

**SUPPLEMENTAL NO. 2 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
MISCELLANEOUS IMPROVEMENTS AND REPAIRS TO THE
CLARK COUNTY 215 BRUCE WOODBURY BELTWAY**

THIS SUPPLEMENTAL NO. 2 CONTRACT, made and entered into this 17th day of August, 2021, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY", and ATKINS NORTH AMERICA, INC., a corporation, authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER". COUNTY and ENGINEER are hereinafter referred to as "Party" or "Parties."

The addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89106 (702) 455-6020	Matthew S. Baird, Vice President Atkins North America Inc. 2270 Corporate Circle, Suite 200 Henderson, Nevada 89074-7755 (702) 990-7432

WITNESSETH

WHEREAS, on June 6, 2017, the COUNTY and ENGINEER entered into a Professional Engineering Services Contract for the design and construction of Miscellaneous Improvements and Repairs to the Clark County 215 Bruce Woodbury Beltway pursuant to a Work Order process; and

WHEREAS, on October 15, 2019, the COUNTY and ENGINEER entered into Supplemental No. 1 to the Professional Engineering Services Contract for extension of time to the Contract.

WHEREAS, the COUNTY desires the ENGINEER to perform additional design engineering services and post-design services; and

WHEREAS, the ENGINEER desires to provide such additional engineering services in exchange for fees herein specified; and

WHEREAS, this Supplemental No. 2 to the Professional Engineering Services Contract increases funding by \$1,700,000.00 bringing the total contract amount to \$3,200,000.00.

NOW, THEREFORE, for and in consideration of the premises herein contained, it is agreed to supplement the Professional Engineering Services Contract dated June 6, 2017 and Supplemental No. 1 to the Professional Engineering Services Contract dated October 15, 2019, as follows:

ARTICLE I: DEFINITIONS

Replace “Direct Salary” with the following:

“Direct Salary” is defined as the actual base rate of pay on an hourly basis of the ENGINEER’s employees whose time will be directly chargeable to this Contract. The ranges of base rate of pay to be used by the ENGINEER under this Contract are those specified in Exhibits “A” and “A-1”. Exhibit “A-1” is attached to this Supplemental No. 2.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance

Replace the second paragraph with the following:

The term of this Contract shall begin on the date approved by the Board of County Commissioners and end on December 31, 2023. Provided sufficient funds have been allocated and approved by the Board of County Commissioners, this Contract may be extended one additional year at the option of the Director.

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable

Replace the first paragraph of this section with the following:

The maximum amount payable by the COUNTY to the ENGINEER for fees associated with all Work Orders shall not exceed a sum of money equal to Three Million Two Hundred Thousand and 00/100 Dollars (\$3,200,000.00) unless such sum is increased by the Board of County Commissioners, but only to the extent such total sum is increased.

Original Contract	\$ 1,500,000.00
Supplemental No. 1	\$ 0.00
Supplemental No. 2	<u>\$ 1,700,000.00</u>
	\$ 3,200,000.00

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The remainder of the Professional Engineering Services Contract dated June 6, 2017 and Supplemental No. 1 to the Professional Engineering Services Contract dated October 15, 2019, remain unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 2 to the Professional Engineering Services Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA


ATKINS NORTH AMERICA, INC.

Randall J. Tarr
Assistant County Manager



Matthew S. Baird, P.E.
Vice President

APPROVED AS TO FORM:



Laura C. Rehfeld
Deputy District Attorney

EXHIBIT "A-1"

**MAXIMUM DIRECT SALARY OF THE
ENGINEER'S EMPLOYEES STANDARD RATES
Effective August 18, 2021**

CLASSIFICATION	DIRECT SALARY (Not to Exceed Standard Rates)
Division Manager / Project Director	\$110.00
Practice Director / Technical Manager / Construction Manager	\$105.00
Sr. Project Manager	\$ 90.00
Project Manager	\$ 65.00
Sr. Engineer IV	\$ 90.00
Sr. Engineer III	\$ 75.00
Sr. Engineer II	\$ 60.00
Sr. Engineer I	\$ 55.00
Engineer III	\$ 50.00
Engineer II	\$ 45.00
Engineer I	\$ 35.00
Intern	\$ 25.00
Sr. Landscape Architect	\$ 70.00
Landscape Architect	\$ 50.00
Sr. Planner	\$ 70.00
Planner	\$ 50.00
Sr. Scientist	\$ 70.00
Scientist	\$ 50.00
Sr. ROW Agent	\$ 70.00
ROW Agent	\$ 50.00
Designer II	\$ 55.00
CAD Designer	\$ 40.00
Sr. CAD Technician	\$ 50.00
CAD Technician	\$ 45.00
GIS Analyst	\$ 40.00
Surveyor	\$ 65.00
2-Person Survey Crew	\$ 78.00
Public Information Specialist	\$ 55.00
Operations Coordinator	\$ 35.00
Technical Coordinator / Project Assistant	\$ 30.00

