

**SUPPLEMENTAL NO. 5 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
VARIOUS STORMWATER DRAINAGE IMPROVEMENTS AND REPAIRS**

THIS Supplemental No. 5 Contract, made and entered into this 19th day of July, 2022, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and CH2M HILL ENGINEERS, INC., a Delaware Corporation, authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

The addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Ken Gilbreth, Vice President CH2M Hill Engineers, Inc. 1301 North Green Valley Parkway, Suite 200 Henderson, Nevada 89074 (702) 369-6175

WITNESSETH

WHEREAS, on June 20, 2017, the COUNTY and ENGINEER entered into a Professional Engineering Services Contract for Various Stormwater Drainage Improvements and Repairs pursuant to a Work Order process; and

WHEREAS, on June 5, 2018, the COUNTY and ENGINEER entered into Supplemental No. 1 Contract for additional engineering services and storm drain improvements; and

WHEREAS, on February 19, 2019, the COUNTY and ENGINEER entered into Supplemental No. 2 Contract for additional design engineering services and storm drain improvements; and

WHEREAS, on December 15, 2020, the COUNTY and ENGINEER entered into Supplemental No. 3 Contract for additional design engineering services and post-design services; and

WHEREAS, on May 4, 2021, the COUNTY and ENGINEER entered into Supplemental No. 4 Contract for additional design engineering services and post-design services; and

WHEREAS, the COUNTY desires the ENGINEER to perform additional design engineering services and post-design services; and

WHEREAS, the ENGINEER desires to provide such additional engineering services in exchange for the fees herein specified; and

WHEREAS, this Supplemental No. 5 Contract increases funding by \$315,000.00 bringing the total contract amount to \$3,330,000.00.

NOW, THEREFORE, for and in consideration of the premises herein contained, it is agreed to supplement the Professional Engineering Services Contract dated June 20, 2017, Supplemental No. 1 Contract dated June 5, 2018, Supplemental No. 2 Contract dated February 19, 2019, Supplemental No. 3 dated December 15, 2020, and Supplemental No. 4 dated May 4, 2021, as follows:

ARTICLE I: DEFINITIONS

Revise the following Definitions:

"Direct Salary" is defined as the actual base rate of pay on an hourly basis of the ENGINEER's employees whose time will be directly chargeable to Contract. The ranges of base rate of pay to be used by the ENGINEER under this Contract for 2.02 Basic Engineering Services and 2.03 Coordination are those specified in the Exhibit "A", attached hereto and made a part hereof by this reference, for Work Order Nos. 1 through 10, except for Work Order No. 6C. The ranges of base rate of pay to be used by the ENGINEER for Work Order No. 6C and any Work Orders issued after the date of this Supplemental No. 5 are those specified in Exhibit "A-1", attached hereto and made a part hereof by this reference

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Replace the second paragraph with the following:

The term of this Contract shall begin on the date approved by the Board of County Commissioners and end on December 31, 2024. Provided sufficient funds have been allocated and approved by the Board of County Commissioners, this Contract may be extended one additional year at the option of the Director.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Replace the first paragraph of this section with the following:

The maximum amount payable by the COUNTY to the ENGINEER for fees associated with all Work Orders shall not exceed a sum of money equal to Three Million Three Hundred Thirty Thousand and 00/100 Dollars (\$3,330,000.00) unless such sum is increased by the Board of Commissioners, but only to the extent such total sum is increased.

Original Contract	\$ 800,000.00
Supplemental No. 1	\$ 600,000.00
Supplemental No. 2	\$ 500,000.00
Supplemental No. 3	\$ 500,000.00
Supplemental No. 4	\$ 615,000.00
Supplemental No. 5	<u>\$ 315,000.00</u>
	\$3,330,000.00

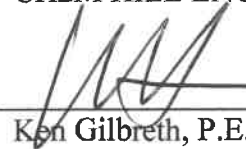
The remainder of the Professional Engineering Services Contract dated June 20, 2017, Supplemental No. 1 Contract dated June 5, 2018, Supplemental No. 2 Contract dated February 19, 2019, Supplemental No. 3 Contract dated December 15, 2020, and Supplemental No. 4 dated May 4, 2021, remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 5 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA


CH2M HILL ENGINEERS, INC.

