

Rural Alliance Advisory Committee (RAAC) Application

service integrity respect accountability excellence leadership

The RAAC consists of individuals that reside within a residential neighborhood in Clark County, with densities of 2 dwelling units per acre or less, areas designated with a rural neighborhood captured within the preservation overlay, or other spaces that are rural in nature and that directly impact County Master Plan. Members will offer input on issues Clark serve without compensation for two-year terms and attend regularly these areas. Members scheduled public meetings throughout the year.

Full Name: Winter Guesman Phone Number:
Email Address:
Home Address: 1440 Cornsilk Court Henderson Nv 89002
Mailing Address: x1440 Cornsilk Court Henderson Nv 89002
1440 Cornsilk Court
Employer: Self Occupation: Nurse
Note: This document and accompanying materials become public record once received by Clark County.
To be eligible to serve, you must be <u>a resident of a rural community as defined above</u> . Before you continue, please indicate if you meet the eligibility requirements: Yes
 Meetings will be held a minimum of four times per year, with the dates, times and locations to be determined by the new Committee.
If appointed, will you be able to attend meetings on a regular basis? Yes No

Have you attached the <u>REQUIRED</u> resume ? Yes No
For the following questions, please feel free to attach additional pages as necessary.
List 3 issues impacting rural communities?
One of the pressing issues facing rural communities is the overdevelopment of agricultural Linds, where spray ling orbun expansion threatens the harmonious coexistence of livestock, horses, and traditional activities. Hun, new developments prioritize residential and commercial appace over preserving the rural character, making it increasingly difficult for livestock owners to operate without restrictions. This shift not only disrupts the balance of rural ecosystems but also evoke the cultural identity and community values that have defined these regions for generations.
The increased traffic resulting from urban expansion has created significant challenges for transporting horses and cattle. Without adequate traffic control measures in place, congested roads and uncale driving conditions have become commonplace, posing risks to both investors and their hundlers.
additionally, house owners are facing a growing limitation on open spaces where they can ride freely. The open desert, once a favored area for horseback riding, it becoming increasingly restricted due to unbanagrawl and environmental conservation efforts. Similarly, in welland parks, there are no designated traits that allow for safe riding, learing equestrians with few options to practice their activities without encoaching on protected or unsuitable areas. These challenges highlight the need for better planning and infrastructure to accommodate equestrian needs while balancing urban and environmental concerns.
Please list any boards or committees that you currently serve on:
none
Why are you interested in becoming a member of the RAAC?
The reason I would like to be part of this committee is that my family has lived in Clark County for generations, and horses have always been a central part of our lives. Like my ancestors, I grew up with a deep connection to horses and livestock, gaining vast knowledge and experience over the years. I want to contribute to preserving this heritage and ensuring future generations in Clark County can continue to enjoy and benefit from equestrian activities while respecting our environment and accommodating growth.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Winter Guesman Winter Guesman (Apr 9, 2025 17:01 PDT)	Apr 9, 2025	
Signature	Date	