

AGENDA

**JOINT MEETING OF THE
CLARK COUNTY BOARD OF COMMISSIONERS
MOAPA VALLEY FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS
CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES
UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF HOSPITAL
TRUSTEES
AND CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD**

9:00 AM TUESDAY, APRIL 7, 2026

**COMMISSION CHAMBERS, GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89106**

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Recognize and present a proclamation honoring Parkinson's Awareness Month.
2. Recognize and present a proclamation honoring Brian Saliba for 25 years of service and retirement from Clark County.
3. Recognize and present a proclamation honoring the students of Keller Middle School Mariachi Alas Dorades for earning First Place at the University of San Diego National Mariachi Competition.

SEC. 3. PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

4. Public Comment

SEC. 4. AGENDA

5. Approval of Minutes of the Regular Meeting on February 17, 2026. (For possible action)
(Available in the County Clerk's Office, Commission Division)
6. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.
(For possible action)

SEC. 5. CONSENT AGENDA: Items No. 7 through No. 36

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

Purchasing & Contracts

7. Approve the increase of funding to the Competitive Bidding Exception with 22nd Century Technologies and Marathon Staffing Group, for CBE No. 607572-25, for Utilization of State of Nevada Contract No. 99SWC-S3128 for Temporary Employment Services; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)
8. Approve the termination of the Contract with Lutheran Social Services of Nevada, for CBE No. 606266-22, for Rapid Rehousing (RRH) for Families Program; or take other action as appropriate. (For possible action)
9. Approve the termination of the Contract with Lutheran Social Services of Nevada, for RFQ No. 606544-23, for Operation Home! Rapid Rehousing; or take other action as appropriate. (For possible action)
10. Approve an Amendment to the Contract with CenturyLink LLC dba Lumen Technologies Group, for CBE No. 607614-25, for Countywide Session Initiated Protocol (SIP) Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
11. Approve an Amendment to the Contract with Liberty Vote USA Inc. (formerly Dominion Voting Systems, Inc.) for CBE No. 607446-25, for Voting System Acquisition; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
12. Approve the Contract with Gensler Architecture, Design & Planning P.C. dba Gensler, for CBE No. 607854-25, for Clark County Rehabilitation Center, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
13. Approve and ratify and authorize the Chair to sign the Interlocal Agreement with City of North Las Vegas, for CBE No. 607732-25, for 2024-2025 Home Investment Partnerships (HOME) Program; or take other action as appropriate. (For possible action)

Town Services

14. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - February 11, 2026; Enterprise TAB - February 25, 2026; Enterprise TAB - September 10, 2025; Laughlin TAB - February 10, 2026; Lone Mountain CAC - February 24, 2026; Moapa Valley TAB - January 14, 2026; Paradise TAB - February 24, 2026; Searchlight TAB - February 11, 2026; Spring Valley TAB - February 24, 2026; Sunrise Manor TAB - February 26, 2026 and Whitney TAB - February 26, 2026.

Parks & Recreation

15. Accept the monetary donation of \$2,500 from the Southern Nevada Chapter, International Code Council to the Clark County Department of Parks and Recreation to provide swim lessons to toddlers four years-old and younger. (For possible action)

Public Works

16. Approve and authorize the County Manager or his designee to sign a professional surveying services contract between Clark County and Horizon Surveys, LLC (Ryan D. Sligar, Owner) for construction land surveying services on the Clark County 215 West Bruce Woodbury Beltway between Charleston Boulevard and Far Hills Avenue project. (For possible action)
17. Approve and authorize the Chair to sign Interlocal Contract No. 3259 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Blue Diamond Road between Buffalo Drive and Montessouri Street project. (For possible action)
18. Approve and authorize the Chair to sign Interlocal Contract No. 3258 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Lamb Boulevard at Colorado Avenue, Las Vegas Boulevard at Richmar Avenue, and Las Vegas Boulevard at Shelbourne Avenue project. (For possible action)
19. Approve and authorize the Chair to sign Interlocal Contract No. 3257 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Spring Mountain Road between Rainbow Boulevard and Decatur Boulevard project. (For possible action)
20. Approve and authorize the Chair to sign Supplemental No. 5 to Interlocal Contract No. 1320 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite to decrease total funds for the Intelligent Transportation System Master Plan project. (For possible action)
21. Approve and authorize the Chair to sign a Revocable License and Maintenance Agreement between Clark County and Object Dash, LLC allowing a connection to the County's storm drain and flood control system for the purpose of discharging groundwater from its site located at 4744 Paradise Road (Assessor's Parcel Number 162-22-402-001). (For possible action)

