

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				79		
Corporate/Business Entity Name: United States Veterans Initiative						
(Include d.b.a., if applicable)						
Street Address:		800 W. 6th Street, Suite 1505		Website: usvets.org		
City, State and Zip Code:		Los Angeles, CA 90017		POC Name: Daniel T. Warzenski		
				Email: dwarzenski@usvets.org		
Telephone No:		213-542-2600		Fax No: 213-542-5195		
Nevada Local Street Address: (If different from above)		7311 W. Charleston Blvd.		Website: usvets.org		
City, State and Zip Code:		Las Vegas, NV, 89117		Local Fax No: 702-307-6985		
Local Telephone No:		702-947-4442		Local POC Name: Shalimar T. Cabrera		
				Email: scabrera@usvets.org		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Daniel T. Warzenski	Chief Financial Officer	
Also see attached list of directors/officers		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Shalimar T. Cabrera
Digitally signed by Shalimar T. Cabrera
 Date: 2025.05.15 16:28:44 -0700
 Signature

Shalimar T. Cabrera
 Print Name

National Director of Executive Leadership
 Title

5/15/25
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Shalimar T. Cabrera Digitally signed by Shalimar T. Cabrera
Date: 2025.05.15 16:29:30 -0700

Signature

Print Name
Authorized Department Representative



**UNITED STATES VETERANS INITIATIVE
BOARD OF DIRECTORS**

01/28/2025

Darryl J. Vincent, President & CEO

U.S. Marine Corps

Executive Committee

United States Veterans Initiative

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Office: (213) 542.2602

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Djvincent@usvets.org

Carlos A. Contreras, Chair

(re-elected 01/28/2025)

Executive Committee

US Army

Joined Board 07/01/19

CEO

Overwatch Energy Group

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949-500-3905

Contreca@me.com

carlos.contreras@overwatchenergygroup.com

No Fax

David L. Kirman, Vice Chair

(elected 01/28/2025)

Executive Committee

U.S. Army

Joined Board 1/23/18

Attorney

O'Melveny & Myers LLP

1999 Avenue of the Stars, Suite 700

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dkirman@omm.com

Jerold B. Neuman, Esq. , Secretary

(elected 01/28/2025)

Executive Committee

Joined the Board 10/10/16

DLA Piper LLP (US)

2000 Avenue of the Stars, Suite 400 North Tower

Los Angeles, CA 90067

Jerry.neuman@us.dlapiper.com

Direct: 310-595-3232

Paul Larkin, Treasurer

(elected 01/28/2025)

Executive Committee

U.S. Army

Joined the Board 02/23/2021

Vice President

The Home Depot

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Marjorie Williams

Executive Committee

U.S. Air Force

Joined Board 11/15/21

Senior Vice President

Skydance Sports

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Los Angeles, CA 90008

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mcwil@umich.edu

Sterling D.K. Bear

U.S. Army

Joined Board 08/24/2021

Family Therapist

Lili'uokalani Trust

2160 Rudolph Place #152

Kualapu'u, HI 96757

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VADM (Ret.) Jody Breckenridge

U.S. Coast Guard

Joined Board 1/23/18

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Jody.brec@gmail.com

No Fax



**UNITED STATES VETERANS INITIATIVE
BOARD OF DIRECTORS**

01/28/2025

James Cadet
U.S. Army
Joined Board 11/15/21
Merrill Lynch Wealth Management (a BofA Company)
Director, Market Executive
115 W. Century Road, 2nd Floor
Paramus, NJ 07652
W: 201-967-4888
C: 518-915-4997
james.cadet@ml.com
Amanda Strahlendorff (Amanda.strahlendorff@ml.com)

Paige Craig
U.S. Marine Corps
Joined Board 02/27/2024
Managing Partner
Outlander Ventures
55 E 74th St
New York, NY 10021
+1(202)302-3099
Paige@Outlander.vc

Wilfred N. Cooper, Sr.
U.S. Navy
Joined Board 05/01/18
WNC
Founder, Chairman of the Board
WNC National Headquarters
17782 Sky Park Circle
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Joseph A. Czyzyk
U.S. Navy
Joined Board 1/28/2025
COB & CEO
Mercury Aviation
2780 Skypark Drive, Suite 300
Torrance, CA 90505
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jczyzyk@mercuryaviation.com

CAPT (Ret.) Robert A. Dews, Jr.
U.S. Navy
Joined Board 06/04/2024
ATAPTH Consulting, Owner
700 Drake Way
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Hans P. Getty
U.S. Army
Joined Board 06/04/2024
U.S. Bank
Market Leader (Corporate & Commercial Banking)
638 West 5th Street, 30th Floor
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C. 303.475.9787
hans.getty@usbank.com

Amy Gravitt
U.S. Navy
Joined Board 05/25/2021
HBO
8900 Venice Blvd
Culver City, CA 90232
Amy.Gravitt@hbo.com

Herbert A. Lampert
Joined Board 07/25/2023
Lampert & Eskridge, C.P.A.'s
4636 Van Nuys Boulevard
Sherman Oaks, CA 91403
hal@lecpas.com
Cell - (818)219-0488 / Office - 818 990-5644

MG (Ret.) Pete Pawling
U.S. Air Force
Joined the Board 05/18/15
1070 Maunalani Street
Honolulu, HI 96825
Home Phone: 808-396-6136 / Cell Phone: 808-285-8166
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Andrea Plate, LCSW
Joined the Board 02/23/2021
Loyola Marymount University Lecturer
27455 Embassy Way
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310 245-5890

William "B" Taylor
U.S. Navy
Joined Board 08/24/2021
Founder
1 Life Organization
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btaylorofficial@gmail.com