

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Kevin Schiller, County Manager

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**Recommendation:**

**Approve the 2026 scheduled meeting dates of the Board of County Commissioners, the Clark County Redevelopment Agency, Moapa Valley Fire Protection District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, University Medical Center (UMC) of Southern Nevada Board of Hospital Trustees, Clark County Liquor and Gaming Licensing Board, and BCC Zoning, as outlined in the 2026 meeting calendar; or take other action deemed appropriate. (Also sitting as the Clark County Redevelopment Agency, Moapa Valley Fire Protection District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, UMC of Southern Nevada Board of Hospital Trustees, and the Clark County Liquor and Gaming Licensing Board) (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Board is asked to approve the 2026 scheduled meetings of the following: Joint Meeting of the Board of County Commissioners, the Clark County Redevelopment Agency, Moapa Valley Fire Protection District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, University Medical Center (UMC) of Southern Nevada Board of Hospital Trustees, and the Clark County Liquor and Gaming Licensing Board which commence at 9:05 a.m. every first Tuesday of the month and at 9:00 a.m. every third Tuesday of the month, and the BCC Zoning meeting which commences at 9:00 a.m. on the Wednesday following the first and third Tuesday as outlined in the attached 2026 meeting calendar, or take other action deemed appropriate.

Cleared for Agenda

**10/07/2025**

File ID#

**25-2918**