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> OVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				116		
Corporate/Business Entity Name: Atkins North America, Inc.						
(Include d.b.a., if applicable)						
Street Address:		4030 West Boy Scout Blvd. Suite 700		Website: www.atkinsglobal.com		
City, State and Zip Code:		Tampa, FL 33607		POC Name: Charlotte Maddox, Vice President Email: Charlotte.Maddox@Atkinsglobal.com		
Telephone No:		(813) 282-7275		Fax No: (813) 281-3634		
Nevada Local Street Address: (If different from above)		2270 Corporate Circle, Suite 200		Website: www.atkinsglobal.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: (702) 263-7200		
Local Telephone No:		(702) 263-7275		Local POC Name: Matthew S. Baird, Vice President Email: Matt.Baird@Atkinsglobal.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
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Atkins North America, Inc. is a wholly owned subsidiary of the Atkins North America Holdings Corporation. The Atkins North America Holdings Corporation is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group, Inc., (traded on the Toronto, Canada exchange). The Atkins North America Holdings Corporation and Atkins North America, Inc. do not own shares in SNC-Lavalin Group, Inc. See Attached list of Directors and Officers

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.



 Signature

Matthew S. Baird

 Print Name

Vice President

 Title

6/12/2021

 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

ATKINS NORTH AMERICA, INC.
FY 2021 DIRECTORS AND OFFICERS

Board of Directors

George L. Nash, Jr.

