



togetherforbetter

Board of County Commissioners
Clark County, Nevada

Michael Naft, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Tick Segerblom

The Board of County Commissioners of Clark County, Nevada met in joint regular session with Moapa Valley Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, University Medical Center of Southern Nevada Board of Hospital Trustees, and Clark County Liquor and Gaming Licensing Board in full conformity with law and bylaws of said Boards, at the regular place of meeting in Clark County, Nevada, on Tuesday, April 7, 2026:

CLARK COUNTY GOVERNMENT CENTER
COMMISSION CHAMBERS
500 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA 89106

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SEC. 1. OPENING CEREMONIES

CALL TO ORDER

The meeting was called to order at 9 a.m. by Chair Naft with the following members present:

Commissioners Present:

Michael Naft, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Tick Segerblom

Absent:

None

Also Present:

Kevin Schiller, County Manager
Lisa Logsdon, Deputy District Attorney
Tammy McMahan, Deputy Clerk
Ruby Ochoa, Deputy Clerk

INVOCATION

The invocation was given by Reverend Cristiane Mersch.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was stated by the assembly in attendance.

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Recognize and present a proclamation honoring Parkinson's Awareness Month.

ACTION: RECOGNIZED.

Attachment(s) submitted and filed with the County Clerk's Office

MICHAEL NAFT

Good morning, Mr. Schiller.

KEVIN SCHILLER

Good morning, Chairman and Commissioners. Your first item is to recognize and present a proclamation honoring Parkinson's Awareness Month.

MICHAEL NAFT

Well, thank you so much. I'll ask that our guests here today on behalf of the Parkinson's Foundation join us up here on the dais. As we present to the Parkinson's Foundation a proclamation recognizing their efforts and thanking them for the research they conduct, the education work that they do, and the community supportive services that they offer for those living with the disease here in Clark County and their umbrella organization nationally.

Each year, 90,000 people are diagnosed with Parkinson's. The disease presents differently from person to person, but symptoms can include tremors, slowness of movement, and rigidity, balance issues, cognitive impairment, and dementia. I'm also glad to get to help them announce, and I'll ask Melanie to speak to this, but on Saturday, April 18, the Parkinson's Foundation will be hosting Moving Day Las Vegas at Clark County's James Regional Sports Complex. Moving day is their annual fundraiser and their walk, uniting people and partners to help the foundation provide vital resources, deliver quality of care to 365,000 people living with Parkinson's in the United States. And with that, Melanie, I'll turn it over to you.

MELANIE HJALMERVIK

Okay. Thank you.

MICHAEL NAFT

And I'll move my chair out of the way.

MELANIE HJALMERVIK

All right. Is this on? It's on. Thank you so much, Chairman Naft and Members of the Commission for this meaningful recognition and for declaring April Parkinson's Awareness Month in Clark County. Chairman Naft just went over some of the very important statistics. There are over a million people in the United States living with Parkinson's disease, including an estimated 7,000 just here in Clark County.

It's a progressive neurological condition and it impacts not just movement, but independence, mental health, and quality of life. As someone who has personally cared for a person living with Parkinson's, I know how deeply this disease affects not just the people that are diagnosed with it, but also their families. This proclamation helps bring visibility much needed to Parkinson's disease and reminds those affected that they are not alone. I'm honored to be joined here today by some Parkinson's Foundation volunteer ambassadors who are people living with Parkinson's in our community who strengthen resilience, inspire our work every day.

On behalf of the Parkinson's Foundation, we are proud to serve this community by connecting people to care, resources and support, including world-class care right here at our Parkinson's Center of Excellence at the Cleveland Clinic. And as the Chairman mentioned, we are excited to invite you to our Moving Day walk on April 18 at James Regional Park. So, thank you very much.

MICHAEL NAFT

Thank you. As we present this to you, we thank you and the ambassadors for the work that you do to spread good quality information, education, and resources to those who so badly need it. Thank you so much.

MELANIE HJALMERVIK

Thank you.

2. Recognize and present a proclamation honoring Brian Saliba for 25 years of service and retirement from Clark County.

ACTION: RECOGNIZED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to recognize and present a proclamation honoring Brian Saliba for 25 years of service and retirement from Clark County. Commissioner Jones.

JUSTIN JONES

Thank you, Manager Schiller. Today we come together to celebrate not just a career, but a legacy. One built over more than two decades of passion, creativity, and unwavering commitment to community. That is Brian Saliba in a nutshell. For many years, Brian has been more than a public servant. He has been a visionary, a builder of experiences, and a true champion of the people of Clark County.

From the very beginning, when he stepped into the role of special events director, Brian saw not just what it was, but what it could be. He embraced the challenge of re-imagining community programming with energy, imagination, and heart. One of the most powerful examples of that is Extreme Thing. What began as a small neighborhood gathering of just a few thousand people quickly became something much more, a cultural touchstone for youth across our region. Brian didn't just grow an event. He created a space where young people could feel seen, inspired, and connected. He also understood the importance of honoring what came before. Through his leadership, beloved celebrations like Jazz in the Park, the Moonlight concert series, and Red White and Boom didn't just come to fruition. They thrived.

Brian's also been a quiet and powerful force in shaping the local music scene. He likes to talk about some guy named Dan Reynolds, the lead singer of Imagine Dragons, who he gave a shot at Desert Breeze many years ago. And when I got to see Imagine Dragons at the large Allegiant Stadium, Brian got a shout-out for good reason. He's really been a driving force between so much that has happened here in Clark County. So, we want to just say thank you so much, Brian. We know that this is maybe the end of your time with Clark County, but not the end of your journey here in Clark County. And we want to wish you the best in your next endeavors and thank you so much for your more than 25 years of service here. Thanks, Brian. Speech.

BRIAN SALIBA

Now I'd just like to thank everybody here. I'd like to thank Clark County Commissioners, Clark County Management, and especially Clark County Parks and Recreation staff for allowing me the opportunity to produce these events and to help grow a special events unit for our entire community. We had a lot of fun. We had some hard times, but we had many more good times, and hopefully the department and the events will continue to thrive, and I'll be here to help any way I can. But again, I appreciate everything. It's been one heck of a ride and thank you to everybody for allowing me that opportunity.

JUSTIN JONES

Thank you, Brian.

