

**RESOLUTION OF INTENT TO LEASE CLARK COUNTY-OWNED REAL  
PROPERTY**

**1555 S Casino Center Drive Laughlin, NV 89029  
On Assessor's Parcel Number 264-12-801-008**

**WHEREAS**, County of Clark, is the owner of 1555 S Casino Center Drive Laughlin, NV 89029, a +/- 2,520 SF building on Assessor's Parcel Number 264-12-801-008 ("Property"); and

**WHEREAS**, the Clark County Board of Commissioners ("Board") finds it desirable to lease the Property to the Board of Regents of the Nevada System of Higher Education, on behalf of the University of Nevada, Reno by and through its University of Nevada Cooperative Extension ("UNCE") to use for learning and instruction opportunities for underserved youth in the Laughlin community, as shown on the attached Exhibit "A"; and

**WHEREAS**, pursuant to NRS 277.050, County may lease real property to a governmental entity without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard.

**NOW THEREFORE**, be it resolved by the Board that:

1. The Board has determined that it will be in the best interest of the County and the Clark County residents to lease the Property to UNCE without requiring UNCE to pay rent.
2. The lease term shall be for a period of five (5) years on approval by the Board.
3. UNCE pays for all repairs, maintenance, utilities and services
4. The proposed lease is available for review at the Department of Real Property Management, Clark County Government Center, 500 S. Grand Central Parkway, 4<sup>th</sup> Floor,  
Las Vegas, Nevada, or on Clark County's website at  
[https://www.clarkcountynv.gov/government/departments/real\\_property\\_management/public\\_hearings.php](https://www.clarkcountynv.gov/government/departments/real_property_management/public_hearings.php)
5. Any objections to the lease shall be heard on October 7, 2025 at 10:00 a.m. in the Commission Chambers at the Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada, during the regular Commission Meeting.

**PASSED, ADOPTED AND APPROVED** this 7<sup>th</sup> day of October, 2025.

[SIGNATURE PAGE TO FOLLOW]

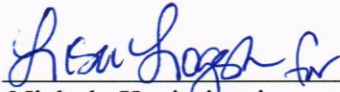
ATTEST:

CLARK COUNTY, NEVADA  
BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
Lynn Marie Goya, County Clerk

\_\_\_\_\_  
Tick Segerblom, Chair

APPROVED AS TO FORM:



\_\_\_\_\_  
Nichole Kazimirovich  
Deputy District Attorney



ASSESSORS PARCEL NUMBER  
264-12-801-008

- ☐ A LAUGHLIN CHAMBER OF COMMERCE
- ☐ B LVCVA
- ☐ C COLORADO RIVER FOOD BANK
- ☐ D LAUGHLIN GOVERNMENT CENTER
- ☐ E FS 76
- ☐ F LAUGHLIN CRC

