

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve and authorize the Chair to sign Interlocal Contract No. 3011 between Clark County and Regional Transportation Commission of Southern Nevada for the Harmon Avenue between Pecos Road and Boulder Highway project. (For possible action)**

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**FISCAL IMPACT:**

|                      |   |                   |  |
|----------------------|---|-------------------|--|
| Fund #:              | 4990.991  | Fund Name:        | Public Works Regional Improvements/RTC |
| Fund Center:         | 1260110001  | Funded PGM/Grant: | PW.R112CFT                             |
| Amount:              | \$13,900,000  |                   |  |
| Description:         | Harmon - Pecos to Boulder Hwy   |                   |  |
| Additional Comments: | RTC will provide funding in the amount of \$13,900,000 for all costs associated with this project. Clark County is not obligated to pay any of the project costs. |                   |  |

**BACKGROUND:**

The Regional Transportation Commission of Southern Nevada (RTC) has approved and budgeted funding for the Harmon Avenue between Pecos Road and Boulder Highway project in RTC's Highway Improvement Acquisition Fund, Fuel Revenue Indexing for Fiscal Year 2022.

The attached Interlocal Contract No. 3011 allocates funds for construction for improvements to include pavement rehabilitation, Americans with Disabilities Act assessment and replacement of substandard facilities, storm drain, traffic signal improvements, repair of damaged facilities, lighting upgrades, signing upgrades and replacements, and other appurtenances necessary to construct a complete and functional project. The time of performance is effective to June 30, 2027, unless time extensions are granted.

This project is included on the adopted RTC Capital Improvement Plan. RTC approved the interlocal contract at its meeting on March 10, 2022.

The District Attorney's Office has reviewed and approved the interlocal contract as to form.

Cleared for Agenda

**04/05/2022**

File ID#

**22-0411**