3. Recognize and present a proclamation honoring the students of Keller Middle School Mariachi Alas Doradas for earning First Place at the University of San Diego National Mariachi Competition.

ACTION: RECOGNIZED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your last recognition item is to recognize and present a proclamation honoring students of Keller Middle School Mariachi Alas Doradas for earning first place at the University of San Diego National Mariachi Competition.

TICK SEGERBLOM

While they're warming up, I just want to say that the Keller Middle School just came back from California where they won the top award at the University of San Diego. So, we're very proud of them. And I went to Billy McCurdy's Celebration of Life, so this is going to be another celebration of Billy McCurdy's life. So, thank you so much.

(Musical Performance by Keller Middle School Mariachi Alas Doradas)

TICK SEGERBLOM

Thank you so much. If you guys can come on up real quick. We'll put them in front of us. Then Ms. Vasquez, if you'll come on up and the principal come on up. So, congratulations again to Keller Middle School for coming back with the big prize from California. Thank you so much. And we want to give Ms. Vasquez the music teacher — I'm sorry, Ms. Vargas too. All right. And the principal is here too.

MIRIAM VAZQUEZ

Thank you everybody for this special moment. It means the world to us. It means the world that we would not be here if it wasn't for our community. Our community raised the funds to send us to San Diego. Our community has sent nothing but love and support. We have our estimados amigos de Telemundo. We have our wonderful friends from Fox5. It is thanks to the media as well that all of this got kind of out of control, but it's been so beautiful, such a beautiful experience for our students to put in that work and know that their community is backing them up 100%. And it took a whole village. It took a school district. It took a county. It took everybody here present from the parents, to the teachers, to the students, to everybody. We are beyond honored. Thank you so much for all the love.

TICK SEGERBLOM

You're too tall. Thank you so much again. We love Keller Middle School and we love Billy McCurdy. So, thank you so much for honoring him. And the only person happier than we are is Stephen at Las Vegas High School because Stephen Blanco, because he's going to get all these kids.

SEC. 3. PUBLIC FORUM

4. Public Comment

MICHAEL NAFT

That'll bring us to the third section of the agenda, public comment period. This is the first time set aside for public comment. Anyone wishing to speak on an item on today's agenda, that would be an item on Section 4 or after. You can come forward and state your name and speak for up to three minutes.

SHOSHANNA

Good morning. My name is Shoshanna. I'm a resident and I would like to address the invocation that is always on our agenda and the action for us to pray —

MICHAEL NAFT

Just for clarification, ma'am, the public comment period is for Section 4. I referenced that three weeks ago.

SHOSHANNA

I'd like to cite Nevada Revised Statute on that. That addresses the fact that we can talk about any matter that we want to.

MICHAEL NAFT

Sure. I'd be happy to ask our counsel —

SHOSHANNA

There is a statute on that —

MICHAEL NAFT

— to provide feedback.

LISA LOGSDON

There is a second set of public comment at the end of the meeting that is open for any matters before this Commission.

SHOSHANNA

Okay. I support agenda 25. There we go.

MICHAEL NAFT

And what item is that?

SHOSHANNA

I would like to not have my First Amendment Rights suppressed. We are doing prayer every time at this meetings —

MICHAEL NAFT

You can speak for up to three minutes at the end of the agenda today. Or you can speak on an item on today's agenda right now.

SHOSHANNA

Okay. The agenda always has prayer on it. It always has an invocation, and we always have the action to pray. I don't consider this a house of worship, although you do. I absolutely support the separation of church and state. There are thousands of churches in this area for people to pray, but I don't know why we have to use this as a house of worship. Seventy percent of the cities and counties in Nevada do not have prayer —

MICHAEL NAFT

If you're not speaking on an item related to today's agenda, we'll ask you to hold your comments till the final time set aside for public comment —

SHOSHANNA

I know you're asking, but I still have the right to express my freedom of speech. We should separate church from this building.

MICHAEL NAFT

Understood. We'll look forward to hearing from you at the end of today's meeting.

SHOSHANNA

Yeah. Yeah, I'm sure.

MICHAEL NAFT

Anyone else wishing to speak at the first time set aside for public comment related to items on Section 4 and after of today's agenda? Seeing none, I'll close the public hearing. Manager Schiller.

SEC. 4. AGENDA

- 5. Approval of Minutes of the Regular Meeting on February 17, 2026. (For possible action)

ACTION: APPROVED (CORRECTING DATE TO MARCH 3, 2026).

KEVIN SCHILLER

Commissioners, we now move to your agenda section. Item 5 is approval of the minutes of the regular meeting on February 17, 2026. And actually, it should be corrected to March 3. My apologies.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move approval of the meeting minutes of March 3, 2026.

MICHAEL NAFT

Thank you. There's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

That motion passes.

6. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

ACTION: APPROVED (ITEMS 34, 38, AND 46 DELETED).

KEVIN SCHILLER

Your next item is approval of the agenda with the inclusion of any emergency items and deletion of any items. Staff is requesting that Item 34 under your consent section be deleted from your agenda. Staff is also requesting that Item 38 under the public hearing section be deleted and also requesting that Item 46 under your business section be deleted from your agenda.

MOTION

WILLIAM MCCURDY II

With those deletions, I move approval of the agenda.

MICHAEL NAFT

There's a motion for approval, please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

The motion passes.

SEC. 5. CONSENT AGENDA: ITEMS 7 THROUGH 36

ACTION: APPROVED (ITEM 34 DELETED).

KEVIN SCHILLER

We can now move to the approval of your consent agenda consisting of Items 7 through 36. As a reminder, [Item] 34 has been deleted.

MOTION

WILLIAM MCCURDY II

Move approval of our consent agenda.

MICHAEL NAFT

Thank you. There's a motion for approval of the consent agenda, Items 7 through 36. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT

That motion passes.

