

**SUPPLEMENTAL NO. 6 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
SUMMERLIN PARKWAY – CLARK COUNTY 215 BELTWAY INTERCHANGE**

THIS Supplemental No. 6 Contract, made and entered into this 7th day of October, 2025, between Clark County, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and HORROCKS LLC, a Delaware limited liability company authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

The initial addresses of the parties, which one party may change by giving notice to the respective other party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89155 (702) 455-6020	Ben Sprague, PE, Nevada Transportation Operations Manager Horrocks LLC 1401 N. Green Valley Parkway, Suite 160 Henderson, Nevada 89074 (702) 966-4063

W I T N E S S E T H

WHEREAS, on January 7, 2019, the COUNTY and the ENGINEER entered into an engineering services contract to design the Summerlin Parkway – Clark County 215 Beltway Interchange project; and,

WHEREAS, on June 2, 2020, the COUNTY and the ENGINEER entered into Supplemental No. 1 to the Professional Engineering Services Contract for additional engineering services; and,

WHEREAS, on April 6, 2021, the COUNTY and the ENGINEER entered into Supplemental No. 2 to the Professional Engineering Services Contract for additional engineering services; and,

WHEREAS, on October 4, 2022, the COUNTY and the ENGINEER entered into Supplemental No. 3 to the Professional Engineering Services Contract for additional engineering services for geometric changes including additional lanes in various locations, preliminary design for the future five lanes for the Clark County 215 beltway “CC215”, feasibility & alternative analysis for various improvements, Intelligent Transportation System “ITS” improvements, Nevada Department of Transportation “NDOT” encroachment permit and additional project

coordination design changes associated with NDOT's maintenance project, pavement maintenance and overlay of CC-215 and Summerlin Pkwy, additional design and coordination with Howard Hughes Corporation, additional widening of CC215 Beltway, incorporation of design by others; and,

WHEREAS, on August 1, 2023, the COUNTY and the ENGINEER entered into Supplemental No. 4 to the Professional Engineering Services Contract for additional engineering services for updated earthwork modeling and details for revised configuration, additional coordination/modifications with Howard Hughes Crop., additional final design modifications, revised pedestrian bridge substructure, revised storm drain for updated configuration, lighting/signing/stripping modifications for new configuration, incorporate ITS elements requested by RTC, revised cost estimates and special provisions, prepare maintenance of traffic phasing plan, additional wall modifications, additional labor for extended schedule, bidding assistance for additional work; and,

WHEREAS, on November 19, 2024, the COUNTY and the ENGINEER entered into Supplemental No. 5 to the Professional Engineering Services Contract for additional engineering services for design, post design, and record drawings; and,

WHEREAS, the COUNTY has previously authorized Special Services for the preparation and analysis of future traffic volumes, additional geotechnical exploration and testing for the retaining walls, additional design to widen the Summerlin parkway bridge over the Clark County 215 Beltway Interchange and Southwest Gas potholes, additional bicycle and pedestrian trail and bridges; and,

WHEREAS, the COUNTY desires additional professional engineering services for modification to landscaping and aesthetic elements and post design service; and,

WHEREAS, this Supplemental No. 6 to the Professional Engineering Services Contract increases funding by \$250,000.00 bringing the total contract amount to \$8,593,119.00.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, it is agreed to supplement the professional engineering services Contract dated January 7, 2019, Supplement No. 1 to the Contract dated June 2, 2020, Supplement No. 2 to the Contract dated April 6, 2021, Supplement No. 3 to the Contract dated October 4, 2022, Supplement No. 4 to the Contract dated August 1, 2023, and Supplement No. 5 to the Contract dated November 19, 2024 as follows:

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Delete the first paragraph in this Section and replace with the following:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Service fees, if, as, and when requested by the Director and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Six Million Five Hundred Forty-Three Thousand One Hundred Nineteen and 00/100 Dollars (\$6,543,119.00) for Basic Service fees, Two Million Fifty Thousand and 00/100 Dollars (\$2,050,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees

Delete the paragraph at the end of this Section and replace with the following:

In no event may the Basic Services and the Special Services fees exceed the following purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
2.02 Basic Services	
Original Contract - Task A to Z.....	\$3,943,119.00
Supplement 3 - Task AA to GG.....	\$1,000,000.00
Supplement 4 - Task HH to SS.....	\$1,600,000.00
2.03 Special Services	
Original Contract – Task A to K.....	\$300,000.00
Supplement 1 – task A to L.....	\$450,000.00
Supplement 2 – task A to M	\$800,000.00
Supplement 5 – task A to M	\$250,000.00
Supplement 6 – task A to M	\$250,000.00
Basic Engineering Services Subtotal	\$6,543,119.00
Special Services Subtotal.....	\$2,050,000.00
Total all Tasks.....	\$8,593,119.00

The remainder of the professional engineering services Contract dated January 7, 2019, Supplement No. 1 dated June 2, 2020, Supplement No. 2 dated April 6, 2021, Supplement No. 3 dated October 4, 2022, Supplement No. 4 dated August 1, 2023, and Supplement No. 5 dated November 19, 2024, remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 6 Contract as of this date herein above set forth.

CLARK COUNTY, NEVADA

HORROCKS LLC

Jessica Colvin
Chief Financial Officer



Ben Sprague, PE
VP of Operations, Nevada Transportation

APPROVED AS TO FORM:



Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:						
				73		
Corporate/Business Entity Name:		Horrocks LLC				
(Include d.b.a., if applicable)						
Street Address:		2162 West Grove Parkway		Website: www.horrocks.com		
City, State and Zip Code:		Pleasant Grove, UT 84062-6728		POC Name: Ben Sprague, ben.sprague@horrocks.com		
Telephone No:		(801) 763-5100		Fax No: (801) 763-5101		
Nevada Local Street Address:		1401 N. Green Valley Parkway, Suite 160		Website: www.horrocks.com		
(If different from above)						
City, State and Zip Code:		Henderson, Nevada 89074		Local Fax No:		
Local Telephone No:		(702) 966-4063		Local POC Name: Ben Sprague, ben.sprague@horrocks.com		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Bryan Foote	President Horrocks	0%
Brian Akinson	Secretary Horrocks	0%
Trilon Transportation Holdings, LLC	Managing Member	100%
(see attached for additional names)		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Ben Sprague Signature VP of Operations, Nevada Transportation Title	Ben Sprague Print Name 9/10/2025 Date
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DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative