



togetherforbetter

**AMENDMENT NO. 1
CBE NO. 606101-22
FY2021/2022 HOME INVESTMENT PARTNERSHIPS (HOME)
PROGRAM FUNDS**

THIS AMENDMENT is made and entered into this _____ day of _____ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and CITY OF NORTH LAS VEGAS (hereinafter referred to as “CITY”).

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606101-22, entitled “FY2021/2022 Home Investment Partnerships (HOME) Program Funds” dated June 21, 2022 (hereinafter referred to as AGREEMENT); and

WHEREAS the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the AGREEMENT as follows:

1. Article II: Term of Agreement, Page 10, first sentence

Originally written:

“The term of this AGREEMENT shall be from July 1, 2021 through June 30, 2025.”

Revised to read:

“The term of this AGREEMENT shall be from July 1, 2021 through June 30, 2026.”

2. The revisions contained herein are effective as of June 30, 2025.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

This AGREEMENT may be executed in counterparts, each of which shall be deemed to be an original.

COUNTY:
COUNTY OF CLARK, NEVADA

CITY OF NORTH LAS VEGAS:

BY: _____
TICK SEGERBLOM, CHAIR Date
Clark County Commissioners

BY: M Moore 7/30/25
MICAELA MOORE Date
City Manager

BY: Leslie Nix 7/29/25
LESLIE NIX Date
Grants Director

ATTEST:

ATTEST:

BY: _____
LYNN MARIE GOYA Date
County Clerk

BY: Jackie Rodgers 7/29/25
JACKIE RODGERS Date
City Clerk

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

APPROVED AS TO FORM:

BY: Sarah Schaerrer Aug 18, 2025
Sarah Schaerrer (Aug 18, 2025 15:39:02 PDT)
SARAH SCHAERRER Date
Deputy District Attorney

BY: Andrew Moore 7/29/25
ANDREW MOORE Date
City Attorney