Purchasing & Contracts

7. Approve the increase of funding to the Competitive Bidding Exception with 22nd Century Technologies and Marathon Staffing Group, for CBE No. 607572-25, for Utilization of State of Nevada Contract No. 99SWC-S3128 for Temporary Employment Services; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

8. Approve the termination of the Contract with Lutheran Social Services of Nevada, for CBE No. 606266-22, for Rapid Rehousing (RRH) for Families Program; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

9. Approve the termination of the Contract with Lutheran Social Services of Nevada, for RFQ No. 606544-23, for Operation Home! Rapid Rehousing; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

10. Approve an Amendment to the Contract with CenturyLink LLC dba Lumen Technologies Group, for CBE No. 607614-25, for Countywide Session Initiated Protocol (SIP) Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

11. Approve an Amendment to the Contract with Liberty Vote USA Inc. (formerly Dominion Voting Systems, Inc.) for CBE No. 607446-25, for Voting System Acquisition; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

12. Approve the Contract with Gensler Architecture, Design & Planning P.C. dba Gensler, for CBE No. 607854-25, for Clark County Rehabilitation Center, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

13. Approve and ratify and authorize the Chair to sign the Interlocal Agreement with City of North Las Vegas, for CBE No. 607732-25, for 2024-2025 Home Investment Partnerships (HOME) Program; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

14. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - February 11, 2026; Enterprise TAB - February 25, 2026; Enterprise TAB - September 10, 2025; Laughlin TAB - February 10, 2026; Lone Mountain CAC - February 24, 2026; Moapa Valley TAB - January 14, 2026; Paradise TAB - February 24, 2026; Searchlight TAB - February 11, 2026; Spring Valley TAB - February 24, 2026; Sunrise Manor TAB - February 26, 2026 and Whitney TAB - February 26, 2026.

ACTION: NOTED FOR THE RECORD.

Attachment(s) submitted and filed with the County Clerk's Office

Parks & Recreation

15. Accept the monetary donation of \$2,500 from the Southern Nevada Chapter, International Code Council to the Clark County Department of Parks and Recreation to provide swim lessons to toddlers four years-old and younger. (For possible action)

ACTION: ACCEPTED.

Attachment(s) submitted and filed with the County Clerk's Office

Public Works

16. Approve and authorize the County Manager or his designee to sign a professional surveying services contract between Clark County and Horizon Surveys, LLC (Ryan D. Sligar, Owner) for construction land surveying services on the Clark County 215 West Bruce Woodbury Beltway between Charleston Boulevard and Far Hills Avenue project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

17. Approve and authorize the Chair to sign Interlocal Contract No. 3259 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Blue Diamond Road between Buffalo Drive and Montessouri Street project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

18. Approve and authorize the Chair to sign Interlocal Contract No. 3258 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Lamb Boulevard at Colorado Avenue, Las Vegas Boulevard at Richmar Avenue, and Las Vegas Boulevard at Shelbourne Avenue project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

19. Approve and authorize the Chair to sign Interlocal Contract No. 3257 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Spring Mountain Road between Rainbow Boulevard and Decatur Boulevard project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

20. Approve and authorize the Chair to sign Supplemental No. 5 to Interlocal Contract No. 1320 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite to decrease total funds for the Intelligent Transportation System Master Plan project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

21. Approve and authorize the Chair to sign a Revocable License and Maintenance Agreement between Clark County and Object Dash, LLC allowing a connection to the County's storm drain and flood control system for the purpose of discharging groundwater from its site located at 4744 Paradise Road (Assessor's Parcel Number 162-22-402-001). (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Comprehensive Planning

22. Approve a list of Recreation and Public Purposes Act (R&PP) Reservations for lease or disposal by the BLM and authorize the Acting Director of the Department of Comprehensive Planning to submit the list to the Bureau of Land Management. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Real Property Management

23. Approve and authorize the relinquishment of a Recreation & Public Purpose Lease between Clark County and the Bureau of Land Management for ± 20 acres of vacant land known as Assessor's Parcel Number 176-27-601-011 located on S Rainbow Blvd and Mountains Edge Parkway and authorize the Director of Real Property Management to sign and submit any other documents necessary for the transaction or complete any such actions necessary to complete the relinquishment. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

24. Approve the naming of the new all-inclusive baseball diamond at Desert Breeze Baseball Complex located on Assessor's Parcel Numbers 163-16-201-001 & 163-16-301-002 after Mike Aker. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Budget & Finance

25. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

ACTION: APPROVED (RESOLUTION R-4-7-26-1).

Attachment(s) submitted and filed with the County Clerk's Office

26. Approve, adopt, and authorize the Chair to sign a Resolution establishing the Capital Acquisition and Modernization Fund (4375). (For possible action)

ACTION: APPROVED (RESOLUTION R-4-7-26-2).

Attachment(s) submitted and filed with the County Clerk's Office

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

27. Approve and authorize the General Manager to sign an Agreement for Professional Services with Horrocks LLC (Brian Atkinson, Executive Vice President) to provide professional services for Capital Improvement Program projects; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Board of Hospital Trustees)

28. Approve and authorize the Chief Executive Officer to sign the Agreements for Epic Support and Epic Strategic Projects with Hummingbird Healthcare; authorize the Chief Executive Officer to execute the extension option; or take action as deemed appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

General Administration

29. Approve and authorize the Chair to sign the correction of the 2024-2025 thru 2025-2026 Secured and the 2022-2023 thru 2025-2026 Unsecured Assessment Roll AR-0407-26-7 and order the corrections to be made. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

30. Approve, adopt, and authorize the Chair to sign a resolution supporting an application by Parvin Senior Apartments LP to the State of Nevada Housing Division (NHD) for Private Activity Bond Cap (PABC) to finance the construction of Parvin Senior Apartments located at the northwest corner of the Parvin Street and Barbara Lane alignments, unincorporated Clark County in Las Vegas, NV 89183. (For possible action)

ACTION: APPROVED (RESOLUTION R-4-7-26-3).

