

Amendment Three to Master Professional Services Agreement

This Amendment Three (“Amendment Three”) is made and entered into as of this 16th day of April, 2024, by and between **University Medical Center of Southern Nevada**, a publicly owned and operated hospital created by virtue of Chapter 450 of the Nevada Revised Statutes (hereinafter referred to as “Client”) and **Medicus Healthcare Solutions, LLC**, a New Hampshire limited liability company (hereinafter referred to as “Medicus”).

RECITALS:

WHEREAS, Client and Medicus entered into a Master Professional Services Agreement with a Statement of Work (Exhibit B) to provide anesthesia locum tenens and CRNA advanced practitioners, both effective on November 16, 2022 (collectively the “Agreement”);

WHEREAS, on March 21, 2023, the parties entered into Amendment One amending the Agreement’s Term and Fees;

WHEREAS, on July 21, 2023, the parties entered into a new Statement of Work for Medicus to provide project-based services in the specialty of radiology to Client (hereinafter “Radiology SOW”);

WHEREAS, on December 5, 2023, the parties entered into Amendment Two extending the Agreement’s and Radiology SOW’s Term through December 31, 2024; and

WHEREAS, the parties desire to increase the funding of the Agreement in anticipation of services requested by Client and performed by Medicus, and therefore desire to amend the Agreement with this Amendment Three.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the adequacy and sufficiency of which is hereby acknowledged, the parties agree to amend the Agreement as follows:

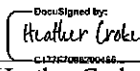
1. Section 4 of Exhibit B (Fees), the funding is hereby amended to add an additional not to exceed amount of \$10,000,000 for the Term of the Agreement.
2. All other provisions of the Agreement and the Radiology SOW not conflicting with this Amendment Three will remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment Three as of the date first set forth above.

UNIVERSITY MEDICAL CENTER
OF SOUTHERN NEVADA

MEDICUS HEALTHCARE SOLUTIONS, LLC

By: _____
Mason Van Houweling
Chief Executive Officer

By:  _____
Heather Croke
Chief People Officer

DISCLOSURE OF OWNERSHIP/PRINCIPALS

| | | | | | | |
|---|--------------------------------------|---|---|---------------------------------------|--|--------------------------------|
| Business Entity Type (Please select one) | | | | | | |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership | <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Corporation | <input type="checkbox"/> Trust | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| Business Designation Group (Please select all that apply) | | | | | | |
| <input type="checkbox"/> MBE | <input type="checkbox"/> WBE | <input type="checkbox"/> SBE | <input type="checkbox"/> PBE | <input type="checkbox"/> VET | <input type="checkbox"/> DVET | <input type="checkbox"/> ESB |
| Minority Business Enterprise | Women-Owned Business Enterprise | Small Business Enterprise | Physically Challenged Business Enterprise | Veteran Owned Business | Disabled Veteran Owned Business | Emerging Small Business |
| Number of Clark County Nevada Residents Employed: 0 | | | | | | |
| Corporate/Business Entity Name: | | Medicus Healthcare Solutions, LLC | | | | |
| (Include d.b.a., if applicable) | | | | | | |
| Street Address: | | 22 Roulston Road | | Website: medicushcs.com | | |
| City, State and Zip Code: | | Windham, NH 03087 | | POC Name: Ken Goodnow | | |
| | | | | Email: kgoodnow@medicushcs.com | | |
| Telephone No: | | 603-328-6255 | | Fax No: | | |
| Nevada Local Street Address: <i>(If different from above)</i> | | | | Website: | | |
| City, State and Zip Code: | | | | Local Fax No: | | |
| Local Telephone No: | | | | Local POC Name: | | |
| | | | | Email: | | |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name | Title | % Owned (Not required for Publicly Traded Corporations/Non-profit organizations) |
|--------------|-----------------------|---|
| Joe Matarese | Chairman of the Board | 26.7% |
| | | |
| | | |

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a University Medical Center of Southern Nevada full-time employee(s), or appointed/elected official(s)?
 - Yes No (If yes, please note that University Medical Center of Southern Nevada employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a University Medical Center of Southern Nevada full-time employee(s), or appointed/elected official(s)?
 - Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the University Medical Center of Southern Nevada ~~Contracting Board~~ will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Ryann Trainor
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Ryann Trainor

Signature _____
Contracts Manager

Print Name _____
Date 11/16/2022 | 12:40 PM EST

Title _____ Date _____