

EP/RD 4/8/26 (4/21/26)



### Bunkerville Town Advisory Board

February 26, 2026

#### APPROVED MINUTES

---

**Board Members:** Laren Abbott – Chair – Absent  
 Brian Haviland – Vice Chair – Absent  
 Casey Anderson – Present  
 Vernon Pollock – Present – Chair in absence of Chair & VC  
 Justin Whipple – Present

**Secretary:** Judy Metz – (702)397-6475 – [Judith.metz@clarkcountynv.gov](mailto:Judith.metz@clarkcountynv.gov)

**Liaison:** William Covington, (702)455-2540,  
[Williamcovington@clarkcountynv.gov](mailto:Williamcovington@clarkcountynv.gov)

---

- I. Call to order, Pledge of Allegiance, Roll Call. (See above)  
 The meeting was called to order at 7:00PM.
- II. Public Comment  
  
 NONE
- III. Approval of February 12, 2026, Meeting Minutes.  
**Motion by: Casey Anderson**  
**Action: Approve minutes as submitted.**  
**Vote: 3/0 Unanimous**
- IV. Approval of Agenda for February 26, 2026, Meeting.  
**Motion by: Casey Anderson**  
**Action: Approve Agenda as submitted.**  
**Vote: 3/0 Unanimous**
- V. Informational Items  
  
 NONE
- VI. Planning and Zoning

Board of County Commissioners  
 MICHAEL NAFT - CHAIR - WILLIAM MCCURDYII, VICE CHAIR  
 MARILYN KIRKPATRICK - JUSTIN JONES  
 JAMES G. GIBSON - APRIL BECKER - TICK SEGERBLOM  
 KEVIN SCHILLER - COUNTY MANAGER

RECEIVED

APR 08 2026

COUNTY CLERK



## **Bunkerville Town Advisory Board**

**03/04/26 BCC**

1. **ZC-25-0900-FLORES IGNACIO GARCIA:**  
**ZONE CHANGE** to reclassify a portion of 1.15 acres from an RS80 (Residential Single-Family 80) Zone to an RS5.2 (Residential Single-Family 5.2) Zone. Generally located south of Riverside Road and east of Sarah Shannon Drive (alignment) within Bunkerville (description on file).  
MK/rk (For possible action)

Doug Reath and Victor Campbell made the presentation. The lot is being split to enable their Grand Daughter to build a home and raise her family in Bunkerville. This is a conforming zone change and is compatible with surrounding area.

**Motion by: Justin Whipple**

**Action: Approval**

**Vote: 3/0 Unanimous**

### **VII. General Business**

**NONE**

### **VIII. Public Comment**

1. Concern regarding BLM enforcing 14-day camping rules. There are several RV's parked by the river.
2. Concerns regarding shooting in the area. We are working with Clark County and BLM to put up signage regarding Clark County rules.

**IX. The next meeting is scheduled for March 12, 2026.**

**X. The meeting was adjourned at 7:15PM.**

### **Board of County Commissioners**

MICHAEL NAFT - CHAIR – WILLIAM MCCURDYII, VICE CHAIR  
MARILYN KIRKPATRICK – JUSTIN JONES  
JAMES G. GIBSON - APRIL BECKER – TICK SEGERBLOM  
KEVIN SCHILLER – COUNTY MANAGER