Attachment(s) submitted and filed with the County Clerk's Office

31. Approve and authorize the Chair to execute the Participation and Release Form approving Clark County's participation, as a Participating Subdivision in the State of Nevada's settlement in the State's opioid litigation with the following six Remnant Defendants: Associated Pharmacies, Inc (and American Associated Pharmacies), J M Smith Corporation, Morris and Dickson Co., LLC, Louisiana Wholesale Drug Company, Inc., North Carolina Mutual Wholesale Drug Company, Inc., and United Natural Foods, Inc./Super Valu. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

32. Approve the settlements in the case Coleman et al. v. Clark County et al., Case No. 2:24-cv-00930-APG-MDC; and authorize the Chair to execute the settlement agreements to resolve the litigation. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

33. Approve and Authorize the Chief Financial Officer, or her designee, to sign the Donation and Grant Agreement with Vegas Strong Fund for construction of the October 1 Memorial project located at the southwest corner of Reno Avenue and Giles Street; or take other action deemed appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

34. Approve and authorize the acceptance of the grant award from the State of Nevada Department of Health and Human Services, Division of Child and Family Services in the amount of \$16,982,322 to fund the Extended Young Adult Support Services Program (EYASSP) for the period of July 1, 2025 through June 30, 2027; approve and authorize the creation of thirty-one (31) positions: one (1) Family Services Manager (K03), two (2) Family Services Supervisors (C30), twenty-six (26) Family Services Specialists I/II (C27/C28), and two (2) Eligibility Specialists (C24) for the period for which grant funds are available, and authorize the County Manager or his designee to sign any additional grant documents related thereto and accept any funds awarded. (For possible action)

ACTION: DELETED FROM AGENDA.

Attachment(s) submitted and filed with the County Clerk's Office

35. Relinquishment of a Perpetual Avigation Easement No Longer Necessary to Clark County Encumbering Property Generally Located at the Northwest Corner of E. Frias St. and Ensworth St., Owned by South 80 LLC (Gaughan South Point) APN: 177-29-701-021, within Enterprise. (For possible action)

ACTION: RELINQUISHED.

Attachment(s) submitted and filed with the County Clerk's Office

36. Ratify the acceptance of a subaward grant in the amount of \$52,000 for support of legal services in the Safe Babies Court program from July 1, 2026 to September 29, 2026; authorize the Director or her designee to award documents as necessary; and accept any funds awarded. (For possible action)

ACTION: RATIFIED.

Attachment(s) submitted and filed with the County Clerk's Office

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

No Items were heard separately.

SEC. 7. PUBLIC HEARINGS – 10 A.M.

37. Conduct a public hearing to review the funding award recommendations for the FY 2026-2027 HUD Emergency Solutions Grant (ESG) funds; select projects for inclusion into the FY2026 HUD Annual Action Plan, for a total of \$744,845 in FY 2026-2027 ESG program funds, to provide Homelessness Prevention services to individuals and families at risk of entering homelessness, as well as for Homeless Management Information System (HMIS); and authorize the County Manager, or his designee, to: (1) accept the grant funds and allocate according to the approved HUD plan, and (2) to execute any necessary documents related thereto. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

MICHAEL NAFT

Thank you for your patience as we waited until 10 a.m. to move to Section 7, items to be heard for public hearing. That'll take us to Item 37.

KEVIN SCHILLER

Commissioners, Item 37 is to conduct a public hearing to review the funding award recommendations for the FY 2026-2027 HUD (U.S. Department of Housing and Urban Development) Emergency Solutions Grant (ESG) funds; select projects for inclusion into the FY2026 HUD Annual Action Plan, for a total of \$744,845 in FY 2026-2027 ESG program funds, to provide Homelessness Prevention services to individuals and families at risk of entering homelessness, as well as for Homeless Management Information System (HMIS); and authorize the County Manager, or his designee, to: (1) accept the grant funds and allocate according to the approved HUD plan, and (2) to execute any necessary documents related thereto.

MICHAEL NAFT

Good morning.

DAGNY STAPLETON

Good morning, Mr. Chair, Members of the Commission. Dagny Stapleton, Community Housing Administrator. This item is a public hearing on the allocation of the county's 2026-2027 HUD Emergency Solutions Grant, or ESG funds. ESG funds are part of the county's HUD entitlement grants, which we

receive annually. ESG specifically is provided to help those experiencing or at risk of homelessness achieve stability. We estimate the county will receive approximately \$744,000 this year in ESG funds.

In response to a public solicitation for proposals, six applications were received requesting a total of a little over \$1 million dollars. The applications were reviewed by staff to ensure completeness, and then the applications were scored by a subcommittee of the Community Development Advisory Committee (CDAC) and the Clark County Continuum of Care.

The recommendation before you today is to award four of the applications for a total amount of \$609,962,000 along with approximately \$55,000 for program administration and \$79,000 to the Homeless Management Information System, or HMIS.

I'd like to take the opportunity to thank the CDAC committee and the CDAC members for all their hard work this year. There's a few of them in the audience today. I want to recognize them, including the CDAC Chair, Eric Jeng. So, I want to thank him for his leadership on the CDAC this year.

If approved today, these funding recommendations will be included in the county's draft 2026-2027 HUD Annual Action Plan. There's currently a public comment period open on that plan, and that plan will come back to you at a future meeting for final approval and then will be submitted to HUD. I'd be happy to answer any questions.

MICHAEL NAFT

Thank you very much. Before we take questions, this is a public hearing. I'm going to go ahead and open the public hearing. Anyone wishing to speak on Item 37, please come forward at this time. State your name for the record. Seeing no one, I will close the public hearing. Are there questions from the Commission?

MOTION

WILLIAM MCCURDY II

Seeing none, I move for approval.

MICHAEL NAFT

Thank you. There's a motion for approval on Item 37. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

The motion passes.

38. Conduct a public hearing to review the funding award recommendations for the 2026-2027 HUD HOME and State AAHTF funds; select funding award amounts and approve allocations for inclusion into Clark County's 2026-2027 HUD Annual Action Plan and application to the State of Nevada's Housing Division for a total of approximately \$6,792,481 in 2026-2027 HOME/AAHTF program monies; authorize prior years' unspent or returned HOME/AAHTF funds-an amount of \$4,788,805-for reallocation; authorize staff to prepare and submit all necessary documents/applications, per HUD and State of Nevada deadlines and requirements; and authorize the County Manager, or his designee, to: (1) accept the grant funds and allocate according to the approved HUD plan, and (2) to execute any necessary documents related thereto. (For possible action)

ACTION: DELETED FROM AGENDA.

Attachment(s) submitted and filed with the County Clerk's Office

39. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Code Title 8, Chapter 8.20 to modify the requirement for a structural barrier separating minors from bar and/or lounge areas in restaurants and taverns by allowing, in lieu of such barrier, a written security plan approved by the department director that effectively prevents minors from entering the bar area; and providing for other matters properly related thereto. Commission District: All (Sitting as Liquor and Gaming Licensing Board) (For possible action)

ACTION: APPROVED (ORDINANCE 5358; EFFECTIVE 4/22/2026).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, as a reminder, Item 38 has been deleted. We'll now move to Item 39, which is to conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Clark County Code Title 8, Chapter 8.20 to modify the requirement for a structural barrier separating minors from bar and/or lounge areas in restaurants and taverns by allowing, in lieu of such barrier, a written security plan approved by the department director that effectively prevents minors from entering the bar area; and providing for other matters properly related thereto.

