DISCLOSURE OF OWNERSHIP/PRINCIPALS

DISCLOSURE OF OWNERSHIF/FRINCIPALS												
Business Entity Ty	pe (Please select	one))				_	1				
Sole Proprietorship	Partnership		Limited Liability mpany	V	Corporation	Tru	rust					
Business Designat	ion Group (Pleas	e sel	ect all that apply)								
MBE	□wbε	200		PBE			☐ VET	DVET		ESB		
Minority Business Enterprise	Minority Business Women-Owned		Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business	Disabled Veteran Owned Business		Emerging Small Business	
Number of Clark County Nevada Residents Employed: 1146												
Corporate/Business Entity Name: La			Las Vegas Paving Corporation									
(Include d.b.a., if a	oplicable)											
Street Address:		442	20 South Dec	atι	ır Blvd		We	ebsite: lasvegaspa	ving.	com		
City, State and Zip	s Vegas, NV	Em			POC Name: Ryan Mendenhall Email: ryan.mendenhall@lvpaving.com							
Telephone No:		(70	2) 251-5800	51-5800			Fa	Fax No: (702) 251-4891				
Nevada Local Stree	et Address:						We	ebsite:				
(If different from al	ove)	-		-								
City, State and Zip	Code:						Local Fax No:					
Local Telephone N	o:						Lo	Local POC Name:				
				-		10000	-	of individuals holding n				
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private or close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title (Not required for Publicly Corporations/Non-profit organized for profit orga						ed blicly Traded						
Mendenhall Family Trust				Owner					100%			
Please see atta	ched sheet for	r Co	rnorate Office	ers	& Directors							
Please see attached sheet for Corporate Officers & Directors This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes V No												
 Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)												
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?												
Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.												
Signature Ryan M. Mendenhall Print Name												
Director												
Title					Date			Value				

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
N/A								
"To the second degree of of follows: • Spouse – Registerer	ship by blood. "Affinity" is a relections anguinity" applies to the d Domestic Partners – Childrentalf-Brothers/Half-Sisters – Gra	candidate's first and second						
For County Use Only:								
If any Disclosure of Relationship is noted above, please complete the following:								
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item? Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
	ployee(s) noted above involved in any	way with the business in performan	ice of the contract?					
Notes/Comments:								
Signature	 -		ж.					
Print Name Authorized Department Representa	ative							

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity	v Type	(Please select	one									
Sole Proprietorship		artnership		Limited Liability		Corporation	7 Tru	st	Non-Profit Organization		Other	
Business Desig	nation	Group (Please	e sel	ect all that apply)					ï		Ť
MBE]	WBE		SBE		PBE			VET		OVET	□ESB
Minority Busines Enterprise	E	Women-Owned Business Enterprise		Small Business Enterprise		Physically Cha Business Ente			Veteran Owned Business			Emerging Small Business
Number of Clark County Nevada Residents Employed:												
Corporate/Business Entity Name:				Mendenhall Family Trust								
(Include d.b.a.,		10										
Street Address:			442	20 South Dec	atu	r Blvd		We	bsite: lasvegaspav	ing.d	com	
City, State and	Zip Co	de:	Las	Vegas, NV	89	103			C Name: Ryan Men		hall all@lvpaving	.com
Telephone No:	TUN		(70	2) 251-5800				Fax	_{k No:} (702) 251-489	91		
Nevada Local S		060	dress: Website:									
City, State and	Zip Co	ode:						Loc	cal Fax No:			
			Local POC Name						cal POC Name:			
Local Telephone No: Email:												
Entities include all business associations organized under or governed close corporations, foreign corporations, limited liability companies, partn Full Name Paula C. Mendenhall Owner					Title			s, and professional corpo	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)			
adia o. Well	Idom											
Are any indi	vidual r ark Co	members, partner unty Water Recla	s, ow matio	n District full-time e	invol empl	lved in the busing loyee(s), or appoint of a	ness entit ointed/ele appointe	y, a (ected ed/ele	Clark County, Department official(s)? ected official(s) may not p	nt of A		
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Avlation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes	30.00 EL 1962	Party Party Carlo	50.0	<u> </u>			-	-	n Page 2. If no, please p	-		at take setter ==
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.												
Signature	Ryan M. Mendenhall Print Name											
Director Title			September 17, 2025 Date									
						1						REVISED 7/25/2014

