## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

**Petitioner:** Denis Cederburg, Director of Public Works

## **Recommendation:**

Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and GCW, Inc. (Tim McCoy, P.E. President) to increase total funds for additional engineering services for the Roadway Improvements and Rehabilitation on Various Roadways project. (For possible action)

## **FISCAL IMPACT:**

Fund #:	2020.000	Fund Name:	Road Fund
	4120.000		Master Transportation Plan
	4180.000		Master Transportation Room Tax
	4420.000		Improvements
	4990.000		Public Works Capital Construction
			Public Works Regional
			Improvements
Fund Center:	1260110001	Funded PGM/Grant:	N/A
Amount:	\$168,000		
Description:	Roadway improvements for one or more roadways		
Additional Comments:	Initial contract amount was \$750,000 and Supplemental Nos. 2 and 3 combined amounts increased contract by \$3,095,000. Supplemental No. 4 increase of		
	\$168,000 revises the total contract value to \$4,013,000, for services to be requested		
	by work order, with funding from any of the above mentioned sources.		
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## **BACKGROUND:**

On July 19, 2016, the Board of County Commissioners approved a professional engineering services contract with GCW, Inc. for roadway improvements and rehabilitation of one or more existing public roadways within the County, as identified within the latest Capital Improvement Program adopted by the Board.

The Board previously approved three supplemental contracts with GCW, Inc. to extend the contract term and for additional engineering services.

The attached Supplemental No. 4 to the professional engineering services contract with GCW, Inc. increases total funds for additional design and construction support services for work order projects.

GCW, Inc. currently holds a Clark County Business License.

The District Attorney's Office has reviewed and approved the first supplemental contract as to form.

Cleared for Agenda

**04/19/2022** File ID#

22-0480