MICHAEL NAFT

Good morning.

VINCENT QUEANO

Good morning, Mr. Chair, Members of the Commission. Vince Queano, Director of Business License. This tax amendment is to allow licensees an option to submit a written security plan to prevent minors from accessing the bar lounge area in lieu of a structural barrier. Thank you.

WILLIAM MCCURDY II

Thank you. Since that completes your presentation, I'll open up a public hearing. This public hearing is opening. Anyone wishing to come forward at this time? Seeing none, we'll close the public hearing and ask if there are any questions or comments from Members of the Board.

MOTION

MICHAEL NAFT

If there's no questions, I move for approval.

WILLIAM MCCURDY II

We have a motion, please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

WILLIAM MCCURDY II

Motion is adopted.

- 40. Conduct a Public Hearing on an Amendment to Clark County's FY2025-2029 U.S. Department of Housing and Urban Development (HUD) Consolidated Plan and the FY2025 Annual Action Plan for Housing and Community Development to update the categories of Housing and Economic Development in both plans; approve and authorize the Community Housing Administrator, or her designee, to submit the amendment to HUD; approve and authorize the County Manager, or his designee, to sign any necessary documents related thereto. (Previous Amendments and original Contract are available for public viewing at the County Clerk's Office, Commission Division) (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, Item 40 is to conduct a public hearing on an Amendment to Clark County's FY2025-2029 U.S. Department of Housing and Urban Development (HUD) Consolidated Plan and the FY2025 Annual Action Plan for Housing and Community Development to update the categories of Housing and Economic Development in both plans; approve and authorize the Community Housing Administrator, or her designee, to submit the amendment to HUD; approve and authorize the County Manager, or his designee, to sign any necessary documents related thereto.

MICHAEL NAFT

Hi.

DAGNY STAPLETON

Good morning, Mr. Chair, Members of the Commission. This item is to put forward and request approval for an amendment to the county's 2025-2029 HUD Consolidated Plan and 2025-2026 Annual Action Plan. Both of those plans are required for Clark County to receive its HUD entitlement funding, including CDBG (Community Development Block Grant), ESG and HOME (The Home Investment Partnerships Program).

The proposed amendment is to add affordable housing as an allowed activity for CDBG funds and to update the economic development section of the plan to reflect that no projects were funded during the first program year. A draft of the proposed changes are included in the materials provided. We did open a 30-day public comment period on these changes and that comment period closes today. We have not received any comments, and I'd be happy to answer any questions.

MICHAEL NAFT

Thank you. I'll open the public hearing on Item 40. Anyone wishing to speak, please come forward at this time. Seeing no one, I'll close the public hearing, turn it over to the Board for questions.

MOTION

WILLIAM MCCURDY II

Seeing none, Mr. Chair, I move for approval.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

Motion passes.

- 41. Conduct a public hearing pursuant to NRS 354.6118; approve, adopt and authorize the Chair to sign a resolution authorizing the Chair to execute a Cooperative Interlocal Agreement between Clark County and Big Bend Water District to finance the design, construction, and related studies of water projects in the Fort Mohave Valley. (For possible action)

ACTION: APPROVED (RESOLUTION R-4-7-26-4).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your last public hearing's to conduct a public hearing pursuant to NRS 354.6118; approve, adopt and authorize the Chair to sign a resolution authorizing the Chair to execute a Cooperative Interlocal Agreement between Clark County and Big Bend Water District to finance the design, construction, and related studies of water projects in the Fort Mohave Valley.

MICHAEL NAFT

Thank you very much. Ms. Colvin, did you have some comments on this item?

JESSICA COLVIN

Yes, Commissioner. Just an overview. Clark County, there is a fund available called the Fort Mohave Valley Development Fund. It allows for expenditures towards the future development of the Fort Mohave Valley, which would include Laughlin. Currently, Laughlin's restricted on future development due to water storage capacity. So, what this resolution or inter-local agreement would do would allow us to loan Fort Mohave Development Funds to the Big Bend Water District to design and build two water tanks.

Now, the initial phase of this resolution would be for a hydraulic study and the water tank design not to exceed \$2 million, and it would come back to the Board for approval for an additional \$9 million for the construction if you chose. The other related terms would be it would be a 30-year term payable from connection charges that we're connecting into for new development following the construction of the water tanks at 0% interest. And at the end of the 30-year term, any unpaid balance would be forgiven.

MICHAEL NAFT

Thank you very much, Ms. Colvin. We'll go ahead and open the public hearing at this time on Item 41. Anyone wishing to speak, please come forward, state your name for the record. Good morning. Thank you for making the trip.

KATHY OCHS

Thank you, Commissioners. My name is Kathy Ochs. I'm the vice chair of the Laughlin TAB, and we've been working on this project since about 2018, and I'm here if there's any questions. In addition, just ancillary information. You know, as far as the Fort Mohave Development Fund we have some contracts going forward with solar projects and any type of grants or anything that we have. So instead of it just being an amount forgiven, the TAB and stakeholders in the community will work very hard for grants and things to offset this loan so that it doesn't have, you know, a larger cost. But this was an agreement that fortunately you were able to help us bring in Guy Hobbs through the process to help us to see a way clear and to make this happen.

It's vital to Laughlin. I've been volunteering since 2001 on the TAB. This is the only second time that I've appeared before you, and it's because of the vitality of our community is directly tied to our ability to continue to grow and prosper. And it's vital to us and so I just wanted to let you know that from the boots on the ground, government, local representative, we're very much in favor of this. It's a solution that we hadn't thought of and we needed help. Fortunately, our Commissioner did step in and bring some people to the table to help us see this through to the finish line. So, I'd appreciate your support in this. Thank you.