Susan C. Reinhardt

C. Ernest Edgar IV

Office Title, Officer Names and Office

President/Chief Executive Officer - George L. Nash, Jr., NEW YORK

Sen. V.P./Chief Financial Officer/Treasurer– Susan C. Reinhardt, CALV

Sen. V.P./Chief Operations Officer, Kenneth J. Burns, Jr., DEN

Sen. V.P./General Counsel/Secretary –C. Ernest Edgar IV, TPA

Sen. V.P. – Luis E Centeno, HOU

Sen. V.P. – Paul E. Demit, ATL

Sen. V.P. – W. Bradley Dennard, ATL

Sen. V.P. – Trevor Green, HOU

Sen. V.P. – Timothy Horner, HOU

Sen. V.P. – Donna M. Huey, ORL

Sen. V.P. – Allen Ibaugh, ORL

Sen. V.P. – Thomas R Jaske, NEW YORK

Sen.V.P. – Justin P. Jones, PHX

Sen.V.P. – Paul A Male, BOS

Sen. V.P. – Steven C. Malecki, DEN

Sen. V.P. – Jonathan Marshall, MINN

Sen. V.P. – Maureen M. Nayowith, DEN

Sen. V.P. – Michael M. Newton, TPA

Sen. V.P. – Catherina Rautenbach, LONG BEACH

Sen. V.P. – James R. Steele, Jr., TPA

V.P. – Carlos J. Arboleda-Osorio, MIA

V.P. – Maria M. Alvarez, Los Angeles

V.P. – Robert A. Bailey, AUS

V.P. – Matthew S. Baird, HEND

V.P. – Mark A. Banks, DEN

V.P. – Danielle N. Barner, DAL

V.P. – Ira C. Barrow, NORMAN

V.P. /Assistant Secretary – Donya M. Becton, MIA

V.P. – Robert B. Bolick, ATL

V.P. – Mourad Bouhafis, ATL

V.P. – Jeremy J. Bourdon, MIA

V.P. – Gagan Brata,

V.P. – Robert Paul Brown, CHICAGO

V.P. – Wesley M. Burford, AUS

V.P. – Kevin P. Callahan, ORL

V.P. – Sergio Callen, New York

V.P. – Robin Campbell, ALEX

V.P. – David J. Carter, MIA

V.P. – Robert W. Chandler, BART

V.P. – Catherine Carr Clinch, CALV

V.P. – Walter M. Clark, New York

V.P. – Amanda Corson, AUS

V.P. – Scott Daly, PHOE

V.P./Assistant Secretary – Rene de los Rios, MIA

V.P. – Thomas J. Delaney, ORL

V.P. – P. Michael DePue, II, MAD

V.P. – Harshal B. Desai, HEN

V.P. – Michael A. Dewyre, TPA

V.P. – Benjamin Dutton, ALEX

V.P. – Wendy E. Dyson, ATL

V.P. – Donald L. Erwin, Jr., ORL

V.P. – Kurt A. Goddard, ATL

V.P. – Susan A. Gratch, ORL

V.P. – Jill S. Gurak, RAL

V.P. –Khashayar Hadibour, PhD, LONG BEACH

V.P. – Rami C. Harb, PhD, DEN

V.P. –David M. Harper, MIA

V.P. – Kenneth P. Hawkins, DEN

V.P. – Ruben A. Hernandez Gregorat, MIA

V.P. – John Tyler Hewitt, ATL

V.P. – Robert G. Horr, III, NY

V.P. – Ashley D Hough, HOU

V.P. – Daniel Q. Humphrey, NORMAN

V.P./Assistant Secretary – Jayanth Jayaram, TPA

V.P. – Dusty Johnson, PORT

V.P. – Arthur A. Jones-Dove, CALV

V.P. – James M. Kapinos, ALEX

V.P. – Wade C. Kelly, MAR

V.P. – Thomas S. Knuckey, ORL

V.P. – Matthew J. Koch, MISSOURI

V.P. – Darin R. Larson, FT. MYERS

V.P. – Dean M Leonard, PHO

V.P. – Luke E. LeBas, BAT

V.P. – Timothy P. Ledet, HOUS

V.P. – Daniel A. Liddle, DEN

V.P. – Derek Lindvall, DEN

V.P. – Scott A. Logan, NASH

V.P. – Duncan P MacKenzie-Williams, HOU

V.P. – Charlotte A. Maddox, TPA

V.P. – Kevin L. Martin, VEST

V.P. – Regan P. McDonald, ALEX
V.P. – David W. McNamara, CHI
V.P. – Steven D. McWilliams, ORL
V.P. – Mark D. Micikas, TPA
V.P. – Michael R. Moseley, Jr., ATL
V.P. – Carlos R Nazario, NY
V.P. – Gene Niemasz, DEN
V.P. – Elizabeth T. Norris, AUS
V.P. – Francis O’Connor, EDISON
V.P. – Jeff Okeson, LONG BEACH
V.P. – Praveen K. Ommi, ORL
V.P. –Wiley C. Page, Jr. JAX
V.P. – Shayne M. Paynter, TPA
V.P. – Roger A. Phillipi, RENO
V.P. – Rodrigo Pigna, MIA
V.P. – Luis J Pinto, HOU
V.P. - William P. Pitcher, FT LAUD
V.P. - Ronald A Pruzinsky, DAL
V.P. – Gary D. Reinhardt, AUS (OFFSITE) (REAL ESTATE, TX)
V.P. – Knute R Ruggaard, PHO
V.P. – Michael R. Ryan, FT. MYERS
V.P. – Edward Hull Ryde, DAL
V.P. – Frank J. Schultz, DEN
V.P. – Thomas J. Schweitzer, CALV
V.P. –Sina Seyedian, DEN
V.P. – Joseph L. Shalkowski, AUS
V.P. – Daniel J Shovlin, PHI

V.P. – Jennifer K. Sorenson, AUS

V.P. – Matthew A. Taylor, ORL

V.P. – Scott E. Tezak, BOS

V.P. – Rukiya Thomas, ATL

V.P. – David P. Thompson, RAL

V.P. – Carmelo J Torrissi, CHI

V.P. – Jennifer M. Tsien, ATL

V.P. – Kirk S. Webb, DEN

V.P. – Chester W. Wendrzyk, MEL

V.P. – Lisa M. Wheatly, DEN

V.P. – Gregory J. Wilk, DAL

V.P. – Marcus A. Wittich, ATL

V.P. – Rosemary E. Woods, TAL

V.P. – Jeffrey Wright, ALEX

V.P. – Taylor P. Wright, ATL

V.P. – Terrance J. Zable, ORL

Assoc. V.P. – Robert G. Garner, ATL (LAND SURVEY, GA)

Assoc. V.P. – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

Assoc. V.P. – Jacqueline G. Kinker, ORL, (REAL ESTATE, GA AND NC)

Assoc. V.P. – Sudhir Kukillaya, NORMAN

Assoc. V.P. – David W. Larsen, ORL, (LANDSCAPE ARCHITECTURE, FL)

Assoc. V.P.- Desiderio “Desi” Maldonado, TAL (ENGINEERING, US VI)

Assoc. V.P. – Roberto D. Mantecon, MIA (LAND SURVEY, FL)

Assoc. V.P. – Paul W. Maddox, TPA (REAL ESTATE, FL)

Assistant Secretary - Mina Wheless, HOU