Comprehensive Planning

22. Approve a list of Recreation and Public Purposes Act (R&PP) Reservations for lease or disposal by the BLM and authorize the Acting Director of the Department of Comprehensive Planning to submit the list to the Bureau of Land Management. (For possible action)

Real Property Management

23. Approve and authorize the relinquishment of a Recreation & Public Purpose Lease between Clark County and the Bureau of Land Management for ± 20 acres of vacant land known as Assessor's Parcel Number 176-27-601-011 located on S Rainbow Blvd and Mountains Edge Parkway and authorize the Director of Real Property Management to sign and submit any other documents necessary for the transaction or complete any such actions necessary to complete the relinquishment. (For possible action)
24. Approve the naming of the new all-inclusive baseball diamond at Desert Breeze Baseball Complex located on Assessor's Parcel Numbers 163-16-201-001 & 163-16-301-002 after Mike Aker. (For possible action)

Budget & Finance

25. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)
26. Approve, adopt, and authorize the Chair to sign a Resolution establishing the Capital Acquisition and Modernization Fund (4375). (For possible action)

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

27. Approve and authorize the General Manager to sign an Agreement for Professional Services with Horrocks LLC (Brian Atkinson, Executive Vice President) to provide professional services for Capital Improvement Program projects; or take other action as appropriate. (For possible action)

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Board of Hospital Trustees)

28. Approve and authorize the Chief Executive Officer to sign the Agreements for Epic Support and Epic Strategic Projects with Hummingbird Healthcare; authorize the Chief Executive Officer to execute the extension option; or take action as deemed appropriate. (For possible action)

General Administration

29. Approve and authorize the Chair to sign the correction of the 2024-2025 thru 2025-2026 Secured and the 2022-2023 thru 2025-2026 Unsecured Assessment Roll AR-0407-26-7 and order the corrections to be made. (For possible action)
30. Approve, adopt, and authorize the Chair to sign a resolution supporting an application by Parvin Senior Apartments LP to the State of Nevada Housing Division (NHD) for Private Activity Bond Cap (PABC) to finance the construction of Parvin Senior Apartments located at the northwest corner of the Parvin Street and Barbara Lane alignments, unincorporated Clark County in Las Vegas, NV 89183. (For possible action)

31. Approve and authorize the Chair to execute the Participation and Release Form approving Clark County's participation, as a Participating Subdivision in the State of Nevada's settlement in the State's opioid litigation with the following six Remnant Defendants: Associated Pharmacies, Inc (and American Associated Pharmacies), J M Smith Corporation, Morris and Dickson Co., LLC, Louisiana Wholesale Drug Company, Inc., North Carolina Mutual Wholesale Drug Company, Inc., and United Natural Foods, Inc./Super Valu. (For possible action)
32. Approve the settlements in the case Coleman et al. v. Clark County et al., Case No. 2:24-cv-00930-APG-MDC; and authorize the Chair to execute the settlement agreements to resolve the litigation. (For possible action)
33. Approve and Authorize the Chief Financial Officer, or her designee, to sign the Donation and Grant Agreement with Vegas Strong Fund for construction of the October 1 Memorial project located at the southwest corner of Reno Avenue and Giles Street; or take other action deemed appropriate. (For possible action)
34. Approve and authorize the acceptance of the grant award from the State of Nevada Department of Health and Human Services, Division of Child and Family Services in the amount of \$16,982,322 to fund the Extended Young Adult Support Services Program (EYASSP) for the period of July 1, 2025 through June 30, 2027; approve and authorize the creation of thirty-one (31) positions: one (1) Family Services Manager (K03), two (2) Family Services Supervisors (C30), twenty-six (26) Family Services Specialists I/II (C27/C28), and two (2) Eligibility Specialists (C24) for the period for which grant funds are available, and authorize the County Manager or his designee to sign any additional grant documents related thereto and accept any funds awarded. (For possible action)
35. Relinquishment of a Perpetual Avigation Easement No Longer Necessary to Clark County Encumbering Property Generally Located at the Northwest Corner of E. Frias St. and Ensworth St., Owned by South 80 LLC (Gaughan South Point) APN: 177-29-701-021, within Enterprise. (For possible action)
36. Ratify the acceptance of a subaward grant in the amount of \$52,000 for support of legal services in the Safe Babies Court program from July 1, 2026 to September 29, 2026; authorize the Director or her designee to award documents as necessary; and accept any funds awarded. (For possible action)