MOTION

MICHAEL NAFT

Thank you. Anyone else wishing to speak during public comment, please come forward at this time. If not, I will close the public hearing and just some comments for myself. First of all, Vice Chair Ochs, thank you very much for your leadership on this issue, along with your colleagues on the TAB. I also want to thank Ms. Colvin and Mr. Hobbs, who is here for spending many hours in Laughlin working through this issue.

And Kathy, you explained it really well. This has been years that it's taken to get to this point. I think it is critical to ensure that we prevent stagnation in the township. This will go a long way. So, I thank everybody who had a role in getting us to this point and would ask that the Board accept my motion for approval of Item 41.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

That motion passes. Thank you very much.

END PUBLIC HEARINGS

SEC. 8. INTRODUCTION OF ORDINANCES

42. Introduce an ordinance to amend Title 13, Chapter 13.04, Section 13.04.070 of the Clark County Code to correct clerical errors in Table 108.2.6(2) and Table 108.2.6(5) relating to gas quantity ranges and the standpipe permit fee; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, APRIL 21, 2026, AT 10 A.M. (BILL 4-7-26-1).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

It is not yet 10 a.m. Commissioners, so we'll now move to the introduction of ordinance sections of your agenda. Item 42 is an ordinance to amend Title 13, Chapter 13.04, Section 13.04.070 of the Clark County Code to correct clerical errors in Table 108.2.6(2) and Table 108.2.6(5) relating to gas quantity ranges and the standpipe permit fee; and providing for other matters properly related thereto; and set a public hearing.

MICHAEL NAFT

Thank you. I'll introduce the ordinance and set the public hearing for April 21, 2026, at 10 a.m.

SEC. 9. BUSINESS ITEMS

43. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

ACTION: STAFF DIRECTED TO START THE PROCESS OF RENAMING EAST LAS VEGAS PARK CURRENTLY NAMED AFTER CESAR CHAVEZ.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Now move to the business section of your agenda. Item 43 is to Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

MICHAEL NAFT

Thank you. Commissioner Segerblom.

TICK SEGERBLOM

Thank you, Mr. Chair. The last couple of months, there's been some pretty horrifying revelations about Cesar Chavez, not to take away from what he accomplished, but there's a park in my district, which I think based on the revelations should be renamed.

And so, I'm going to ask staff to start that process to take his name off the park and then start a process where we can rename the park. It's in east Las Vegas up high on Sunrise Mountain, and I think it would be appropriate to find some name that reflects the good that he did and reflects the east Las Vegas community. So just want to let everybody know.

MICHAEL NAFT

Thank you, Commissioner. Anybody else for emerging issues? The only addition that I would make is that on April 23 is Bring your Kid to Workday. For, I think, the first time in a long time, we're going to open the chambers up. If any Commissioners, I think we sent around a signup sheet if you want to participate by taking a half hour block to welcome kids into the chambers, show them what — how a meeting goes. We'll have some stuff for you to discuss if you'd like to use it. I just ask you to sign up. That's on April 23. Seeing nothing else for emerging issues. Okay.

- 44. Reappoint Christopher Stolworthy and Joe Davis to the Moapa Valley Fire Protection District Advisory Board for a two-year term ending April 7, 2028. (Sitting as the Board of Fire Commissioners of the Moapa Valley Fire Protection District) (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to reappoint Christopher Stolworthy and Joe Davis to the Moapa Valley Fire Protection District Advisory Board for a two-year term ending April 7, 2028.

MICHAEL NAFT

Commissioner Kirkpatrick.

MOTION

MARILYN K. KIRKPATRICK

Thank you. Mr. Chair, I move to approve Christopher Stolworthy and Joe Davis to the Moapa Valley Fire Protection Board.

MICHAEL NAFT

There's a motion to make those two appointments. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

That motion passes.

- 45. Appoint Jeffrey Banks as an additional individual to serve as an Ombudsperson for the Police Fatality Public Fact-finding Review Process; or take further action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk’s Office

KEVIN SCHILLER

Commissioners, your next item is to appoint Jeffrey Banks as an additional individual to serve as an Ombudsperson for the Police Fatality Public Fact-finding Review Process; or take other action as appropriate.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move to approve Jeffrey Banks.

MICHAEL NAFT

Thank you. There's a motion to approve the appointment of Jeffrey Banks. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

The motion passes.

- 46. Authorize the Chair to appoint five (5) members to the Local Law Enforcement Advisory Committee (LLEAC), including three (3) Clark County Commissioners (Tick Segerblom, Chair; William McCurdy II, Vice-Chair; and Michael Naft) and two (2) Las Vegas City Council members (Francis Allen-Palenske and Olivia Diaz), for a one-year term expiring April 15, 2027. (For possible action)

ACTION: DELETED FROM AGENDA.

Attachment(s) submitted and filed with the County Clerk’s Office

- 47. Approve and authorize, in accordance with NRS 4.032, additional members for the panel of Justice of the Peace Pro Tempore, effective through December 31, 2026, from the Judicial Townships of Henderson and the Judicial Townships of the Outlying Justice Courts to include Boulder, Bunkerville, Goodsprings, Laughlin, Mesquite, Moapa, Moapa Valley and Searchlight; Christopher Laurent, Esq. and Nihat Deniz Bayramoglu, Esq. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to approve and authorize, in accordance with NRS 4.032, additional members for the panel of Justice of the [Peace] Pro Tem [Tempore], effective through December 31, 2026, from the Judicial Townships of Henderson and the Judicial Townships of the Outlying Justice Courts to include Boulder, Bunkerville, Goodsprings, Laughlin, Mesquite, Moapa, Moapa Valley and Searchlight; Christopher Laurent, Esq. and Nihat Deniz Bayramoglu, Esq.

MICHAEL NAFT

I think we were actually on Item 46.

KEVIN SCHILLER

Oh, that's been deleted.

MICHAEL NAFT

Oh, you withdrew that? Okay. Excuse me. I think our screens just need to reflect that then. The clerk can move forward to Item 47. Thank you. Thank you.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move to approve the individual listed below Christopher Laurent and Nihat Deniz Bayramoglu.

MICHAEL NAFT

Thank you. There's a motion for the appointment of the two individuals read into the record. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

That motion passes.

