

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.

FISCAL IMPACT:

| | | | |
|----------------------|-----|-------------------|-----|
| Fund #: | N/A | Fund Name: | N/A |
| Fund Center: | N/A | Funded PGM/Grant: | N/A |
| Amount: | N/A | | |
| Description: | N/A | | |
| Additional Comments: | N/A | | |

BACKGROUND:

Note for the record the official reports of fines, fees, percentages, compensations, and forfeitures collected or received from the following County offices that are kept on file in the County Clerk's Office, Commission Division:

REPORTS:

| | |
|---|--|
| Clark County Clerk | Period of March 1, 2024 through March 31, 2024 Period of April 1, 2024 through April 30, 2024 |
| Clark County Recorder Sheriff's Civil Bureau | Month ending March 31, 2024 Month ending March 31, 2024 |

CONSTABLE REPORTS:

| | |
|--------------------------------|----------------------------------|
| Bunkerville Township Constable | 1st Quarter 2024 (January-March) |
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Cleared for Agenda

05/21/2024

File ID#

24-695