

**AMENDMENT NO. 1
CBE NO. 605571-20
DESERT TORTOISE NESTING STUDY ON THE BOULDER CITY CONSERVATION
EASEMENT**

THIS AMENDMENT is made and entered into this _____ day of _____ 2021, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION, ON BEHALF OF THE UNIVERSITY OF NEVADA, RENO (hereinafter referred to as "AGENCY").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 605571-20, entitled "Desert Tortoise Nesting Study on the Boulder City Conservation Easement" dated March 3, 2020 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. PAGE 2 OF 9, ARTICLE V: TIME SCHEDULE, first paragraph

Originally written:

Time is of the essence for this agreement. The work identified in Exhibit A, Scope of Work is anticipated to end on January 31, 2021.

Revised to read:

Time is of the essence for this AGREEMENT. The work identified in Exhibit A, Scope of Work is anticipated to end on January 31, 2022.

2. PAGE 3 OF 9, ARTICLE VI: TERM OF AGREEMENT, first paragraph

Originally written:

The term of this AGREEMENT shall be from the day of contract award through January 31, 2021 contingent upon the availability of funds.

Revised to read:

The term of this AGREEMENT shall be from the day of contract award through January 31, 2022 contingent upon the availability of funds.

3. PAGE 9 OF 9, APPENDIX 1, MILESTONE/DELIVERABLE/INVOICING SCHEDULE TABLE, to be removed in its entirety and replace by revised Appendix 1, Milestone/Deliverable/Invoicing Schedule Table, contained in this Amendment No. 1.

4. The revisions contained herein are effective as of February 1, 2021.

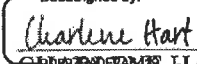
This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

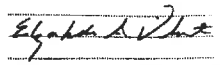
COUNTY:
COUNTY OF CLARK, NEVADA

AGENCY:
BOARD OF REGENTS, NEVADA SYSTEM OF
HIGHER EDUCATION, ON BEHALF OF THE
UNIVERSITY OF NEVADA, RENO

By: _____
MARILYN KIRKPATRICK, CHAIR
Clark County Commissioner

By: ^{DocuSigned by:}  _____
~~CHARLENE HART~~
Associate Vice President, Research and
Innovation

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
ELIZABETH VIBERT
Deputy District Attorney

Appendix 1
Milestone/Deliverable/Invoicing Schedule Table
(Revised per Amendment No. 1)

Desert Tortoise Nesting Study on the BCCE Project
Number: 2019-UNR-1985A

Date Due	Deliverable / Milestone #	Deliverable / Milestone Title	Amount Allowed
March 20, 2020	M01	Contract Award and Mobilization	NO FEE ALLOWED
April 1, 2021	M02	Project Kick-off Meeting	\$35,000.00
April 15, 2021	D01	Data Management and Work Plan	\$0.00
June 1, 2021	D02	Data Deliverable	\$20,000.00
July 5, 2021	D03	Quarterly Progress Report (April 1, 2021 – June 30, 2021)	NO FEE ALLOWED
November TBD 2021	M03	2021 Annual Project Review Presentation (if requested)	NO FEE ALLOWED
October 1, 2021	D04	Data Deliverable	\$20,000.00
October 5 2021	D05	Quarterly Progress Report (July 1, 2021 – September 30, 2021)	NO FEE ALLOWED
December 15, 2021	D06	Final Report	\$8,500.00
December 15, 2021	D07	Final Data Deliverable	\$0.00
December 20, 2021	M04	Final Meeting	\$0.00
December 20, 2021	M05	Receipt Submittal (As necessary)	NO FEE ALLOWED
December 31, 2021	D08	Final Project Review Summary Form and Project Claim Release	\$9,229.74
January 31, 2022	N/A	Project Closeout	N/A
TOTAL NOT TO EXCEED AMOUNT:			\$92,729.74