48. Accept and approve the Business Impact Statement, pursuant to NRS 237.090, for the proposed ordinance to amend Title 13, Chapter 13.04 Section 13.04.070 of the Clark County Code to correct clerical errors in Table 108.2.6(2) and Table 108.2.6(5); and providing other matters properly related thereto. Commission District: All (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioner, we can now move to Item 48, which is to accept and approve the Business Impact Statement (BIS), pursuant to NRS 237.090, for the proposed ordinance to amend Title 13, Chapter 13.04 Section 13.04.070 of the Clark County Code to correct clerical errors in Table 108.2.6(2) and Table 108.2.6(5); and providing other matters properly related thereto.

MICHAEL NAFT

Thank you. Is there a presentation on this item? Are there any questions on this item? Is there a motion on the item?

MOTION

WILLIAM MCCURDY II

Seeing none, I move to accept and approve the BIS.

MICHAEL NAFT

Thank you very much. There's a motion to accept the BIS. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

The motion passes.

- 49. Discuss amending requirements for special events preliminary approvals, fees, and distance separations; and direct staff accordingly. (For possible action)

ACTION: STAFF DIRECTED TO MAKE THE FOLLOWING CHANGES: 1) REMOVE THE REQUIREMENTS FOR FARMERS MARKETS AND HOLIDAY EVENTS, SMALL EVENTS DO NOT NEED TO BE CAPTURED; 2) EXEMPT HOAS FROM THE PRELIMINARY APPROVAL PROCESS IF THEY ARE OPERATING ON A COUNTY PARK AND/OR HAVE OBTAINED APPROVAL FROM BCC; AND 3) FOR COMPREHENSIVE PLANNING: ALLOW FOR A WAIVER PROCESS UNDER 30.03.06F6D REGARDING DISTANCE SEPARATION.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioner next items to discuss amending requirements for special events preliminary approvals, fees, and distance separations; and direct staff accordingly. Commissioner Jones.

JUSTIN JONES

Thank you, Mr. Manager. When Commissioner Kirkpatrick had brought forward the idea of creating a Sports and Special Events office, this Commission was very supportive of it and remains supportive of it. Since that time, I think there's been a bit of going awry from what the Commission had originally

intended. It was intended for larger events on the Strip, coordination with first responders and our own departments, and it's gotten a little bit too down in the weeds of smaller events in farmers markets at parks. And so, I'd like to suggest that we make a couple of changes to where the Sports and Special Events team is headed currently.

So, one would be to remove the requirements for farmers markets and holiday events. Sports and Special Events has found that these small events are being captured, which was not what was originally intended, as well as large markets and holiday events will still meet requirements due to attendance of thousands or more. So, if it's still a large event, it would still need to go through the same process, but we don't need to be capturing very small events.

Second one is exempting HOAs (Homeowners Association) from the preliminary approval process. If they're operating at a county park and who have already obtained approval from the BCC (Board of County Commissioners). Good example is Exploration Peak Park in Mountain's Edge. We've had them jumping through many, many more hoops than was ever intended. And as a result of that, they've basically just sent a lot of birthday parties and smaller events over to Sports and Special Events when that was never what was intended.

And then the other one that is for Comprehensive Planning, which we've discussed is the distance separation. I know just in my district, we've had a number of situations in which we've had to turn away small events where there was a potential live entertainment, and that live entertainment could be anything from just a small speaker. And to allow for a waiver process under [Title] 30.03.06 F6D. So, I don't know if anybody has any other thoughts on that.

MICHAEL NAFT

Anything for discussion? I think that means that you've got support, Commissioner.

JUSTIN JONES

Cool. Thank you.

MICHAEL NAFT

There's no action required on that item, so we'll take it as direction. Because Section 7 our public hearing items requires us to wait until 10 a.m. Well, we're going to enter into Item 50 at this time, closed door session and return at 10 a.m. for the public hearing items.

(Closed session began at 9:31 a.m. / Meeting resumed at 10:02 a.m.)

50. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: CLOSED SESSION WAS HELD. NO ACTION WAS TAKEN BY THE BOARD.

Attachment(s) submitted and filed with the County Clerk's Office

PUBLIC COMMENTS

MICHAEL NAFT

This is the final time set aside for public comment as we've concluded our agenda. Anyone wishing to speak on anything they'd like that is before the jurisdiction of the Clark County Commission, please come forward at this time. Please state your name for the record, and you can speak for up to three minutes.

SHOSHANNA

Good morning. My name is Shoshanna. I'm a resident, and I want to also make it for the record that Nevada Revised Statute 241.021, Subsection 2 states that the public body right here, must allow the general public to comment on any matter that is not specifically included on the agenda as an action item. Therefore, I would like to continue my position that there should be separation of church and state. I am opposed to the invocation that is on the agenda at every county commission meeting. I find it very inappropriate. This is a government meeting, not a church service.

As I said earlier, 70% of cities and counties in Nevada do not pray via invocations because it does not belong in government. They understand that mixing personal religious beliefs with government is completely unnecessary and improper. But when you open your meetings with prayer, you send a message, whether you admit it or not, that this government endorses religion. That message excludes people. It tells people who don't share those beliefs that they are outsiders in their own community, and that is unacceptable. And let's be honest, you don't need prayer to do your jobs. Your duty is to serve all of the public including non-religious people and not to perform religious rituals. But please stop doing that. Please continue having these proceedings and not endorse religious beliefs. The Bible after all, and I've read it several times, I encourage people to actually read it, especially people who say they believe in Jesus, they believe in God. Please read it. It is horrific. It's the most gruesome book I've ever read.

The God that is worshiped in the Bible has an obsession with little girls who are virgins. It's very disturbing. The God also talks about in the Bible, because it's the word of God, the incest of daughters, rape, murder, mauling of 42 children, boiling children, eating children. There is mass murders. There is the murdering of firstborn children, mass drownings, polygamy, slavery, pillaging, torture, burning of women, ripping open pregnant women, gang raping a woman and cutting her body up into 12 pieces, cutting off a woman's hand, killing men for the skin on their penises. This is the worship you are bringing into this forum, and it needs to stop now. We the people support the absolute separation of church and state. I urge you to stop the invocations like the other cities and counties in Nevada and please stick to government business. Thank you very much.

MICHAEL NAFT

Thank you very much. Next speaker, please.

GRACE ALBANESE

I have a picture. Hello. Can I show it as I continue my discussion?

MICHAEL NAFT

If you display it on the center of the dais, on the podium there.