Randall J. Tarr
Deputy County Manager



Ken Gilbreth, P.E.
Vice President

APPROVED AS TO FORM:



Laura C. Rehfeldt
Deputy District Attorney

EXHIBIT "A-1"
MAXIMUM DIRECT SALARY OF THE
ENGINEER'S EMPLOYEES STANDARDS

CLASSIFICATION	DIRECT SALARY (Not to Exceed)
<u>Principal</u>	<u>\$145.00</u>
<u>Senior Project Manager/Technologist</u>	<u>\$140.00</u>
<u>Project Manager/Engineering Specialist</u>	<u>\$145.00</u>
<u>Project Engineer</u>	<u>\$115.00</u>
<u>Associate Engineer</u>	<u>\$95.00</u>
<u>Staff Engineer 2</u>	<u>\$65.00</u>
<u>Staff Engineer 1</u>	<u>\$50.00</u>
<u>Engineering Tech 5</u>	<u>\$105.00</u>
<u>Engineering Tech 4</u>	<u>\$85.00</u>
<u>Engineering Tech 3</u>	<u>\$75.00</u>
<u>Engineering Tech 2</u>	<u>\$60.00</u>
<u>Engineering Tech 1</u>	<u>\$40.00</u>
<u>Office/Clerical/Accounting</u>	<u>\$53.00</u>
<u>Bridge Engineering</u>	<u>\$125.00</u>
<u>Junior Bridge Engineer</u>	<u>\$105.00</u>
<u>Junior Roadway Engineer</u>	<u>\$90.00</u>
<u>Junior Technician</u>	<u>\$58.00</u>
<u>Project Assistant 1</u>	<u>\$48.00</u>
<u>Project Assistant 2</u>	<u>\$42.00</u>
<u>Senior Bridge Engineer</u>	<u>\$130.00</u>
<u>Senior Q/C</u>	<u>\$110.00</u>
<u>Senior Roadway Engineer</u>	<u>\$125.00</u>
<u>Senior Technician</u>	<u>\$90.00</u>
<u>Planner</u>	<u>\$85.00</u>
<u>Environmental Professional</u>	<u>\$75.00</u>

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					110	
Corporate/Business Entity Name: CH2M Hill Engineers, Inc.						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		1999 Bryan Street Ste. 1200		Website: www.jacobs.com		
City, State and Zip Code:		Dallas, TX 75201		POC Name:		
				Email:		
Telephone No:		(214) 638-0145		Fax No:		
Nevada Local Street Address: <i>(If different from above)</i>		1301 N. Green Valley Pkwy, Suite 200		Website: www.jacobs.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: (702) 369-1107		
Local Telephone No:		(702) 369-6175		Local POC Name: Ken Gilbreth Email: Ken.Gilbreth@jacobs.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
SEE ATTACHED; LIST OF ACTIVE OFFICERS AND DIRECTORS		
_____	_____	_____
_____	_____	_____
_____	_____	_____

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 _____ Signature	Ken Gilbreth _____ Print Name
Vice President _____ Title	June 13, 2022 _____ Date

Appointments**Board Directors**

Name	Position	Appointed
Walstrom, Jan	Board of Directors	12/14/2017
Williams, Ronald E.	Board of Directors	12/01/2021

Officers

Name	Position	Appointed
Adkisson, Jason	Secretary	09/01/2021
Arnold, Julie T.	Assistant Secretary	05/29/2013
Crockett, Barbara	Assistant Vice President	03/19/2018
Delisle, Tina	Senior Manager Payroll	02/01/2021
Duran, Frank	Assistant Vice President	08/07/2018
Eldridge, Gregory W.	Assistant Vice President	11/19/2020
Walstrom, Jan	President	04/20/2018
Funk, Charles R.	Assistant Vice President	05/29/2013
Gauggel, Edwin G.	Assistant Vice President	06/04/2020
Goodell, Steve J.	Assistant Vice President	05/13/2020
Hall, Sirpa H.	Assistant Vice President	04/16/2018
Heffernan, Kevin	Vice President	03/01/2022
Helsing, Jason	Senior Director Tax	09/10/2020
Hsu, Mike	Senior Director Tax	02/01/2022
Laity, Michael	Senior Director Tax	02/21/2020
McCallister, Scott	Assistant Vice President	06/01/2021
Meninger, Stephen O.	Vice President	12/01/2021
Menard, Didier	Assistant Vice President	04/16/2018
Myers, Ralph	Assistant Vice President	11/29/2021
O'Hara, Susan Virginia	Treasurer	04/01/2022
Rimas, Cheryl Jett	Assistant Secretary	05/29/2013
Soroshian, Fred	Assistant Vice President	11/11/2020