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT					
N/A								
* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District. "Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage. "To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: • Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree) • Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)								
For County Use Only:								
If any Disclosure of Relationship is noted above, please complete the following:								
Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?								
Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?								
Notes/Comments:								
Signature			e					
Print Name Authorized Department Represental	tive							

LAS VEGAS PAVING CORPORATION

4420 S. Decatur Blvd., Las Vegas, NV 89103

Corporate Officers & Directors

As of 01/01/2024

Jay N. Smith, President/Director

Marc C. Mendenhall, Treasurer/Director

Lori Mendenhall, Secretary/Director

Ryan Mendenhall, Director

Josh Mendenhall, Director

William D. Wellman, Director

Corey Newcome, Director

Clark Webster, Director

James M. Barker, Registered Agent/General Counsel/Director



AGENDA SYNOPSIS

TITLE: 607518-25 – CC-215 Bruce Woodbury Beltway Sunset Road and Durango Drive
On-Ramps

AGENDA TYPE: Bid

ACTION/PURPOSE: Approve

FISCAL IMPACT: \$22,150,000

CONTRACT TERM: 450 Calendar Days from NTP
NO. OF FIRMS SOLICITED: 5,158

NO. OF BIDS/RFPS RECEIVED: 2

SEQUENCE OF EVENTS DATES:

ADVERTISED: August 12, 2025 PRE-BID: August 19, 2025 NO. ATTENDED: 6

ADDENDUM NO. 1: August 21, 2025

REASON: Pre-Bid Sign-in Sheet attached.

ADDENDUM NO. 2: August 27, 2025

REASON: Bid Opening date changed/Special Provisions updated/Plans updated/Questions answered.

ADDENDUM NO. 3: September 15, 2025

REASON: Bid Opening date changed/NGEM Line Items Tab updated/Special Provisions updated/Plans updated/Questions answered.

ADDENDUM NO. 4: September 22, 2025

REASON: Bid Opening date changed.

ADDENDUM NO. 5: September 25, 2025

REASON: NGEM Line Items Tab updated/Special Provisions updated/Plans updated/Questions answered.

BID OPENING: October 2, 2025

ISSUES: Only 2 Bids were received.

RESOLUTION: While I reached out to several General Contractors, I only received one response from Unicon, LLC that they are over their allowable bonding capacity at this time.

CONTRACT TOTALS: \$22,150,000

Potential 20% change order request \$4,430,000

Total \$26,580,000



Department of Finance Purchasing and Contracts Division

500 S Grand Central Pky 4th FI • Box 551217 • Las Vegas NV 89155-1217 (702) 455-2897 • Fax (702) 386-4914

Jessica Colvin, Chief Financial Officer Brett Wood, Purchasing Deputy Director Adriane Garcia, Purchasing Manager

NOTIFICATION OF INTENT TO AWARD

OCTOBER 22, 2025

It is the intent of the Clark County Department of Finance, Purchasing and Contracts Division, to recommend award of Bid No. 607518-25, CC-215 Bruce Woodbury Beltway Sunset Road and Durango Drive On-Ramps to Las Vegas Paving Corporation on December 16,2025.

BID SUMMARY

Bids Received: Las Vegas Paving Corporation (NBE)

Amrize Southwest Inc. (NBE)

Bid Amounts: \$22,150,000.00 \$23,376,093.05

In accordance with the Protest Clause in the referenced bid document, all Bidders have five (5) business days from receipt of this notification to submit a formal written protest to the Purchasing Analyst. The Board of County Commissioners is not required to consider any protest that is not filed in accordance with the Protest Clause in the referenced bid document.

If you have any questions concerning this notification, please contact Scott Basquiat-Jones, Purchasing Analyst II, at (702) 455-4441.

ISSUED BY:

SCOTT BASQUIAT-JONES

Purchasing Analyst II

SDBJ/cl

cc: Spring Dineen, Department of Public Works Kaizad Yazdani, Department of Public Works Karla Jimenez, Department of Public Works Patsy Schrader, Department of Public Works