GRACE ALBANESE

Okay. In a few minutes and a second. So, my name is Grace Albanese and Las Vegas is becoming a very dangerous place. People are dying every day because of me. They're selling pictures of my thoughts and dreams and they're literally dying to sell these pictures. The place is on fire and Trump is nowhere to be

found. These are federal crimes that is making us so dangerous and it's going to require a federal solution to it. President Trump needs to get out here and put the fires out and clean this mess up. People are, you know, just dying to sell these pictures of me, of my thoughts and dreams and many people depend on me for their living or to supplement their money. They depend on me for money. And so they go to sell these pictures and it turns into a stick up and people are dying because of me. They want to sell these pictures of my thoughts and dreams. So, here's the picture. It's President Putin. It's a picture of President Putin, it's not up there yet. And President Trump.

MICHAEL NAFT

If you'd like, it could just be submitted for the record.

GRACE ALBANESE

No, I'd rather it be shown because from 2018, it's President Putin telling President Trump, who has a very serious look on his face, what's going on and why we have this problem now. He's selling them a microchip. They took the bait, they did it. Trump looks, you know, very serious and unhappy about it. You can't see the picture. Google it, I guess. It's from 2018. And so, Trump has known since 2018 about this serious issue that's now resulting in Las Vegas becoming the most dangerous city in the country. And Trump needs to get out here and put the fires out. He's got to clean this mess up. He's known about it since 2018, and he needs to do something about it. The picture is of Putin telling Trump back in 2018, you know, that I'm microchipped and now people are literally losing their lives trying to sell pictures of me. And a lot of people depend on me to make money and to supplement their income. And it's resulting in the deaths of many of these people who are just trying to, you know, make some extra money selling pictures of me. And we've become like a very dangerous city. There's a lot of shootings going on and it's very dangerous here.

MICHAEL NAFT

Thank you very much. Good morning.

UNIDENTIFIED SPEAKER

Hello. I didn't come prepared to speak today, but I felt compelled to speak. I would like everyone to know that I support you doing your invocation and continue it, please. If you've noticed, the more that we remove God from the schools, from our communities, the more violent things become. And I've noticed that over the years and I support your invocation. It's very hard to keep things like the 10 Commandments up around us anymore, but please don't let these godless people interfere with what you're doing in your work. I support you completely.

And in fact, two days ago, one of our F-15 pilots was shot down. He was hiding away, bleeding, wounded, and he sent a message to his peers, three words. It said, "God is good." And soon after that, they rescued him. We all feel that way at some point in life. This country was founded on people that came here to worship God without persecution. I really appreciate your invocation and keeping what we can in our communities. And I have some evidence here. Here's a dollar bill and right on the back, it says, "In God, we trust." I challenge you to find any currency that says in atheist we trust. Thank you.

MICHAEL NAFT

Thank you. Good morning.

DELON BABER

Good morning. My name is DeLon Baber. I live at 6068 Thistle Meadow Las Vegas, Nevada. I have been a resident of Las Vegas for 50 years. I come before you today to try to raise awareness regarding the Desert Inn arterial bridge over the I-15. On March 14, I tragically lost my little brother, Deon in a motorcycle accident when he was ejected from his bike onto the I-15 traffic below.

Regardless of the circumstances of his accident, no rider or motorists should have the same fate as my brother Deon. The Jersey wall in that particular area is only 33 inches tall. Most bikes sit around 27 inches to 31.5 inches tall. This area is considered a high-risk area due to the amount of traffic that goes over that bridge. Our goal is to plead for, at the very least, some safety fencing protecting motorists below and above from something so catastrophic happening.

This is not the first accident where this has happened. In fact, a Ford pickup truck was in an accident on that bridge and went over that wall onto the interstate in 2007, also ending in a fatality. There is nothing protecting the interstate from debris from above from falling. So, my question would be, how many deaths or accident does it take for an action to be made for the safety of all motorists? I would say one is enough. We are here just trying to turn our family's tragedy into something positive and hopefully save others from this heartache. Thank you for your time and consideration regarding this safety matter.

MICHAEL NAFT

Thank you very much. We're very sorry for your loss. Thank you for being here.

HEIDI BABER

Stage fright. Okay. My name is Heidi Baber. I live at 901 Rockview Drive. I'm here today alongside my brother, DeLon. You've already heard about my brother Deon and what happened to him on an overpass above Interstate I-15. I'm not here to repeat that story. I'm here to talk about what comes next because this is bigger than one person.

Jersey barriers are designed to redirect vehicles, but they are not designed to prevent every type of ejection, especially on an overpass and especially for motorcycles. That means there is a known gap between these barriers and what we need them to do in worst case scenarios. And when that gap exists on a bridge, the consequences isn't just another crash, it's a fall, a preventable fall. Other regions have already recognized this and started adding safety measures like taller containment barriers, anti-ejection systems, and protective fencing on overpasses.

So, the question isn't whether solutions exist. They do. The question is whether we are willing to take a closer look at where those solutions are needed here in Clark County. I'm asking you to conduct a safety evaluation of overpasses above major roadways like the I-15, identify locations where ejection risk is present, and consider adding protections that prevent people from going over the edge. This isn't about over-correcting. It's about addressing a specific high consequence risk with practical solutions. What happened to my brother should not be something another family has to experience. Thank you for your time. Am I allowed to leave this with you?

MICHAEL NAFT

Please, if you'd pass it to your right.

HEIDI BABER

Okay. Okay.

MICHAEL NAFT

Thank you very much. Anyone else wishing to speak at this final time set aside for public comment, please come forward at this time. Seeing none, we will close the public hearing and recess until 9 a.m. on April 8. Thank you.

END PUBLIC COMMENTS

There being no further business to come before the Board at this time, at the hour of 10:25 a.m., Chair Michael Naft recessed the meeting to the hour of 9 a.m. on Wednesday, April 8, 2026, for the Zoning agenda.

PLEASE NOTE: THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. TO OBTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES, REQUESTS SHOULD BE SUBMITTED TO THE COUNTY CLERK.

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[ONLINE MEETING LINK](#)

APPROVED: /s/ Michael Naft
MICHAEL NAFT, CHAIR

ATTEST: /s/ Lynn Marie Goya
LYNN MARIE GOYA, CLARK COUNTY CLERK