entitled "Foster Youth Services School Transportation" dated September 11, 2019 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, as revised per Amendment No. 3:

ORIGINALLY READ

COUNTY agrees to retain PROJECT for the period from date of award through September 30, 2020, with the option to renew for five (5), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

REVISED TO READ

COUNTY agrees to retain PROJECT for the period from date of award through December 31, 2025 subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract on a month-to-month basis through June 30, 2026, for its convenience.

2. The revisions contained herein are effective as of December 31, 2025.

This Amendment No. 4 represents an increase of \$800,000.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:
HOPSKIPDRIVE, INC.

DocuSigned by:

Joanna McFarland

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1/21/2026

By: _____

Date: _____

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____

Date: _____

JESSICA COLVIN
Chief Financial Officer

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*
Sarah Schaerrer (Feb 11, 2026 08:13:29 PST)

Date: 02/11/2026

SARAH SCHAERRER
Deputy District Attorney