

AMENDMENT NO. 1
RESOLUTION TO GRANT FUNDS TO HOPELINK OF SOUTHERN NEVADA FOR RAPID REHOUSING (RRH) FOR FAMILIES WITH CHILDREN PROGRAM

THIS AMENDMENT is made and entered into this ____ day of _____ 2021, by and between CLARK COUNTY, NEVADA, SOCIAL SERVICE (hereinafter referred to as “COUNTY”), and HOPELINK OF SOUTHERN NEVADA (hereinafter referred to as “PROVIDER”).

WITNESSETH:

WHEREAS, the parties entered into an agreement under the resolution, entitled “RAPID REHOUSING FOR FAMILIES WITH CHILDREN PROGRAM” dated June 18, 2019 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows, effective July 1, 2021:

1. Section I Scope of Services, Page 2, Paragraph A

CURRENTLY READS

- A. The County will provide two million sixty four thousand and four hundred and eighty five dollars (**\$2,064,485**) in County marijuana business license fees (the “Funds”) to Recipient to assist with the operational costs for the Rapid Rehousing Program for Families with Children, during the period from July 1, 2019, through June 30, 2020, as outlined in Exhibit “A”, “Expenditures Eligible for Reimbursement”.

SHALL NOW READ

- A. COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount identified in Exhibit A. COUNTY’s obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER’s responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

2. Exhibit “A,” Page 9

CURRENTLY READS

The following items may be paid with the CCHIP Funds, not to exceed **\$2,064,485**:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$1,188,6000.00
Direct Services	\$ 653,725.00

Operations	\$ 34,480.00
Indirect	\$ 187,680.00
Total	\$2,064,485.00

SHALL NOW READ

Prior to each renewal resolution term, a detailed budget will be established.

The following items may be paid with the CCHIP Funds, not to exceed **\$2,064,485**:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$1,188,6000.00
Direct Services	\$ 653,725.00
Operations	\$ 34,480.00
Indirect	\$ 187,680.00
Total	\$2,064,485.00

Renewals for the 2nd (July 01, 2021 – June 30, 2022) resolution term the following items may be paid with the CCHIP Funds, not to exceed **\$1,853,757**:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$ 924,000.00
Direct Services	\$ 674,474.00
Operations	\$ 86,760.00
Indirect	\$ 168,523.00
Total	\$1,853,757.00

3. EXHIBIT “B”, Page 23, Section 10.0, Paragraph 1

CURRENTLY READS

- COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work not to exceed the amount of **\$2,064,485.00**. The COUNTY’s obligation to pay PROVIDER cannot exceed this amount. It shall be the PROVIDER’s responsibility to ensure the hours and tasks are properly budgeted so the entire PROJECT is completed for the said fixed fee. PROVIDER shall submit to COUNTY a monthly invoice and summary of services in a format provided by the COUNTY.

SHALL NOW READ

- COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work not to exceed the amount of **\$1,853,757.00**. The COUNTY’s obligation to pay PROVIDER cannot exceed this amount. It shall be the PROVIDER’s responsibility to ensure the hours and tasks are properly budgeted so the entire PROJECT is completed for the said fixed fee. PROVIDER shall submit to COUNTY a monthly invoice and summary of services in a format

provided by the COUNTY.

4. EXHIBIT “B”, Page 23, Section 11.0 Budget, Paragraph I

CURRENTLY READS

The table below reflects a budget that corresponds to the one-year scope of work:

Budget: Rapid Rehousing Services for Families with Children	
Rental & Housing Costs	\$1,188,600.00
Direct Services	\$ 653,725.00
Operations	\$ 34,480.00
Indirect	\$ 187,680.00
Total	\$ 2,064,485.00

SHALL NOW READ

Prior to each renewal resolution term, a detailed budget will be established.

The table below reflects a budget that corresponds with the original budget:

Budget: Rapid Rehousing Services for Families with Children	
Rental & Housing Costs	\$1,188,600.00
Direct Services	\$ 653,725.00
Operations	\$ 34,480.00
Indirect	\$ 187,680.00
Total	\$ 2,064,485.00

Renewal for the 2nd (July 01, 2021 – June 30, 2022) resolution term will be contingent on continued funding and based on client capacity and PROVIDER performance:

Budget: Rapid Rehousing Services for Families with Children	
Rental & Housing Costs	\$ 924,000.00
Direct Services	\$ 674,474.00
Operations	\$ 86,760.00
Total	\$ 1,853,757.00

This Amendment No. 1 represents decrease of \$210,728.00 for a new CONTRACT total of \$1,853,757.00.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

PROVIDER:
HOPELINK OF SOUTHERN
NEVADA

By: _____
MARILYN KIRKPATRICK
Chair

By: Stacey Lockhart
STACEY LOCKHART
Executive Director

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Elizabeth Vibert
ELIZABETH VIBERT
Deputy District Attorney

ACCEPTANCE OF CLARK COUNTY HOMELESS INITIATIVES PROGRAM AND AGREEMENT TO COMPLY WITH GRANT CONDITIONS

I, Stacey Lockhart, as Executive Director of HopeLink of Southern Nevada, a Nevada non-profit corporation, on behalf of that corporation, do hereby accept the grant made and the conditions imposed upon that grant contained in the Resolution to Grant County Funds to _____, for the _____ program, adopted by Clark County, Nevada, on the 28 day of September, _____, a copy of which is attached hereto and incorporated herein.

EXECUTED this 28 day of September, _____.

HopeLink of Southern Nevada

By: Stacey Lockhart
SIGNATURE OF RESPONSIBLE PARTY

STATE OF NEVADA
COUNTY OF CLARK

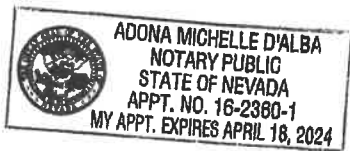
This instrument was acknowledged before me on SEPTEMBER 28, 2021,
(Date)

by ADONA MICHELLE D'ALBA as NOTARY PUBLIC of _____
(Name of Person) (Title)

HopeLink of Southern Nevada.

(SEAL)

Adona Michelle D'alba
NOTARY PUBLIC



My Commission expires: 04-18-2024