END CONSENT AGENDA

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 7. PUBLIC HEARINGS - 10 AM

- 37. Conduct a public hearing to review the funding award recommendations for the FY 2026-2027 HUD Emergency Solutions Grant (ESG) funds; select projects for inclusion into the FY2026 HUD Annual Action Plan, for a total of \$744,845 in FY 2026-2027 ESG program funds, to provide Homelessness Prevention services to individuals and families at risk of entering homelessness, as well as for Homeless Management Information System (HMIS); and authorize the County Manager, or his designee, to: (1) accept the grant funds and allocate according to the approved HUD plan, and (2) to execute any necessary documents related thereto. (For possible action)
- 38. Conduct a public hearing to review the funding award recommendations for the 2026-2027 HUD HOME and State AAHTF funds; select funding award amounts and approve allocations for inclusion into Clark County's 2026-2027 HUD Annual Action Plan and application to the State of Nevada's Housing Division for a total of approximately \$6,792,481 in 2026-2027 HOME/AAHTF program monies; authorize prior years' unspent or returned HOME/AAHTF funds-an amount of \$4,788,805-for reallocation; authorize staff to prepare and submit all necessary documents/applications, per HUD and State of Nevada deadlines and requirements; and authorize the County Manager, or his designee, to: (1) accept the grant funds and allocate according to the approved HUD plan, and (2) to execute any necessary documents related thereto. (For possible action)
- 39. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Code Title 8, Chapter 8.20 to modify the requirement for a structural barrier separating minors from bar and/or lounge areas in restaurants and taverns by allowing, in lieu of such barrier, a written security plan approved by the department director that effectively prevents minors from entering the bar area; and providing for other matters properly related thereto. Commission District: All (Sitting as Liquor and Gaming Licensing Board) (For possible action)
- 40. Conduct a Public Hearing on an Amendment to Clark County's FY2025-2029 U.S. Department of Housing and Urban Development (HUD) Consolidated Plan and the FY2025 Annual Action Plan for Housing and Community Development to update the categories of Housing and Economic Development in both plans; approve and authorize the Community Housing Administrator, or her designee, to submit the amendment to HUD; approve and authorize the County Manager, or his designee, to sign any necessary documents related thereto. (Previous Amendments and original Contract are available for public viewing at the County Clerk's Office, Commission Division) (For possible action)
- 41. Conduct a public hearing pursuant to NRS 354.6118; approve, adopt and authorize the Chair to sign a resolution authorizing the Chair to execute a Cooperative Interlocal Agreement between Clark County and Big Bend Water District to finance the design, construction, and related studies of water projects in the Fort Mohave Valley. (For possible action)

SEC. 8. INTRODUCTION OF ORDINANCES

This item is for introduction only. A date and time will be set for a public hearing. No public comments will be heard at this time.

42. Introduce an ordinance to amend Title 13, Chapter 13.04, Section 13.04.070 of the Clark County Code to correct clerical errors in Table 108.2.6(2) and Table 108.2.6(5) relating to gas quantity ranges and the standpipe permit fee; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (For possible action)

SEC. 9. BUSINESS ITEMS

43. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
44. Reappoint Christopher Stolworthy and Joe Davis to the Moapa Valley Fire Protection District Advisory Board for a two-year term ending April 7, 2028. (Sitting as the Board of Fire Commissioners of the Moapa Valley Fire Protection District) (For possible action)
45. Appoint Jeffrey Banks as an additional individual to serve as an Ombudsperson for the Police Fatality Public Fact-finding Review Process; or take further action as appropriate. (For possible action)
46. Authorize the Chair to appoint five (5) members to the Local Law Enforcement Advisory Committee (LLEAC), including three (3) Clark County Commissioners (Tick Segerblom, Chair; William McCurdy II, Vice-Chair; and Michael Naft) and two (2) Las Vegas City Council members (Francis Allen-Palenske and Olivia Diaz), for a one-year term expiring April 15, 2027. (For possible action)
47. Approve and authorize, in accordance with NRS 4.032, additional members for the panel of Justice of the Peace Pro Tempore, effective through December 31, 2026, from the Judicial Townships of Henderson and the Judicial Townships of the Outlying Justice Courts to include Boulder, Bunkerville, Goodsprings, Laughlin, Mesquite, Moapa, Moapa Valley and Searchlight; Christopher Laurent, Esq. and Nihat Deniz Bayramoglu, Esq. (For possible action)
48. Accept and approve the Business Impact Statement, pursuant to NRS 237.090, for the proposed ordinance to amend Title 13, Chapter 13.04 Section 13.04.070 of the Clark County Code to correct clerical errors in Table 108.2.6(2) and Table 108.2.6(5); and providing other matters properly related thereto. Commission District: All (For possible action)
49. Discuss amending requirements for special events preliminary approvals, fees, and distance separations; and direct staff accordingly. (For possible action)
50. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.

ZONING AND SUBDIVISIONS

Wednesday, April 8, 2026, 9:00 a.m.

Separate Agenda

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://CLARKCOUNTYNV.GOV/CCTV4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.