



# Lone Mountain Citizens Advisory Council

October 29, 2024

## MINUTES

Board Members: Don Cape- Chair - **PRESENT**  
 Kimberly Burton - Vice Chair - **PRESENT**  
 Chris Darling- **EXCUSED**  
 Carol Peck - **PRESENT**  
 Allison Bonanno - **PRESENT**

Secretary: Dawn vonMendenhall, clarkcountycac@hotmail.com

Town Liaison: Marcelo Erosa, marcelo.erosa@clarkcountynv.gov  
 William Covington, William.Covington@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff  
 Introductions The meeting was called to order at 6:39 p.m.
  
- II. Public  
 Comment None
  
- III. Approval of October 8, 2024, Minutes  
  
**Moved by: KIMBERLY BURTON**  
**Action: Approved subject minutes as submitted**  
**Vote: 3/0 -Unanimous**  
*(Don Cape abstained from the vote as he was not present at the 10.8.24 meeting)*
  
- IV. Approval of Agenda for September 24, 2024  
  
**Moved by: KIMBERLY BURTON**  
**Action: Approved agenda as submitted, with items 3, 4, & 5 to be heard together**  
**Vote: 4/0 – Unanimous**

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V. Informational Item(s)  
None

VI. Planning & Zoning

1. **VS-24-0531-DRESSLER 2023 TRUST & DRESSLER RONALD THOMAS II & JAMIE LEE TRS: VACATE AND ABANDON** easements of interest to Clark County located between Jensen Street and Grand Canyon Drive, and between Severence Lane and Solar Avenue within Lone Mountain. RM/rp/kh (For possible action) **11/19/24 PC**

**Action: APPROVED as submitted subject to staff conditions**  
**Moved By: ALLISON BONANNO**  
**Vote: 4/0 Unanimous**

2. **WS-24-0522-CROCKER FAMILY REVOCABLE LIVING TRUST: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce setback; and 2) eliminate full off-site improvements in conjunction with a proposed single-family residence on 0.5 acres in a RS20 (Residential Single-Family 20) Zone within the Neighborhood Preservation (RNP) Overlay. Generally located on the west side of El Capitan Way, 170 feet south of Washburn Road within Lone Mountain. RM/jm/kh (For possible action) **11/20/24 BCC**

**Action: DENIED Waiver #1, and APPROVED Waiver #2**  
**Moved By: ALLISON BONANNO**  
**Vote: 4/0 Unanimous**

3. **VS-24-0509-USA: VACATE AND ABANDON** easements of interest to Clark County located between Craig Road and Alexander Road and between Chieftain Street and Fort Apache Road; a portion of right-of-way being Helena Avenue located between Chieftain Street and Fort Apache Road; and a portion of right-of-way being Hickam Avenue located between Chieftain Street and Fort Apache Road within Lone Mountain. RM/hw/kh (For possible action) **11/20/24 BCC**

**Action: DENID in agreement with staff comments/justification**  
**Moved By: DON CAPE**  
**Vote: 4/0 Unanimous**

4. **WS-24-0510-USA:WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce gross lot area; 2) reduce net lot area; 3) reduce front setbacks; 4) allow a gated community within the NPO-RNP; 5) reduce street landscaping; 6) reduce call box setback; 7) off-site improvements (curb, gutter, sidewalks, and streetlights); 8) increase the length of a non-through street without a county approved turnaround; and 9) eliminate street knuckles. **DESIGN REVIEW** for single-family detached residences on a 22.14 acre portion of 32.12 acres in an RS20 (Residential Single-Family 20) Zone within the Neighborhood Protection (RNP) Overlay. Generally located on the south side of Craig Road, the north side of Florine Avenue, the east side of Chieftain Street, and the west side of Fort Apache Road within Lone Mountain. RM/hw/kh (For possible action) **11/20/24 BCC**

**Action: DENID in agreement with staff comments/justification**  
**Moved By: DON CAPE**  
**Vote: 4/0 Unanimous**

5. **TM-24-500108-USA: TENTATIVE MAP** consisting of 39 lots and 2 common lots on a 22.14 acre portion of 32.12 acres in an RS20 (Residential Single-Family 20) Zone within the Neighborhood Protection (RNP) Overlay. Generally located on the south side of Craig Road, the north side of Florine Avenue, the east side of Chieftain Street, and the west side of Fort Apache Road within Lone Mountain. RM/hw/kh (For possible action) **11/20/24 BCC**

**Action: DENID in agreement with staff comments/justification**

**Moved By: DON CAPE**

**Vote: 4/0 Unanimous**

VII. General

Business None

VIII. Public Comment

None

IX.. Next Meeting Date

The next regular meeting will be November 12, 2024

X. Adjournment

The meeting was adjourned at 8:10 p.m.

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair - WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON - JUSTIN C. JONES - MARILYN KIRKPATRICK - ROSS MILLER - MICHAEL NAFT  
KEVIN SCHILLER, County Manager