

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Lisa Kremer, Deputy County Manager
Dagny Stapleton, Community Housing Administrator

Recommendation:

Conduct a Public Hearing on the County's U.S. Department of Housing and Urban Development (HUD) FY 2026-2027 Annual Action Plan for Housing and Community Development; approve and authorize the Community Housing Administrator, or her designee, to submit the FY 2026-2027 Annual Action Plan to HUD; approve and authorize the County Manager, or his designee, to sign any necessary documents related thereto. (For possible action)

FISCAL IMPACT:

Fund #:	2011.000	Fund Name:	HUD & State Housing Grants
Fund Center:	1000116100	Funded PGM/Grant:	CDBG, ESG, HOME, State HOME, AAHTF
Amount:	\$13,429,874.04		
Description:	FY 2026-2027 HUD Annual Action Plan		
Additional Comments:	N/A		

BACKGROUND:

Each year the U.S. Department of Housing and Urban Development (HUD) requires Clark County to submit an Annual Action Plan, in order to receive the County's federal allocation of HUD entitlement funding. For federal FY2026-2027 the County's total allocated HUD entitlement funding is \$13,429,874.04.

The FY 2026-2027 HUD Annual Action Plan describes how the County plans to use the entitlement funds including the Community Development Block Grant (CDBG), the HOME Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG), and the Nevada Account for Affordable Housing Trust (AAHTF). The total funding in the plan, including funding from the State of Nevada (State HOME and AAHTF), is \$20,949,211.34. The Plan must be submitted to HUD prior to June 3, 2026 and includes public comments that were received at public meetings and hearings, and technical corrections were made for accuracy.

The plan was made available for public comment from April 3, 2026, through May 5, 2026, and the comment period was extended to May 19, 2026, in accordance with HUD guidelines.

The District Attorney's Office has reviewed and approved this item as to form.

Cleared for Agenda

05/19/2026

File ID#

26-1654