CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer

Bob Leek, Chief Information Officer

Recommendation:

Approve an Amendment to the Contract with Oracle America, Inc., for CBE No. 605910-21, for Oracle Master Agreement; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	Various	Fund Name:	Various	
Fund Center:	Various	Funded PGM/Grant:	N/A	
Amount:	No fiscal impact			
Description:	Oracle Master Agreement			
Additional Comments:	Amendment No. 4 wil \$8,000,000.	ll have no fiscal impact,	for a new total Contract amount of	

BACKGROUND:

On May 17, 2022, the Board of County Commissioners (Board) approved the award of CBE No. 605910-21 for Oracle Master Agreement to Oracle America, Inc. (LBE) in the amount of \$8,000,000 for software, software maintenance, cloud services, hardware and a variety of services to multiple County departments.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from effective date through June 1, 2023, and included the option to renew for 4, one-year periods. There is 1 renewal option remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 updated the initial Contract term to be valid through May 31, 2024, with the option to renew for three (3) one-year periods.

Amendment No. 2 updated the Contract term to be valid through May 31, 2025, with the option to renew for two (2) one-year periods.

Amendment No. 3 updated the Contract term to be valid through May 31, 2026, with the option to renew for one (1) one-year periods.

Approval of Amendment No. 4 will add Schedule OSSS - Oracle Open-Source Support Services to the Master Agreement. The attached Amendment No. 4 document details the modifications involved.

Oracle America, Inc. currently holds a Clark County Business License.

Cleared for Agenda

10/21/2025 File ID#

Contract Summary:

Agenda Date	Agenda Item No.	Description	Amount (*)
May 17, 2022	12	Award of Contract	\$8,000,000
July 18, 2023	8	Amendment No. 1	No fiscal impact
April 16, 2024	12	Amendment No. 2	No fiscal impact
March 18, 2025	6	Amendment No. 3	No fiscal impact
October 21, 2025	Pending	Amendment No. 4	No fiscal impact
		New Total Contract Amount	\$8,000,000 (*)

^(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.