

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Abigail Frierson, Deputy County Manager

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**Recommendation:**

**Approve and ratify an Amendment to the Contract with Charleston Residential Services LLC dba CrossRoads of Southern Nevada, for RFQ No. 605240-19, for Crisis Stabilization and Supportive Housing Continuity of Care Program; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2970.000	Fund Name:	Human Services and Education Tax
Fund Center:	1270111070	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$4,122,661.55		
Description:	Crisis Stabilization and Supportive Housing Continuity of Care Program		
Additional Comments:	Amendment No. 5 will increase the Contract amount by \$4,122,661.55, for a new total Contract amount of \$25,423,514.84.		

**BACKGROUND:**

On December 3, 2019, the Board of County Commissioners (Board) approved the award of RFQ No. 605240-19 for Crisis Stabilization and Supportive Housing Continuity of Care Program to Charleston Residential Services LLC dba CrossRoads of Southern Nevada (NBE) in the amount of \$1,446,477.88 annually for Crisis Stabilization and Supportive Housing Continuity of Care Program.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through December 31, 2020 and included the option to renew for 4, one-year periods. There are no renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Amendment No. 1 provided for the continuation of services which included an increased capacity due to the ongoing pandemic.

Amendment No. 2 provided for the continuation of services to those who were seeking assistance with housing and rehabilitation through the Crisis Stabilization program.

Amendment No. 3 increased funding for continuation of services.

Amendment No. 4 extended the Contract term on a month-to-month basis through December 31, 2025.

Approval of Amendment No. 5 will extend the Contract on a month-to-month basis through October 31, 2026. The attached Amendment No. 5 document details the modifications and costs involved.

Cleared for Agenda

**02/03/2026**

File ID#

**26-1118**

Charleston Residential Services LLC dba CrossRoads of Southern Nevada currently holds a Clark County Business License.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
12/3/2019	4	Approval of Contract	\$1,446,477.88
10/5/2021	17	Approval of Amendment No. 1	\$682,100.34
1/3/2023	10	Approval of Amendment No. 2	\$1,064,289.11
12/5/2023	17	Approval of Amendment No. 3	\$9,585,736
12/17/2024	14	Approval of Amendment No. 4	\$4,947,193.86
TBD	TBD	Approval of Amendment No. 5	\$4,122,661.55
		New Total Contract Value	\$25,423,514.84

(\*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.